

# PUBLISHER'S AFFIDAVIT

## HILL COUNTRY NEWS

**State of Texas**

**County of Williamson**

BEFORE ME, THE UNDERSIGNED AUTHORITY, this day personally appeared Donna Stanley and after being by me duly sworn, says that she is the Publisher of the Hill Country News, a newspaper published in Williamson & Travis Counties, Texas, and that the Notice, a copy of which is hereto attached, was published in said newspaper on the following dates:

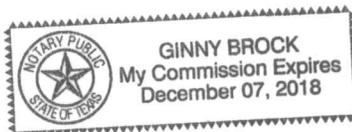
March 19 A.D. 2015

Donna Stanley

SUBSCRIBED & SWORN TO before me, this the 23<sup>rd</sup> day of March A.D. 2015

Ginny Brock

**Notary Public in and for the State of Texas**



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 **LEGAL**

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HILL COUNTRY NEWS **512-259-4449**

## NOTICES

### PUBLIC NOTICE SEMENT ITY COLLEGE

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Community College, 9101  
4, as per RFP.

### MEETING

Control and Improvement  
to start construction of a  
ject on Dam No. 7. The dam  
Park and part of the Brushy  
CID, in coordination with the  
n County, is hosting a public  
nformation on the project.

o formal presentation. Come  
e the presentation displays.  
and the design engineer,  
lible to answer questions.  
present to answer questions  
r trail.

act the Upper Brushy Creek  
District ([upperbrushycreekw-](mailto:upperbrushycreekw-)  
email at [info@upperbrushy-](mailto:info@upperbrushy-)

## PUBLIC NOTICES

### PUBLIC NOTICE

This is to give notice of the intention to introduce, in the 84th Legislature, Regular Session, a bill to be entitled "An Act relating to the creation of the Williamson County Municipal Utility District No. 33, granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes". The proposed law would provide for the creation of Williamson County Municipal Utility District No. 33 upon approximately 183.95 acres of land located in the extraterritorial jurisdiction of the City of Leander located in Williamson County, Texas. The proposed district would generally have the powers and authority of a municipal utility district provided by the general law of this State, including Chapters 49 and 54, Texas Water Code, and certain powers to construct, operate, maintain, and finance roads under Section 52, Article III, Texas Constitution.

### PUBLIC NOTICE

The City of Leander Planning and Zoning Commission will meet on Thursday April 9, 2015 at 7:00 p.m. at Pat Bryson Municipal Hall, 201 North Brushy, Leander, Texas, to hold a public hearing to consider the following:

AND

The City of Leander City Council will meet on Thursday, April 16, 2015 at 7:00 p.m. at Pat Bryson Municipal Hall, 201 North Brushy, Leander, Texas, to hold a public hearing to consider the following:

**Comprehensive Plan Amendment Case #15-CPA-001:** Hold a public hearing and consider action on a comprehensive plan amendment requesting a change to the Transportation Plan. The applicant is proposing the relocation of San Gabriel Pkwy generally located between N Bagdad Rd/CR 279 and the future extension of Lakeline Blvd, Leander, Williamson County, Texas. Applicant Steven Crauford on behalf of Sixth Street Capital Investors, LP and Devine Land Investments

**Comprehensive Plan Amendment Case #15-CPA-002:** Hold a public hearing and consider action on a comprehensive plan amendment requesting a change to a community center node located and a neighborhood center node shown on the Future Land Use Plan. The applicant is proposing to remove the portions of the community center node located at the future intersection of the Lakeline Blvd and San Gabriel Pkwy and the neighborhood center node located at the future intersection of Lakeline Blvd and CR 280 that are located within their subdivision boundaries, Leander, Williamson County, Texas.

**Comprehensive Plan Amendment Case #15-CPA-003:** Hold a public hearing and consider action on a comprehensive plan amendment requesting a change to the Transportation Plan. The applicant is proposing the relocation of the Lakeline Blvd and San Gabriel Pkwy intersection, Leander, Williamson County, Texas.

Tom Yantis, AICP, Development Services Director  
512-528-2750