

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Agriculture, Water & Rural Affairs  
TIME & DATE: 2:00 PM or 30 minutes upon adjournment  
Monday, March 16, 2015  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**SB 289** Estes  
Relating to the licensure or certification of volunteer firefighters and members of industrial emergency response teams.

**SB 394** Perry  
Relating to the use of supplemental environmental projects by a local government to come into compliance with environmental laws or remediate environmental harm caused by the local government.

**SB 505** Perry  
Relating to painting and marking requirements for certain towers; creating an offense.

**SB 551** Seliger  
Relating to the duty of the Water Conservation Advisory Council to submit a report and recommendations regarding water conservation in this state.

**SJR 22** Creighton | et al.  
Proposing a constitutional amendment relating to the right to hunt, fish, and harvest wildlife.

Those wishing to give public testimony, please limit prepared remarks to three(3)minutes per person.

If submitting written testimony, please provide fifteen (15) copies to the committee clerk with your name on each. Copies will be distributed to Committee Members and will be part of our public record.

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