850816

17 FEB 28 PM 4:39

HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO._____ BY: _____

Amend C.S.H.B. No. 5 (house committee printing) as follows:

(1) On page 21, line 19, strike "and".

(2) On page 21, line 27, strike "." and substitute "; and".

(3) On page 21, immediately after line 27, add the following:

(6) a division to oversee department programs and outreach for youth in the conservatorship of the department who are transitioning from foster care to independent living.