



17 FEB 28 PM 4:05  
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. \_\_\_\_\_

BY: *Al A. King*

1 Amend C.S.H.B. No. 5 (house committee printing) on page 16 by  
2 striking lines 16-20 and substituting the following:

3 (g) One of the members of the council under Subsection (b)  
4 must be a person who was a child in the foster care system.