

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Agriculture, Water & Rural Affairs  
TIME & DATE: 11:00 AM, Monday, June 20, 2016  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**The committee will meet to consider the following interim charge:**

Study and make recommendations on improving the process of developing and executing the State Water Plan.

*Invited Testimony Only.*

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\*\* See Committee Coordinator for previous versions of the schedule \*\*