

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Thursday, February 12, 2015  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator Joan Huffman

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The Senate Committee on State Affairs will meet to consider and adopt the committee rules, introduce staff, and conduct any other organizational business deemed necessary by the chair.

The Committee will also take up and consider the following:

**SB 11** Birdwell | et al.  
Relating to the carrying of concealed handguns on the campuses of and certain other locations associated with institutions of higher education.

**SB 17** Estes  
Relating to the authority of a person who is licensed to carry a handgun to openly carry a holstered handgun; creating a criminal offense; providing penalties.

**Public testimony will be limited to 2 minutes per person.**

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Bills added after last posting:

**SB 17**

Bills deleted after last posting:

**SB 346**

\*\* See Committee Coordinator for previous versions of the schedule \*\*