

** REVISION **

**HOUSE OF REPRESENTATIVES
NOTICE OF PUBLIC HEARING**

COMMITTEE: Agriculture & Livestock
TIME & DATE: 8:00 AM, Wednesday, May 06, 2015
PLACE: E1.010
CHAIR: Rep. Tracy King

SB 880 Nelson
Relating to certain committees and programs to develop the wine industry in this state through the Department of Agriculture.

SB 1204 Rodríguez
Relating to a waiver of fees by the Department of Agriculture and the Parks and Wildlife Department for certain educational programs involving aquaculture and hydroponics.

Notice of this meeting was announced from the house floor.

Bills added after last posting:
SB 1204

** See Committee Coordinator for previous versions of the schedule, if applicable. **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.