

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Government Transparency & Operation  
TIME & DATE: 2:00 PM, Tuesday, February 17, 2015  
PLACE: E1.014  
CHAIR: Rep. Elkins

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State Contracting and Procurement

[Comptroller Presentation](#)

[DIR Testimony](#)

[HHSC Presentation](#)

[LBB Presentation](#)

[SAO Recent Contracting Audits](#)

[SAO Testimony](#)

[Sunset Presentation](#)

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