

## NOTICE OF INTENT

**Monday  
March 27, 2017**

- SJR 27** **Taylor, Van**  
Proposing a constitutional amendment repealing county authority to provide for manual labor poor houses and farms.  
*Committee report printed and distributed 01:16 PM, 03/22/17*
- SCR 32 (LC)** **Taylor, Larry**  
Urging Congress to provide sufficient federal funding for the construction of a storm surge barrier along the Texas coast.  
*Committee report printed and distributed 11:11 AM, 03/22/17*
- SB 1 (CS)** **Nelson**  
General Appropriations Bill.  
*Ordered not printed 03/22/17*
- SB 5 (CS)** **Huffman/ Bettencourt/ Birdwell/  
Buckingham/ Burton/ et al.**  
Relating to requiring a voter to present proof of identification; providing a criminal penalty.  
*Committee report printed and distributed 03:58 PM, 03/14/17*
- SB 16 (CS)** **Nichols/ Huffman/ et al.**  
Relating to decreasing the fee for the issuance of an original or renewed license to carry a handgun.  
*Committee report printed and distributed 02:33 PM, 03/21/17*
- SB 20 (CS)** **Taylor, Larry/ et al.**  
Relating to health plan and health benefit plan coverage for abortions.  
*Committee report printed and distributed 02:23 PM, 03/16/17*  
**(On Third Reading)**
- SB 22 (CS)** **Taylor, Larry/ et al.**  
Relating to the establishment of a Pathways in Technology Early College High School (P-TECH) program and to the repeal of the tech-prep program.  
*Committee report printed and distributed 05:05 PM, 03/20/17*
- SB 23 (CS)** **Schwertner/ Bettencourt/  
Birdwell/ Burton/ Campbell/ et al.**  
Relating to requiring state contractors to participate in the federal electronic verification of employment authorization program, or E-verify.  
*Committee report printed and distributed 02:37 PM, 03/20/17*
- SB 27** **Campbell/ et al.**  
Relating to the mental health program for veterans.  
*Committee report printed and distributed 10:10 AM, 03/21/17*
- SB 30** **West/ Whitmire**  
Relating to inclusion of instruction regarding interaction with peace officers in the required curriculum for certain public school students and in driver education courses and to civilian interaction training for peace officers.  
*Committee report printed and distributed 01:32 PM, 03/22/17*
- SB 87** **Hall/ et al.**  
Relating to registration of a motor vehicle alleged to have been involved in a violation detected by a photographic traffic signal enforcement system.  
*Committee report printed and distributed 03:52 PM, 03/15/17*
- SB 88 (CS)** **Hall/ et al.**

Relating to the use of photographic traffic signal enforcement systems.  
*Committee report printed and distributed 02:19 PM, 03/16/17*

**SB 115 (CS) Huffines/ et al.**  
Relating to the Internet broadcast of certain open meetings.  
*Committee report printed and distributed 02:09 PM, 03/20/17*

**SB 139 (LC) Taylor, Van**  
Relating to the applicability of adverse licensing, listing, or registration decisions by certain health and human services agencies.  
*Committee report printed and distributed 11:12 AM, 03/22/17*

**SB 151 Bettencourt**  
Relating to voter approval of obligations for certain municipal liabilities to a public pension fund.  
*Committee report printed and distributed 02:13 PM, 03/21/17*

**SB 258 (CS) Huffines/ et al.**  
Relating to the disposition of embryonic and fetal tissue remains; imposing a civil penalty.  
*Committee report printed and distributed 12:10 PM, 03/07/17*

**SB 259 (CS) (LC) Huffines**  
Relating to jury summons questionnaires.  
*Committee report printed and distributed 11:10 AM, 03/22/17*

**SB 263 (LC) Perry**  
Relating to the handgun proficiency required to obtain or renew a license to carry a handgun.  
*Committee report printed and distributed 02:36 PM, 03/21/17*

**SB 277 Campbell/ et al.**  
Relating to the eligibility of certain property for certain ad valorem tax incentives relating to wind-powered energy devices.  
*Committee report printed and distributed 03:18 PM, 03/13/17*

**SB 325 (CS) (LC) Burton/ et al.**  
Relating to the procedure for expunction of arrest records and files for certain persons who are tried for an offense and subsequently acquitted.  
*Committee report printed and distributed 02:11 PM, 03/20/17*

**SB 330 Rodríguez**  
Relating to the qualification of land for appraisal for ad valorem tax purposes as qualified open-space land.  
*Committee report printed and distributed 02:10 PM, 03/16/17*

**SB 396 (LC) Zaffirini**  
Relating to the designation of a portion of Interstate Highway 10 in Guadalupe County as the Texas Game Warden Teyran "Ty" Patterson Memorial Highway.  
*Committee report printed and distributed 02:11 PM, 03/13/17*

**SB 407 (CS) Watson/ et al.**  
Relating to the exception from disclosure under the public information law for information related to competition or bidding.  
*Committee report printed and distributed 02:23 PM, 03/20/17*

**SB 408 (CS) Watson/ et al.**  
Relating to the definition of a governmental body for the purposes of the public information law.  
*Committee report printed and distributed 02:23 PM, 03/20/17*

**SB 452 Hancock**  
Relating to the effect of certain agreements with a collective bargaining organization on certain state-funded public work contracts.  
*Committee report printed and distributed 01:43 PM, 03/22/17*

**SB 491 (LC) Watson**  
Relating to the statewide preceptorship program in family medicine.  
*Committee report printed and distributed 01:48 PM, 02/22/17*

- SB 492 (LC)**                                 **West**  
 Relating to procedures of a county tax assessor-collector for collection of dishonored checks and invoices; authorizing a fee.  
*Committee report printed and distributed 03:31 PM, 03/06/17*
- SB 507 (CS)**                                 **Hancock/ et al.**  
 Relating to mediation of the settlement of certain out-of-network health benefit claims involving balance billing.  
*Committee report printed and distributed 03:56 PM, 03/16/17*
- SB 510 (CS) (LC)**                         **Zaffirini/ Buckingham/ Campbell/  
 Watson**  
 Relating to the confidentiality of certain home address information in ad valorem tax appraisal records.  
*Committee report printed and distributed 02:12 PM, 03/20/17*
- SB 550**   **Campbell**  
 Relating to the sale or assignment of tax credits for the certified rehabilitation of certified historic structures.  
*Committee report printed and distributed 11:11 AM, 03/01/17*
- SB 578 (CS)**                                 **Lucio/ et al.**  
 Relating to the creation by the Health and Human Services Commission of a veteran suicide prevention action plan.  
*Committee report printed and distributed 11:13 AM, 03/22/17*
- SB 594**   **Creighton**  
 Relating to the procedure for the approval of rules adopted by the comptroller relating to the appraisal of qualified open-space land and qualified timber land for ad valorem tax purposes.  
*Committee report printed and distributed 03:25 PM, 03/06/17*
- SB 629**   **Schwertner/ Buckingham/ Burton/  
 Campbell/ Creighton/ et al.**  
 Relating to liability for interest if land appraised for ad valorem tax purposes as agricultural or open-space land is sold or diverted to a different use.  
*Committee report printed and distributed 02:10 PM, 03/16/17*
- SB 657 (LC)**                                 **Zaffirini**  
 Relating to the filing of oaths of office and signed statements by certain judicial officers and judicial appointees with the secretary of state.  
*Committee report printed and distributed 02:40 PM, 03/21/17*
- SB 717 (CS)**                                 **Taylor, Van/ et al.**  
 Relating to the reappraisal for ad valorem tax purposes of property damaged in a disaster.  
*Committee report printed and distributed 02:10 PM, 03/20/17*
- SB 730**   **Bettencourt**  
 Relating to the exemption from ad valorem taxation of income-producing tangible personal property having a value of less than a certain amount.  
*Committee report printed and distributed 02:08 PM, 03/16/17*
- SB 736 (CS)**                                 **Hancock**  
 Relating to the authority of the General Land Office to sell retail electric power.  
*Committee report printed and distributed 02:04 PM, 03/22/17*
- SB 790 (LC)**                                 **Miles**  
 Relating to the continuation of the women's health advisory committee.  
*Committee report printed and distributed 11:12 AM, 03/22/17*
- SB 864 (LC)**                                 **Perry**  
 Relating to the procedure for obtaining a right to use state water if the applicant proposes an alternative source of water that is not state water.  
*Committee report printed and distributed 12:10 PM, 03/21/17*
- SB 881 (LC)**                                 **Uresti**

Relating to the board of directors of the Maverick County Hospital District.  
*Committee report printed and distributed 01:47 PM, 03/22/17*

**SB 894 (CS) (LC)**

**Buckingham**

Relating to the Health and Human Services Commission's strategy for managing audit resources, including procedures for auditing and collecting payments from Medicaid managed care organizations.  
*Committee report printed and distributed 11:10 AM, 03/22/17*

**SB 945**

**Bettencourt**

Relating to the authority of the chief appraiser of an appraisal district to correct an ad valorem tax appraisal roll.  
*Committee report printed and distributed 02:10 PM, 03/16/17*

**SB 1033 (LC)**

**Perry**

Relating to authorization for the conveyance of certain real property from Texas Tech University to Texas Tech University Health Sciences Center.  
*Committee report printed and distributed 03:13 PM, 03/15/17*

**SB 1066 (LC)**

**Schwertner/ Buckingham/  
Campbell/ Huffman/ Nelson/ et al.**

Relating to meeting the graduate medical education needs of new medical degree programs offered by public institutions of higher education.  
*Committee report printed and distributed 03:13 PM, 03/15/17*

**SB 1091 (LC)**

**Seliger**

Relating to limitations on courses that may be offered for dual credit by school districts and public institutions of higher education.  
*Committee report printed and distributed 03:22 PM, 03/15/17*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR