

HOUSE OF REPRESENTATIVES
NOTICE OF PUBLIC HEARING

COMMITTEE: Appropriations
SUBCOMMITTEE: ARTICLES VI, VII, VIII
TIME & DATE: 7:30 AM, Monday, February 16, 2015
PLACE: E1.026
CHAIR: Rep. John Otto

The Subcommittee on Articles VI, VII, and VIII anticipates hearing testimony regarding House budget recommendations on the following:

- Department of Agriculture
- General Land Office and Veterans' Land Board
- Railroad Commission
- Commission on Environmental Quality
- Animal Health Commission
- Low-Level Radioactive Waste Disposal Compact Commission
- Soil and Water Conservation Board
- Water Development Board
- Workforce Commission
- Reimbursements to the Unemployment Compensation Benefit Account
- Board of Chiropractic Examiners

Public testimony will be taken.

Agenda items not considered during this meeting may be carried over to a future schedule.

For more detailed information, please see agenda posted outside the Appropriations Committee hearing room, E1.030.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.