

HOUSE OF REPRESENTATIVES
NOTICE OF PUBLIC HEARING

COMMITTEE: Appropriations - S/C on Article II
TIME & DATE: 7:30 AM, Wednesday, February 18, 2015
PLACE: JHR 120
CHAIR: Rep. Walter "Four" Price

The Subcommittee on Article II anticipates hearing testimony regarding House budget recommendations on the following:

- Office of Violent Sex Offender Management
- Department of State Health Services
- Unfinished Business from Previous Hearings

Public testimony will be limited to 3 minutes. If submitting written testimony, please provide 15 copies with your name on each copy.

Agenda items not considered during this meeting may be carried over to a future schedule.

For more detailed information, please see agenda posted outside the Appropriations Committee hearing room, E1.030.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.