

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health
TIME & DATE: 8:00 AM, Tuesday, March 24, 2015
PLACE: E2.012
CHAIR: Rep. Crownover

HB 21

[Will Decker - Recommended Changes](#)

HB 1945

[Chris Larson - Testimony](#)

[John Davidson - Testimony](#)

HB 2171

[Anna Dragsbaek - Testimony](#)

[Dawn Richardson - Testimony](#)

[Sobha Fuller - Testimony](#)

HB 2474

[Dawn Richardson - Testimony](#)

[Jill Guerrero - Testimony](#)

[Lindsey Scheibe - Testimony](#)

[Michelle Schneider - Testimony](#)

[Shawn Siegel - Testimony](#)

[Example Form](#)

[Sobha Fuller - Testimony](#)

E - Cig/Vapor Product Bills

[Jason Terk](#)

[Frank Blankenship](#)

[Gary Wood](#)

[Andrew Westerkom](#)

[Kelly McCaffrey](#)

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