



17 FEB 28 PM 3:41

HOUSE OF REPRESENTATIVES

*Anchia*

FLOOR AMENDMENT NO. \_\_\_\_\_

BY:

1 Amend C.S.H.B. No. 5 (house committee printing) as follows:

2 (1) On page 16, strike lines 1-5 and substitute the  
3 following:

4 (b) The council is composed of the following nine members:

5 (1) three members of the public appointed by the  
6 governor;

7 (2) three members of the public appointed by the  
8 lieutenant governor; and

9 (3) three members of the public appointed by the  
10 speaker of the house of representatives.

11 (b-1) To be eligible for appointment to the council, a  
12 person must have demonstrated an interest in and knowledge of  
13 problems and available services related to the functions of the  
14 department.

15 (2) On page 16, between lines 20 and 21, insert the  
16 following:

17 (h) A person may not be a member of the council if the person  
18 or the person's spouse:

19 (1) is employed by or participates in the management  
20 of a business entity or other organization receiving money from the  
21 department;

22 (2) owns or controls, directly or indirectly, an  
23 interest in a business entity or other organization receiving money  
24 from the department; or

25 (3) uses or receives a substantial amount of tangible  
26 goods, services, or money from the department.

27 (i) A person appointed to the council shall disclose to the  
28 department each political contribution to a candidate for a state  
29 or federal office of \$1,000 or more made by the person in the five

1 years preceding the person's appointment and each year after the  
2 person's appointment until the person's term expires. The  
3 department annually shall post a report of the political  
4 contributions made by council members on the department's publicly  
5 accessible Internet website and post a link to the report on the  
6 council's main Internet web page.