## SUMMARY OF COMMITTEE ACTION

## <u>HB 3513</u>

March 26, 2015 10:30 AM - or upon final adjourn./recess Considered in public hearing Testimony taken/registration(s) recorded in committee Left pending in committee

April 9, 2015 10:30 AM - or upon final adjourn./recess
Considered in public hearing
Recommended to be sent to Local & Consent
Reported favorably without amendment(s)