

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 8:00 AM, Thursday, May 21, 2015  
PLACE: JHR 140  
CHAIR: Rep. Byron Cook

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SB 1968 Huffman | et al.  
Relating to the organization of public employees.

Notice of this meeting was announced from the house floor.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.