

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Agriculture, Water & Rural Affairs  
TIME & DATE: 2:00 PM or upon adjournment  
Monday, March 23, 2015  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**SB 521** Fraser | et al.  
Relating to the period for which the Texas Commission on Environmental Quality may grant or renew an emergency authorization relating to the use of state water.

**SB 523** Birdwell | et al.  
Relating to the sunset review of river authorities.

**SB 611** Perry  
Relating to the confidentiality of certain water well reports.

**SB 970** Perry  
Relating to the failure to handle certain animals in accordance with rules of the Texas Animal Health Commission; imposing a criminal penalty.

**SB 987** Zaffirini  
Relating to the regulation of dangerous wild animals.

**SB 1132** Perry  
Relating to the protection and use of certain products, information, and technology of the Parks and Wildlife Department.

**Those wishing to give public testimony, please limit prepared remarks to three(3)minutes per person.**

**If submitting written testimony, please provide fifteen (15) copies to the committee clerk with your name on each. Copies will be distributed to Committee Members and will be part of our public record.**

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