

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS,  
County of Guadalupe

Before me, the undersigned authority, on this date personally appeared Jeff Fowler, known to me, who, being by me duly sworn, on his/her oath deposes and says that he/she is the publisher of the Seguin Gazette, a newspaper published in Guadalupe County; that a copy of the within and foregoing notice was published in said newspaper 1 time(s) before the return day named therein, such publications being on the following dates:

February 8, 2015  
\_\_\_\_\_  
\_\_\_\_\_

and a newspaper copy of which is hereto attached.

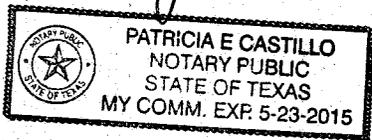
Jeff Fowler  
\_\_\_\_\_

Sworn to and subscribed before me this 9 day of

February

A.D. 2015.

Patricia E. Castillo  
\_\_\_\_\_



Notary Public, Guadalupe County, Texas

**SALES & MERCHANDISE**

**Estate Sales**

**LAKE MCQUEENEY 636 WOODLAKE DR**  
 February 6, 7, & 8 10-4 each day at the glasshouse Lake Mcqueeny ultra modern turn, yet tastefully appointed with family heirlooms this house has something for everyone.

**Furniture**

**ASHLEY**  
 Loveseat and recliner Rocker. Light brown \$200. 830-305-7118

**Appliances**

**USED APPLIANCES GUARANTEED**  
 Will Pick UP Unwanted Appliances. 830-560-1057

**EMPLOYMENT**

**Business Opportunities**

**\$250 SIGN-ON BONUS plus gas allowance!** Be a carrier for the **SEGUIN GAZETTE**. Short, early morning hours, finish early and enjoy the rest of your day. Be your own boss. No collections. Increase your profits by building your customer base. Receive a check twice a month. You should have a valid driver's license and insurance, a reliable car and a good driving record.

**Secretarial & Clerical**

able answer multi-line phones must have reliable transportation must be punctual Hours are M-F 7-5 you can email resumes to cathlyn@lsfptx.com or fax 830.875.6902 Applications can be picked up at 15655 E HWY 90 Kingsbury, TX 78648 All applications due in the office by Feb 17, 2015

**CITY OF SEGUIN MUNICIPAL COURT CLERK**

Performs general clerical duties for Municipal Court. Requires H.S. diploma or equivalent, ability to type 40 w.p.m. Bilingual preferred. Must be able to successfully complete pre-employment drug screen. Applications accepted at City Hall, 205 N. River, Seguin, Texas 78155. 830-401-2473. Deadline for applications is 5 pm on Friday, February 13, 2015. www.seguin.texas.gov AA/EEO EMPLOYER

**Medical & Dental**

**CAREGIVERS NEEDED**  
 Immediate Openings for various schedules. For details call 830-431-2389.

**FULL TIME/ PART TIME HYGIENIST**  
 we are seeking an enthusiastic, energetic, self motivated hygienist for our family oriented practice. If this sounds like you, please apply. This position is M-W-F from

**Restaurants & Clubs**

hiring all positions: Bartenders, Bus Persons, Cooks, Dishwashers, Hosts and Servers. Please use the following link to apply: www.tavernon.thecreek.com/employment

**Full Time & Part Time**

**COVINGTON CREDIT CAREER**

Opportunity, Full-time Assistant Manager opening for finance company in Seguin. Previous experience not necessary. Some field work required, general office duties. Apply online @ Mymoneytogo.com /career/ newbraunfels

**IMMEDIATE EMPLOYMENT**

Delivering phone books in Seguin Area. Make Xtra money. Great pay and flexible hours. Must have: Drivers License, Auto Insurance, Own Transportation. Call Now! 1 (888)861-1397 www.DDASW.COM

**COMMUNITY CHILD**

Development Center is looking to hire a friendly motivated individual to work Monday-Friday 6:30am-1:30pm. Apply in person at 1515 Engbrock St. NO PHONE CALLS PLEASE

**LOOKING FOR**

an experienced heavy equipment operator for night shift. Full benefits after 90 days. Please call 830-303-5980 for more information

**NOW HIRING HARD WORKERS!**

**Full Time & Part Time**

**SEGUIN ELECTRIC CO.** is now hiring Licensed Experienced JourneyMen & Apprentice Electricians Apply in person at 1406 N Austin St. 8-12 & 1-5, M-F

**RENTALS & REAL ESTATE**



Publisher's notice. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised available on an equal opportunity basis

**Apartments & Duplexes For Rent**

**EFF APARTMENT**  
 \$ 550 mo 7 mi out, nice area. 830-931-4435.

**EFFICIENCY APT**

512 Olive, \$775/mo \$700/dep, all bills paid. Stove & refrigerator. CH/A, soft water. No smoking. No pets. Free internet & cable. 830-660-6096

**LARGE 2/1 APT**

\$625/mo, water paid. Sunset Ter-

**Residential For Rent**

**2/1 340 TAFT ST**  
 fenced yard, appliances, one car garage \$800 mo/\$800 dep. 210-240-8845.

**756 N ERSKINE**  
 2B/2B W/ Huge workshop, CA/H \$1000mo/\$1000 dep. WAC 830-481-9908 Leave Message.

**DOUBLEWIDE & HOME**  
 18640 S. Hwy 123. 830-243-0590

**EXCEPTIONAL HOME**

3/2 1/2 bath double garage \$1,500 mo/\$1,500 dep. 830-372-3887

**Business Property For Rent**

**1 TO 3 OFFICE**  
 Next to KWED also 2000 sq ft. 123 by-pass 830-660-4421

**OFFICE FOR RENT**

122 W. Ireland Approx 1900 sq ft. 830-379-8651

**Campground & RV Sites For Rent**

**RV LOT AVAILABLE**  
 830-203-0046

**Residential For Sale**

**OWNER WILL FINANCE**  
 3/1.5 home on 2 acres. 2 Septics. \$8k down. \$1280 mo. 709 Prairie Hill. 830-305-4866 Irea.

**Lots & Acreage For Sale**

**10 ROLLING ACRES**  
 at Pandora, west of Nixon, owner finance, \$3500 down, \$83,500. 512-423-7136

**ACREAGE**

3/3 5 acres owner finance \$ 167,000. 830-931-4435.

**TRANSPORTATION & RECREATION**

**Autos**

**2003 BUICK CENTURY**  
 Clean interior, runs good, 1 local owner last 11 yrs. \$3300 OBO. Seguin 210-793-0490

**NOTICES**

**Notices**

**NOTICE**

This is to give notice of intent to introduce in the 84th Legislature, Regular Session, a bill to be entitled an Act relating to the duties of and the application of the professional prosecutors law to the county attorney in Guadalupe County and repealing the office of the district attorney for the 25th Judicial District.

**Classifieds Work!**

**NOTICE**

This is to give notice of intent, pursuant to Section 57, Article III, Texas Constitution, to introduce in the 84th Legislature, Regu-

**Notices**

lar Session, a bill to be entitled an Act relating to the territory and board of the Canyon Regional Water Authority.

Steve Liparoto, Chairman Canyon Regional Water Authority 850 Lakeside Pass New Braunfels, Texas 78130-8233 (830) 609-0543

**Legal Notices**

**REQUEST FOR PROPOSALS**

The Schertz Cibolo Universal City Independent School District is accepting Proposals for the solicitation below until the date/time indicated

RFP 15-010S - Cibolo Valley Elem. School Furniture & Equipment; March 2, 2015 @ 2:00PM

RFP 15-014V - Technology Assessment & Planning Services, February 24, 2015, @ 11:00AM

Proposals submitted after the above date and time will not be accepted. For further information please call Purchasing at 210-945-6223 or visit https://www.ebidexchange.com/scuid

**Full Time & Part Time**

**Full Time & Part Time**

**Add a little "POP" to your ad!**

**ATTENTION! LOOK**  
**Call Today NEW LISTING LOOK**  
**CALL TODAY OPEN HOUSE LOOK HERE!**  
 Check It Out! **Must See**