

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Agriculture, Water & Rural Affairs  
TIME & DATE: 1:00 PM, Monday, March 02, 2015  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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The Committee will receive an overview and update from the Texas Department of Agriculture, the Texas Animal Health Commission, the Texas Parks and Wildlife Department, and the Texas State Board of Veterinary Medical Examiners.

Invited testimony only.

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\*\* See Committee Coordinator for previous versions of the schedule \*\*