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HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. \_\_\_\_\_

BY:

Amend H.B. No. 1 by adding the following appropriately numbered SECTIONS to the bill and renumbering subsequent SECTIONS of the bill accordingly:

SECTION \_\_\_\_\_. Chapter 325, Government Code, is amended by adding Section 325.026 to read as follows:

Sec. 325.026. EFFICIENCY REVIEW OF MUNICIPALLY OWNED WATER UTILITIES. (a) The commission, in consultation with the Legislative Budget Board, periodically may review and analyze the effectiveness and efficiency of the policies, management, fiscal affairs, and operations of a municipally owned water utility. The commission shall consult with the board to use best practices in reviewing a municipally owned water utility. The commission shall share information with the board and consult with staff of the board on developing recommendations to improve the effectiveness and operational efficiency of a municipally owned water utility under review.

(b) The commission shall report the findings of a review and analysis to the governor and the legislature.

(c) Until the commission has completed a review and analysis under this section, all information, documentary or otherwise, prepared or maintained in conducting the review and analysis or preparing the review report, including intra-agency and interagency communications and drafts of the review report or portions of those drafts, is excepted from required public disclosure as audit working papers under Section 552.116. This subsection does not affect whether information described by this subsection is confidential or excepted from required public disclosure under a law other than Section 552.116.

(d) The commission may delegate to the Legislative Budget

1 Board a review and analysis authorized under this section.

2       SECTION \_\_\_\_\_. The Sunset Advisory Commission, in  
3 consultation with the Legislative Budget Board, shall conduct an  
4 efficiency review authorized by Section 325.026, Government Code,  
5 as added by this Act, of the San Antonio Water System and report the  
6 findings of the review and analysis to the governor and the  
7 legislature not later than December 31, 2018.