

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Health & Human Services  
TIME & DATE: 8:00 AM, Wednesday, April 01, 2015  
PLACE: Senate Chamber  
CHAIR: Senator Charles Schwertner

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Public testimony will be limited to 3 minutes. If submitting written testimony, please provide 20 copies with your name on each.

**SB 354** Nelson

Relating to the transfer to the Health and Human Services Commission of contracting authority for children's advocacy centers and volunteer advocate programs.

**SB 542** Kolkhorst

Relating to the prescription and pharmaceutical substitution of biological products.

**SB 914** Kolkhorst

Relating to a council on long-term care facility surveys and informal dispute resolution.

**SB 1018** Hancock

Relating to the provision of direct primary care.

**SB 1324** Menéndez

Relating to food and beverage consumption in certain public swimming pools.

**SB 1507** Garcia | et al.

Relating to the appointment of a forensic medical director responsible for statewide coordination and oversight of forensic mental health services provided by the Department of State Health Services.

**SB 1753** Campbell

Relating to the identification requirements of certain health care providers associated with a hospital.

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Bills added after last posting:

**SB 542**

\*\* See Committee Coordinator for previous versions of the schedule \*\*