

17 MAY - 4 PM 4: 17
HOUSE OF REPRESENTATIVES

LESHANIE XLEC

FLOOR AMENDMENT NO.\_\_\_\_

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BY:	Bernal	

	Amend C.S.H.B. No. / (House Committee report) as rollows:		
2	(1) On page 20, line 2, strike "and" and substitute "[and]".		
3	(2) On page 22, line 27, between "child" and the period,		
4	insert the following:		
5	; and		
6	(4) if the child is 16 years of age or older, determine		
7	whether the department has provided the child with the following:		
8	(A) the child's birth certificate;		
9	(B) a social security card or a replacement		
10	10 social security card;		
11	(C) a driver's license or personal		
12	2 identification certificate under Chapter 521, Transportation Code;		
13	(D) the information contained in the child's		
14	health passport, including the child's immunization records, as		
15	required under Section 266.006;		
16	(E) proof of enrollment of the child in Medicaid,		
17	if appropriate; and		
18	(F) written information advising the child of		
19	postsecondary education benefits and opportunities available to		
20	the child, including the tuition exemption for former foster		
21	children under Section 54.366, Education Code		