

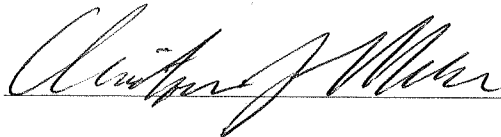
# AFFIDAVIT OF PUBLISHER

STATE OF TEXAS  
COUNTY OF KLEBERG } ss

Before me, the undersigned authority, on this day personally appeared Christopher Maher  
known to me, who being duly sworn on his oath, deposes and says that he is the Publisher  
of the Kingsville Record and Bishop News, a newspaper of general circulation published in said county and that said newspaper has been  
continuously and regularly published in said county for a period of more than one year; and that a copy of the within and foregoing notice  
was published in said newspaper on the following dates, to-wit:

January 18, 2015

and a newspaper copy of said notice is hereto attached.



PO Box 951  
Kingsville, TX 78364  
361-592-4304

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 1/18/2015 | 61136     |

|                                                                             |
|-----------------------------------------------------------------------------|
| Bill To                                                                     |
| Kleberg County Judge<br>Rudy Madrid<br>P.O. Box 752<br>Kingsville ,TX 78364 |

|       |        |
|-------|--------|
| AD #  | Terms  |
| 50538 | Net 30 |

|                                                                                                                                                                                                                                                          |                | AD #              | Terms   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|---------|
|                                                                                                                                                                                                                                                          |                | 50538             | Net 30  |
| Issue Date                                                                                                                                                                                                                                               | Description    | Amount            |         |
| 1/18/2015                                                                                                                                                                                                                                                | Legal Ad-5x1   | 22.50             |         |
| 1/18/2015                                                                                                                                                                                                                                                | Legal Fee      | 1.00              |         |
| 1/18/2015                                                                                                                                                                                                                                                | Tear Sheet Fee | 0.50              |         |
|                                                                                                                                                                                                                                                          | 1 of 1         |                   |         |
| <p align="center"><b>PUBLIC NOTICE:</b></p> <p align="center">Notice of intent to file legislation allowing the Kleberg county commissioner's court to appoint a court reporter for the county court at law pursuant to Section 25, Government Code.</p> |                |                   |         |
|                                                                                                                                                                                                                                                          |                |                   |         |
|                                                                                                                                                                                                                                                          |                | Sales Tax (8.25%) | \$0.00  |
|                                                                                                                                                                                                                                                          |                | Total             | \$24.00 |
|                                                                                                                                                                                                                                                          |                | Payments/Credits  | \$0.00  |
|                                                                                                                                                                                                                                                          |                | Balance Due       | \$24.00 |

facility; and (6) a description of how you use the property which may be impacted by the facility. If the request is made by a group or association, the one or more members who have standing to request a hearing and the interests the group or association seeks to protect must also be identified. You may also submit your proposed adjustments to the application/permit which would satisfy your concerns. Requests for a contested case hearing must be submitted in writing within 15 days following this notice to the Office of the Chief Clerk at the address below.

If any requests for a contested case hearing are timely filed, the executive director will forward the application and any requests for a contested case hearing to the Commissioners for their consideration at a scheduled Commission meeting. Unless the application is directly referred to a contested case hearing, the executive director will mail the response to comments along with notification of Commission meeting to everyone who submitted comments or is on the mailing list for this application. **If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact relating to relevant and material air quality concerns raised during the comment period.** Issues such as property values, noise, traffic safety, and zoning are outside of the Commission's jurisdiction to address in this proceeding.

**MAILING LIST** In addition to submitting public comments, you may ask to be placed on a mailing list for this application by sending a request to the Office of the Chief Clerk at the address below. Those on the mailing list will receive copies of future public notices (if any) mailed by the Office of the Chief Clerk for this application.

**AGENCY CONTACTS AND INFORMATION** Public comments and requests must be submitted either electronically at [www.tceq.texas.gov/about/comments.html](http://www.tceq.texas.gov/about/comments.html), or in writing to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-3087. If you communicate with the TCEQ electronically, please be aware that your email address, like your physical mailing address, will become part of the agency's public record. For more information about this permit application or the permitting process, please call the Public Education Program toll free at 1-800-687-4040. Si desea información en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained from Ticona Polymers, Inc., P.O. Box 428, Bishop, Texas 78343-0428 or by calling Ms. Rosario Torres, Environmental Engineer at (361) 584-6135.

Notice Issuance Date: January 8, 2015

### **PUBLIC NOTICE:**

Notice of intent to file legislation allowing the Kleberg county commissioner's court to appoint a court reporter for the county court at law pursuant to Section 25, Government Code.

Bishop CISD will be presenting  
an Overview of its 2013-2014  
Accountability and Performance Report on  
Monday, January 26, 2015 at 6:30pm during  
a regular school board meeting in the District  
Conference Room located at  
719 East Sixth Street, Bishop TX.



# **DEADLINES**

**MONDAY at 6 p.m.**  
for publication in the  
Wednesday Midweek Edition

**THURSDAY at 6 p.m.**  
for publication in the  
Sunday Weekend Edition