

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 9:00 AM, Monday, May 04, 2015
PLACE: Senate Chamber
CHAIR: Senator Joan Huffman

To consider the following:

HB 1246 Koop | et al. SP: Hall
Relating to the methods of delivery for required financial statement forms sent to certain municipal officeholders and candidates for municipal office.

HB 1937 Darby SP: Fraser
Relating to procedures and eligibility for terminating participation in the Teacher Retirement System of Texas deferred retirement option plan.

SB 531 Campbell | et al.
Relating to the application of foreign laws and foreign forum selection in a proceeding involving marriage, a suit for dissolution of a marriage, or a suit affecting the parent-child relationship in this state.

SB 982 Bettencourt
Relating to acceptable forms of identification for voting for certain persons.

SB 1022 Uresti
Relating to an unsworn declaration made by a private process server in the performance of the server's job duties.

SB 1299 Hall
Relating to rules adopted by the Texas Ethics Commission relating to lobbyists or the reporting of political contributions or expenditures.

SB 1862 Burton
Relating to the use by a political subdivision of public money for lobbying activities or lobbyists; creating a criminal offense.

SB 1940 Huffman
Relating to contributions to, benefits from, and the administration of systems and programs administered by Teacher Retirement System of Texas.

SB 2065

Estes

Relating to the rights of certain religious organizations and individuals relating to a marriage that violates a sincerely held religious belief.

SJR 8

Zaffirini

Proposing a constitutional amendment authorizing the legislature to require a court to provide notice to the attorney general of a challenge to the constitutionality of a state statute and authorizing the legislature to prescribe a waiting period before the court may enter a judgment holding the statute unconstitutional.

At the Chair's discretion, the committee may also consider pending business.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.
