

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF FORMAL MEETING**

COMMITTEE: Public Health  
TIME & DATE: Upon final adjourn./recess  
Tuesday, May 19, 2015  
PLACE: Agricultural Museum, 1W.14  
CHAIR: Rep. Myra Crownover

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SB 1243            Burton  
Relating to donation of unused prescription drugs.

Pending Business

Notice of this meeting was announced from the house floor.

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