

## NOTICE OF INTENT

Wednesday  
March 29, 2017

**SB 3 (CS) Taylor, Larry/ et al.**

Relating to the establishment of an education savings account program and a tax credit scholarship and educational expense assistance program.

*Committee report printed and distributed 02:06 PM, 03/27/17*

**SB 9 Hancock/ et al.**

Relating to the constitutional limit on the rate of growth of appropriations.

*Committee report printed and distributed 02:46 PM, 03/27/17*

**SB 13 (CS) Huffman/ Bettencourt/ Birdwell/  
Burton/ Campbell/ et al.**

Relating to payroll deductions for state and local government employee organizations.

*Committee report printed and distributed 02:41 PM, 02/21/17*

**SB 19 (CS) Seliger/ et al.**

Relating to performance-based tuition limitations for and a temporary limitation on the amount of tuition and fees charged by certain public institutions of higher education.

*Committee report printed and distributed 12:19 PM, 03/28/17*

**SB 22 (CS) Taylor, Larry/ et al.**

Relating to the establishment of a Pathways in Technology Early College High School (P-TECH) program and to the repeal of the tech-prep program.

*Committee report printed and distributed 05:05 PM, 03/20/17*

**SB 28 (CS) Creighton/ et al.**

Relating to the financing of ports in the state.

*Committee report printed and distributed 02:07 PM, 03/27/17*

**SB 30 West/ Whitmire**

Relating to inclusion of instruction regarding interaction with peace officers in the required curriculum for certain public school students and in driver education courses and to civilian interaction training for peace officers.

*Committee report printed and distributed 01:32 PM, 03/22/17*

**SB 87 Hall/ et al.**

Relating to registration of a motor vehicle alleged to have been involved in a violation detected by a photographic traffic signal enforcement system.

*Committee report printed and distributed 03:52 PM, 03/15/17*

**SB 88 (CS) Hall/ et al.**

Relating to the use of photographic traffic signal enforcement systems.

*Committee report printed and distributed 02:19 PM, 03/16/17*

**SB 91 (CS) Hall**

Relating to the use of automatic license plate readers by a law enforcement agency.

*Committee report printed and distributed 02:43 PM, 03/23/17*

**SB 139 (LC) Taylor, Van**

Relating to the applicability of adverse licensing, listing, or registration decisions by certain health and human services agencies.

*Committee report printed and distributed 11:12 AM, 03/22/17*

**SB 151 Bettencourt**

Relating to voter approval of obligations for certain municipal liabilities to a public pension fund.

*Committee report printed and distributed 02:13 PM, 03/21/17*

**SB 248 (CS)**                                **Schwertner**  
Relating to the dissolution of a special utility district after the transfer of all obligations and services.  
*Committee report printed and distributed 11:11 AM, 03/22/17*

**SB 256 (LC)**                                **Taylor, Van/ et al.**  
Relating to the confidentiality of home address information of certain victims of family violence, sexual assault or abuse, stalking, or trafficking of persons.  
*Committee report printed and distributed 02:43 PM, 03/23/17*

**SB 258 (CS)**                                **Huffines/ et al.**  
Relating to the disposition of embryonic and fetal tissue remains; imposing a civil penalty.  
*Committee report printed and distributed 12:10 PM, 03/07/17*

**SB 330**                                        **Rodríguez/ et al.**  
Relating to the qualification of land for appraisal for ad valorem tax purposes as qualified open-space land.  
*Committee report printed and distributed 02:10 PM, 03/16/17*

**SB 385 (CS)**                                **Burton**  
Relating to voter approval of local acceptance and use of federal funds for commuter rail projects.  
*Committee report printed and distributed 03:48 PM, 03/23/17*

**SB 396 (LC)**                                **Zaffirini**  
Relating to the designation of a portion of Interstate Highway 10 in Guadalupe County as the Texas Game Warden Teyran "Ty" Patterson Memorial Highway.  
*Committee report printed and distributed 02:11 PM, 03/13/17*

**SB 452**                                        **Hancock**  
Relating to the effect of certain agreements with a collective bargaining organization on certain state-funded public work contracts.  
*Committee report printed and distributed 01:43 PM, 03/22/17*

**SB 490 (CS)**                                **Lucio**  
Relating to information regarding the number of school counselors in public schools.  
*Committee report printed and distributed 02:07 PM, 03/27/17*

**SB 507 (CS)**                                **Hancock/ et al.**  
Relating to mediation of the settlement of certain out-of-network health benefit claims involving balance billing.  
*Committee report printed and distributed 03:56 PM, 03/16/17*

**SB 510 (CS) (LC)**                        **Zaffirini/ Buckingham/ Campbell/  
Watson**  
Relating to the confidentiality of certain home address information in ad valorem tax appraisal records.  
*Committee report printed and distributed 02:12 PM, 03/20/17*

**SB 515 (CS)**                                **Taylor, Van**  
Relating to the right of certain public officers to access public information, documents, records, and property; creating criminal offenses.  
*Committee report printed and distributed 03:28 PM, 03/23/17*

**SB 550**                                        **Campbell**  
Relating to the sale or assignment of tax credits for the certified rehabilitation of certified historic structures.  
*Committee report printed and distributed 11:11 AM, 03/01/17*

**SB 570 (CS)**                                **Rodríguez/ et al.**  
Relating to the regulation of the retention, storage, transportation, disposal, processing, and reuse of used or scrap tires; providing a civil penalty; creating a criminal offense.  
*Committee report printed and distributed 02:41 PM, 03/23/17*

**SB 601**                                        **Campbell**  
Relating to authorizing an exemption for open-enrollment charter schools from certain municipal drainage requirements.  
*Committee report printed and distributed 02:10 PM, 03/27/17*

- SB 622 (LC)**                                 **Burton/ et al.**  
 Relating to itemizing certain public notice expenditures in political subdivision budgets.  
*Committee report printed and distributed 02:09 PM, 03/27/17*
- SB 634 (LC)**                                 **Estes**  
 Relating to reporting requirements for certain skills development fund workforce training program providers.  
*Committee report printed and distributed 02:45 PM, 03/23/17*
- SB 657 (LC)**                                 **Zaffirini**  
 Relating to the filing of oaths of office and signed statements by certain judicial officers and judicial appointees with the secretary of state.  
*Committee report printed and distributed 02:40 PM, 03/21/17*
- SB 670 (CS) (LC)**                         **Birdwell/ Nelson/ Schwertner**  
 Relating to the appointment of the commissioners of the health and human services agencies by the governor.  
*Committee report printed and distributed 02:08 PM, 03/27/17*
- SB 705 (CS) (LC)**                         **Birdwell**  
 Relating to an exception from disclosure under the public information law for certain personal information of an applicant for an appointment by the governor.  
*Committee report printed and distributed 02:10 PM, 03/27/17*
- SB 758 (LC)**                                 **Menéndez**  
 Relating to bill payment assistance programs offered by certain municipalities.  
*Committee report printed and distributed 02:09 PM, 03/27/17*
- SB 773 (LC)**                                 **Uresti**  
 Relating to the authority of a judge to compel a criminal defendant who lacks capacity to take psychoactive medication.  
*Committee report printed and distributed 02:44 PM, 03/23/17*
- SB 790 (LC)**                                 **Miles/ et al.**  
 Relating to the continuation of the women's health advisory committee.  
*Committee report printed and distributed 11:12 AM, 03/22/17*
- SB 826 (LC)**                                 **Taylor, Larry**  
 Relating to the sequencing of required English language arts courses and mathematics courses in schools.  
*Committee report printed and distributed 02:41 PM, 03/23/17*
- SB 843 (CS) (LC)**                         **Perry**  
 Relating to disclosure and use of certain information regarding the Crime Victims' Compensation Act.  
*Committee report printed and distributed 02:42 PM, 03/23/17*
- SB 864 (LC)**                                 **Perry**  
 Relating to the procedure for obtaining a right to use state water if the applicant proposes an alternative source of water that is not state water.  
*Committee report printed and distributed 12:10 PM, 03/21/17*
- SB 865 (LC)**                                 **Perry**  
 Relating to a groundwater conservation district's use of electronic fund transfers.  
*Committee report printed and distributed 12:39 PM, 03/14/17*
- SB 884 (CS) (LC)**                         **Whitmire/ Bettencourt/  
 Creighton/ Garcia/ Kolkhorst/  
 et al.**  
 Relating to the authority of certain counties to use county revenue or incur debt to improve or redevelop certain sports facilities.  
*Committee report printed and distributed 02:00 PM, 03/22/17*
- SB 1066 (LC)**                                 **Schwertner/ Buckingham/  
 Campbell/ Huffman/ Nelson/ et al.**

Relating to meeting the graduate medical education needs of new medical degree programs offered by public institutions of higher education.

*Committee report printed and distributed 03:13 PM, 03/15/17*

**SB 1078 (LC)                      Burton**

Relating to the offense of leaving a motor vehicle unattended.

*Committee report printed and distributed 03:36 PM, 03/23/17*

**SB 1091 (LC)                      Seliger/ et al.**

Relating to limitations on courses that may be offered for dual credit by school districts and public institutions of higher education.

*Committee report printed and distributed 03:22 PM, 03/15/17*

**SB 1107 (CS)                      Schwertner/ Perry/ et al.**

Relating to telemedicine and telehealth services.

*Committee report printed and distributed 11:13 AM, 03/22/17*

**SB 2190 (CS)                      Huffman**

Relating to the public retirement systems of certain municipalities.

*Committee report printed and distributed 02:11 PM, 03/27/17*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR