

## NOTICE OF INTENT

Wednesday  
March 15, 2017

**SB 6 (CS) Kolkhorst/ et al.**

Relating to regulations and policies for entering or using a bathroom or changing facility; authorizing a civil penalty.

*Committee report printed and distributed 12:05 PM, 03/09/17*

**SB 8 (CS) Schwertner/ Campbell/ Kolkhorst/  
Nelson/ Perry/ et al.**

Relating to certain prohibited abortions and the treatment and disposition of a human fetus and human fetal tissue; creating a civil cause of action; creating offenses.

*Committee report printed and distributed 12:10 PM, 03/07/17*

**SB 31 Zaffirini/ et al.**

Relating to the use of a wireless communication device while operating a motor vehicle; creating a criminal offense; modifying existing criminal penalties.

*Committee report printed and distributed 12:11 PM, 03/14/17*

**SB 37 (LC) Zaffirini**

Relating to the requirement to obtain certification for attorneys representing persons in guardianship proceedings.

*Committee report printed and distributed 02:10 PM, 03/06/17*

**SB 38 (CS) (LC) Zaffirini**

Relating to certain procedural matters in courts exercising probate jurisdiction.

*Committee report printed and distributed 02:09 PM, 03/06/17*

**SB 132 Creighton/ et al.**

Relating to the savings incentive program for state agencies.

*Committee report printed and distributed 03:22 PM, 03/06/17*

**SB 135 Taylor, Van**

Relating to the submission of a report by certain entities identifying spending reduction measures.

*Committee report printed and distributed 03:15 PM, 03/06/17*

**SB 258 (CS) Huffines/ et al.**

Relating to the disposition of embryonic and fetal tissue remains; imposing a civil penalty.

*Committee report printed and distributed 12:10 PM, 03/07/17*

**SB 267 (CS) (LC) Schwertner**

Relating to the licensing and regulation of hospitals in this state; increasing the amount of administrative penalties assessed or imposed against certain hospitals; authorizing the imposition of a fee.

*Committee report printed and distributed 02:14 PM, 03/13/17*

**SB 277 Campbell/ et al.**

Relating to the eligibility of certain property for certain ad valorem tax incentives relating to wind-powered energy devices.

*Committee report printed and distributed 03:18 PM, 03/13/17*

**SB 331 (CS) (LC) West**

Relating to the temporary approval of a private or independent college or university to continue to participate in the tuition equalization grant program.

*Committee report printed and distributed 03:23 PM, 02/27/17*

**SB 415 Perry/ et al.**

Relating to a prohibition on the performance of dismemberment abortions; providing penalties; creating a criminal offense.

*Committee report printed and distributed 12:10 PM, 03/07/17*

**SB 550** **Campbell**

Relating to the sale or assignment of tax credits for the certified rehabilitation of certified historic structures.

*Committee report printed and distributed 11:11 AM, 03/01/17*

**SB 594** **Creighton**

Relating to the procedure for the approval of rules adopted by the comptroller relating to the appraisal of qualified open-space land and qualified timber land for ad valorem tax purposes.

*Committee report printed and distributed 03:25 PM, 03/06/17*

**SB 658 (LC)** **Perry**

Relating to a landowner's liability for injuries incurred during certain recreational activities.

*Committee report printed and distributed 02:09 PM, 03/06/17*

**SB 674 (CS) (LC)** **Schwertner/ et al.**

Relating to an expedited licensing process for certain physicians specializing in psychiatry; authorizing a fee.

*Committee report printed and distributed 12:11 PM, 03/14/17*

**SB 721 (LC)** **Perry/ et al.**

Relating to treatment and care provided by licensed medical professionals to animals in certain facilities.

*Committee report printed and distributed 12:46 PM, 03/14/17*

**SB 751 (CS) (LC)** **Campbell/ et al.**

Relating to the confidentiality of certain information of and the abolishment date of the military base realignment and closure task force.

*Committee report printed and distributed 02:12 PM, 03/13/17*

**SB 867 (LC)** **Seliger**

Relating to the designation of United States Highway 287 in Armstrong and Donley Counties as the Colonel Charles Goodnight Memorial Highway.

*Committee report printed and distributed 02:10 PM, 03/13/17*

**SB 887 (CS)** **Seliger**

Relating to a requirement that certain participating institutions under the student loan program administered by the Texas Higher Education Coordinating Board provide loan debt information to certain students.

*Committee report printed and distributed 02:13 PM, 03/13/17*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR