

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Tuesday, March 17, 2015  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Jane Nelson

---

Those wishing to give public testimony, please limit prepared remarks to 3 minutes. If submitting written testimony, please submit 40 copies, with your name on each copy, to the Committee during the hearing.

To consider the following:

**SB 9** Hancock | et al.  
Relating to the constitutional limit on the rate of growth of appropriations.

**SJR 2** Hancock | et al.  
Proposing a constitutional amendment concerning the limitation on the rate of growth in appropriations.

The Committee also intends to take up pending business.

---