



850808

FLOOR AMENDMENT NO. \_\_\_\_\_

17 FEB 28 PM 4:06

HOUSE OF REPRESENTATIVES

BY:

1 Amend C.S.H.B. No. 5 (house committee printing) as follows:  
2 (1) On page 16, line 1, strike "nine" and substitute "11".  
3 (2) On page 16, between lines 20 and 21, insert the  
4 following:  
5 (h) One of the members of the council under Subsection (b)  
6 must be or have been a foster parent, kinship caregiver, or  
7 other designated caregiver of a child in the conservatorship of  
8 the department and one of the members of the council under  
9 Subsection (b) must be a child protective services caseworker or  
10 a court-appointed volunteer advocate.