



17 MAY 17 PM 12:24
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Dale

- 1 Amend C.S.S.B. No. 11 (house committee printing) as follows:
- 2 (1) On page 21, line 12, strike "2019" and substitute
- 3 "2017".
- 4 (2) On page 21, line 13, strike "not more than eight".
- 5 (3) On page 21, line 15, strike "of which not more than two
- 6 catchment areas may be identified as" and substitute "and that
- 7 are".
- 8 (4) On page 21, line 17, between "contractor" and "i",
- 9 insert ", based on the availability of funds".