

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health  
TIME & DATE: 8:00 AM, Tuesday, April 07, 2015  
PLACE: E2.012  
CHAIR: Rep. Crownover

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HB 1409

[Karen Walters - Testimony](#)

[Rose Gutierrez - Testimony](#)

HB 1924

[Amanda Phillips - Testimony](#)

[Charles Walker - Testimony](#)

[James Bray - Testimony](#)

[Megan Mooney - Testimony](#)

HB 1940

[Amanda Richardson - Testimony](#)

[David Duncan - Testimony](#)

[John Davidson - Testimony](#)

[John White - Testimony](#)

[Julie Martin - Testimony](#)

[Miryam Bujanda - Testimony](#)

[Patricia Nunn - Testimony](#)

[Richard Black - Testimony](#)

[Rita Cammarata - Testimony](#)

HB 2023

[Kate Murphy - Testimony](#)

[Lynda Frost - Testimony](#)

HB 2131

[Dr. Moise, Dr. Johnson, Dr. Tsao - Testimony](#)

HB 839

[Kathryn Barrillas - Testimony](#)

[Lindsey Linder - Testimony](#)

[Ryan Van Ramshorst - Testimony](#)

HB 3115

[Mandi Sheridan Kimball - Testimony](#)

[Lisa Hollier - Testimony](#)

[Laura Austin - Testimony](#)

[Kate Astoria - Testimony](#)

[Jane McFarland - Testimony](#)

[Beth Thomas - Testimony](#)

[Bill Kelly - Pamphlet Handout Eng.](#)

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[Bill Kelly - Testimony YCMF Milestones](#)

HB 3366

[John Heal - Testimony](#)

HB 2267

[Jay Hopper - Testimony](#)

[Steve Hoang - Testimony](#)

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