

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 12:30 PM, Monday, August 29, 2016
PLACE: Bexar County (see below)
CHAIR: Rep. Coleman

1115 Transformation Waiver

[Anne Dunkleberg Written Testimony 1](#)

[Anne Dunkleberg Written Testimony 2](#)

[Carol Huber/Andrew Smith Written Testimony 1](#)

[Carol Huber/Andrew Smith Written Testimony 2](#)

Child Protective Services

[Camille Gilliam Written Testimony](#)

[James Lukefahr Written Testimony](#)

County Cybersecurity

[Susan Pamerleau Written Testimony](#)

[Sean McCleskey Written Testimony](#)

Bexar County Special Programs - Veterans

[Louis Quinones Written Testimony](#)

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