

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Monday, April 13, 2015  
PLACE: Senate Chamber  
CHAIR: Senator Joan Huffman

---

To consider the following:

**SB 473** Perry | et al.  
Relating to defenses and exceptions to the prosecution of the criminal offense of the possession, manufacture, transport, repair, or sale of certain prohibited explosive weapons, firearms, and related items.

**SB 476** Kolkhorst | et al.  
Relating to the duties of certain law enforcement officials under procedures regulating the making or transfer of firearms.

**SB 491** Schwertner  
Relating to consideration of asbestos or silica trust claims in certain actions asserting asbestos- or silica-related injuries.

**SB 735** Fraser  
Relating to the availability and use of certain evidence in connection with an award of exemplary damages.

**SB 795** Perry | et al.  
Relating to establishing an interstate voter registration crosscheck program.

**SB 1020** Creighton  
Relating to the designation of the trustee of an express trust as a beneficiary of a trust account or a P.O.D. payee of a P.O.D. account.

**SB 1073** Zaffirini  
Relating to the provision of a candidate's campaign mailing address and electronic mail address in the candidate's application for a place on the ballot.

**SB 1547** Perry  
Relating to reducing certain fees for a license to carry a concealed handgun for county jailers.

---

**SB 1684** Huffines

Relating to authorizing certain first responders to carry a concealed handgun while on duty and to the prosecution of certain related offenses; providing for a fee.

**SB 1791** Ellis

Relating to disclosures on selection or modification of an account by a customer of a financial institution.

**SB 1792** Ellis

Relating to access to a financial institution account of a person who dies intestate.

**SB 1939** Huffman

Relating to contributions to, benefits from, and the administration of systems and programs administered by the Teacher Retirement System of Texas.

**SJR 52** Campbell

Proposing a constitutional amendment repealing the requirement that state officers elected by voters statewide reside in the state capital.

At the Chair's discretion, the committee may also consider pending business.

Public testimony will be limited to 3 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.

---

Bills added after last posting:

**SB 1939**

\*\* See Committee Coordinator for previous versions of the schedule \*\*