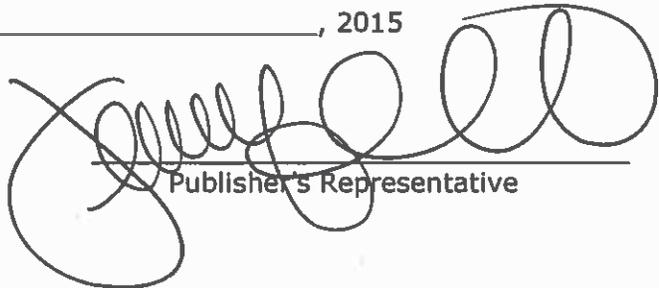


**STATE OF TEXAS  
COUNTY OF MONTGOMERY**

Personally appeared before the undersigned, a Notary Public within and for said County and State. Jennifer Underferth, Representative for Jason Joseph, General Manager and Publisher of The Courier, a newspaper of general circulation in the County of Montgomery, State of Texas. Who being duly sworn, states under oath that the report of Legal Notices, a true copy of which is hereto annexed was published in said newspaper in its issue(s) of the

10th day of February, 2015  
\_\_\_\_ day of \_\_\_\_\_, 2015

  
\_\_\_\_\_  
Publisher's Representative

Sworn to and subscribed before me this 10 day of February, 2015

  
\_\_\_\_\_  
Notary Public

My commission expires on (stamp) \_\_\_\_\_



PROJECT 2015-0025  
NEW POLICE MOTORCYCLES  
SHERIFF'S OFFICE

Prospective bidders may obtain specifications at the office of the Montgomery County Purchasing Department, 501 N. Thompson, Suite 405, Conroe, Texas 77301 any time after 8:00 a.m. on February 10, 2015. Specifications are also available via download at the Purchasing website: [www.mctx.org](http://www.mctx.org).

All bids shall be submitted on the basis of unit pricing as provided in the bid specifications. Payment to successful bidder shall be net thirty (30) days after receipt of products, materials, services or invoices, whichever is later unless otherwise stated in specifications.

The right is reserved, as the interest of Montgomery County Commissioners' Court may require rejecting any one or all bids and to waive any informality in bids received. All bids received after the above designated closing time will be returned unopened.

Montgomery County is an Affirmative Action/Equal Opportunity Employer.

Vendors are responsible for monitoring the Purchasing Department website at [www.mctx.org](http://www.mctx.org) for any Addenda which may be issued.

For questions relating to the specifications or the submission of this bid, contact Pam Taras, Senior Buyer at 936-538-8118.  
CC 02/10, 02/17

**CITATION BY PUBLICATION---CLASS 5.  
THE STATE OF TEXAS**

**TO:** The unknown heirs of the ESTATE OF: Carlos E. Justiniano, Deceased

**GREETING:**

You are commanded to appear and answer to the plaintiff's petition at or before 10 o'clock A.M. of the first Monday after the expiration of Ten (10) days from the date of Publication of this Citation, before the Honorable Probate Court of MONTGOMERY County, at the Court House in Conroe, Texas.

Said Plaintiff's petition was filed on February 02, 2015.

The file number of said suit being No. 15-32278-P

The name of the parties in said suit are:

VERONIKA KARASEK, MD

Applicant (s) to determine heirship of The Estate of CARLOS E. JUSTINIANO, as Plaintiff, and

The unknown heirs of The Estate of CARLOS E. JUSTINIANO, as Defendant.

The nature of said suit being substantially as follows, to wit:

**APPLICATION TO DETERMINE HEIRSHIP**

Given under my hand and seal of said Court, at office in CONROE, Texas, this the 3rd day of February, 2015.

MARK TURNBULL, COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS

(SEAL)

/s/ \_\_\_\_\_, Deputy

CC 02/10

Aimee Stevens

**NOTICE OF LOCAL BILL**

This is to give notice of intent to introduce in the 84th Legislature, Regular Session, a bill to be entitled "An Act relating to the option of providing electronic recordings of proceedings in the municipal court of record for the City of Houston.

CC 02/10

**NOTICE OF INTENTION TO INTRODUCE A BILL  
IN THE LEGISLATURE OF TEXAS**

Notice is hereby given of the intention to introduce in the Regular Session of the 84th Legislature of Texas a bill creating and establishing a special district in the extraterritorial jurisdiction of the City of Conroe, Montgomery County, under the provisions of Article XVI, Section 59 of the Constitution of Texas and pursuant to the inherent power of the Legislature to create special governmental agencies and districts, with powers including those given to municipal utility districts operating pursuant to Chapters 49 and 54, Texas Water Code, with road powers pursuant to Article III, Section 52 of the Constitution

Northwest Freeway, Suite 300, Houston, Texas 77040). The project includes construction of utilities to serve a single family residential subdivision. A Pre-bid conference will be held on Tuesday, February 10, 2015 at 10:00 a.m. Local Time at the office of the ENGINEER, and bids will be publicly opened and read on Tuesday, February 17, 2015 at 2:00 p.m. Local Time at the office of the ENGINEER. The Pre-bid conference is not mandatory.

Proposals must be accompanied by a cashier's check or a bid bond from a surety company holding a permit in the State of Texas for an amount equal to 2% of the amount bid. The amount of said cashier's check or bond will be forfeited to the OWNER and the bank or surety shall be liable to the OWNER for the amount in the event the successful bidder shall fail or refuse to enter into a contract or furnish bonds as hereafter required within ten (10) days after the date of notice of award.

The successful bidder must furnish a performance bond and a payment bond on the forms provided, each in the amount of 100% of the Contract price from a surety company licensed by the State of Texas.

Copies of the bidding documents are on file and available for review at the office of the Engineer.

Copies of the bidding documents may be obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com): search "Meadows at IMPERIAL OAKS SEC. 4 AND 5 - WS&D". Bidders must register on this website in order to view and/or download specifications, plans, and other related documents for this project. There is NO charge to view or download documents.

The OWNER reserves the right to reject any or all bids and to waive informalities or irregularities in bidding. In case of lack of clarity in stating prices, the OWNER reserves the right to consider the most advantageous construction thereof, or reject the bid.

MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 99  
CC 02/03, 02/10

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters of Dependent Administration for the Estate of Debra June Austin, Deceased, were issued on July 31, 2014, in Cause No. 14-31443-P, pending in the County Court at Law No. 2, Montgomery County, TX to William Henry Austin, II. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law, c/o: Bradford L. Atkinson, Attorney at Law, 322 Metcalf Street, Conroe, TX 77301. February 6, 2015.

Bradford L. Atkinson  
Attorney for William Henry Austin, II  
State Bar No. 24028757  
322 Metcalf Street  
Conroe, TX 77301  
Telephone: (936) 539-5554  
Facsimile: (832) 442-4886

CC 02/10

**Thank you for reading your  
local community newspaper.**



- total column lineage to general interest items;
2. it is published at least once each week;
  3. it is entered as second-class postal matter in the county where it is published; and
  4. it has been published regularly and continuously since 1959.
  5. it is generally circulated within Fort Bend County.

**NOTICE OF LOCAL BILL**  
 This is to give notice of intent to introduce in the 84th Legislature, Regular Session, a bill to be entitled "An Act relating to the option of providing electronic recordings of proceedings in the municipal court of record for the City of Houston."

Publisher further deposes and says that the attached notice was published in said newspaper on the following date(s) to wit:

2-10  
 \_\_\_\_\_, A.D. 2015

*Lee Hartman*

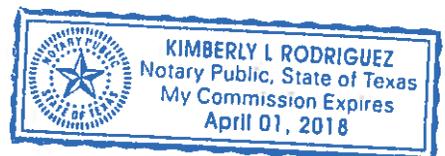
Lee Hartman  
 Publisher

SUBSCRIBED AND SWORN BEFORE ME by Lee Hartman, who

- a) is personally known to me, or
- b) provided the following evidence to establish his/her identity, \_\_\_\_\_

on this the 11<sup>th</sup> day of February, A.D. 2015  
 to certify which witness my hand and seal of office.

*Kimberly L. Rodriguez*  
 \_\_\_\_\_  
 Notary Public, State of Texas







is a true and correct copy, was published to-wit:

---

CITY OF HOU. - MAYOR 26211663 12892611  
RAN A LEGAL NOTICE  
SIZE BEING: 1 X 11 L  
product date class page  
hc Feb 9 2015 1245.0 B\_monlg\_8

---

*Edward Silva*  
\_\_\_\_\_  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this the 9th Day of February A.D. 2015



*Delilah Metzger*  
\_\_\_\_\_  
Notary Public in and for the State of Texas