

**NOTICE OF INTENT**

**Thursday  
March 30, 2017**

- SJR 27 Taylor, Van**  
Proposing a constitutional amendment repealing county authority to provide for manual labor poor houses and farms.  
*Committee report printed and distributed 01:16 PM, 03/22/17*
- SB 3 (CS) Taylor, Larry/ et al.**  
Relating to the establishment of an education savings account program and a tax credit scholarship and educational expense assistance program.  
*Committee report printed and distributed 02:06 PM, 03/27/17*
- SB 9 Hancock/ et al.**  
Relating to the constitutional limit on the rate of growth of appropriations.  
*Committee report printed and distributed 02:46 PM, 03/27/17*  
**(On Third Reading)**
- SB 13 (CS) Huffman/ Bettencourt/ Birdwell/  
Burton/ Campbell/ et al.**  
Relating to payroll deductions for state and local government employee organizations.  
*Committee report printed and distributed 02:41 PM, 02/21/17*
- SB 18 Seliger/ et al.**  
Relating to eliminating provisions requiring public institutions of higher education to set aside portions of designated tuition for student financial assistance.  
*Committee report printed and distributed 02:02 PM, 02/22/17*
- SB 19 (CS) Seliger/ et al.**  
Relating to performance-based tuition limitations for and a temporary limitation on the amount of tuition and fees charged by certain public institutions of higher education.  
*Committee report printed and distributed 12:19 PM, 03/28/17*
- SB 28 (CS) Creighton/ et al.**  
Relating to the financing of ports in the state.  
*Committee report printed and distributed 02:07 PM, 03/27/17*
- SB 91 (CS) Hall**  
Relating to the use of automatic license plate readers by a law enforcement agency.  
*Committee report printed and distributed 02:43 PM, 03/23/17*
- SB 128 (CS) Garcia/ et al.**  
Relating to the inclusion of education and training regarding human trafficking in the curriculum of commercial driver's license training programs offered by public junior colleges and career schools and colleges and to certain requirements for commercial driver's licenses.  
*Committee report printed and distributed 02:07 PM, 03/27/17*
- SB 151 Bettencourt/ et al.**  
Relating to voter approval of obligations for certain municipal liabilities to a public pension fund.  
*Committee report printed and distributed 02:13 PM, 03/21/17*  
**(On Third Reading)**
- SB 248 (CS) Schwertner**  
Relating to the dissolution of a special utility district after the transfer of all obligations and services.  
*Committee report printed and distributed 11:11 AM, 03/22/17*
- SB 252 (LC) Taylor, Van**

Relating to prohibiting governmental contracts with a company doing business with Iran, Sudan, or a foreign terrorist organization.

*Committee report printed and distributed 12:24 PM, 03/29/17*

**SB 258 (CS) Huffines/ et al.**

Relating to the disposition of embryonic and fetal tissue remains; imposing a civil penalty.

*Committee report printed and distributed 12:10 PM, 03/07/17*

**SB 325 (CS) (LC) Burton/ et al.**

Relating to the procedure for expunction of arrest records and files for certain persons who are tried for an offense and subsequently acquitted.

*Committee report printed and distributed 02:11 PM, 03/20/17*

**SB 368 (LC) Garcia**

Relating to the regulation of automotive wrecking and salvage yards in certain counties.

*Committee report printed and distributed 03:54 PM, 03/23/17*

**SB 385 (CS) Burton**

Relating to voter approval of local acceptance and use of federal funds for commuter rail projects.

*Committee report printed and distributed 03:48 PM, 03/23/17*

**SB 452 Hancock**

Relating to the effect of certain agreements with a collective bargaining organization on certain state-funded public work contracts.

*Committee report printed and distributed 01:43 PM, 03/22/17*

**SB 498 (LC) Zaffirini**

Relating to the use of person first respectful language instead of the term "ward."

*Committee report printed and distributed 05:50 PM, 03/28/17*

**SB 515 (CS) Taylor, Van**

Relating to the right of certain public officers to access public information, documents, records, and property; creating criminal offenses.

*Committee report printed and distributed 03:28 PM, 03/23/17*

**SB 528 (LC) Birdwell**

Relating to the term of a chief administrative law judge.

*Committee report printed and distributed 06:21 PM, 03/28/17*

**SB 570 (CS) Rodríguez/ et al.**

Relating to the regulation of the retention, storage, transportation, disposal, processing, and reuse of used or scrap tires; providing a civil penalty; creating a criminal offense.

*Committee report printed and distributed 02:41 PM, 03/23/17*

**SB 601 Campbell**

Relating to authorizing an exemption for open-enrollment charter schools from certain municipal drainage requirements.

*Committee report printed and distributed 02:10 PM, 03/27/17*

**SB 634 (LC) Estes**

Relating to reporting requirements for certain skills development fund workforce training program providers.

*Committee report printed and distributed 02:45 PM, 03/23/17*

**SB 667 Zaffirini/ Birdwell/ Creighton/  
Estes/ Huffman/ et al.**

Relating to establishing a guardianship compliance program.

*Committee report printed and distributed 05:45 PM, 03/28/17*

**SB 680 (CS) Hancock**

Relating to step therapy protocols required by a health benefit plan in connection with prescription drug coverage.

*Committee report printed and distributed 03:13 PM, 03/16/17*

**SB 745 (CS) Kolkhorst**

Relating to the exemption of certain services performed by certain employees from the sales and use tax.  
*Committee report printed and distributed 12:45 PM, 03/29/17*

**SB 758 (LC)**                                **Menéndez**  
Relating to bill payment assistance programs offered by certain municipalities.  
*Committee report printed and distributed 02:09 PM, 03/27/17*

**SB 773 (LC)**                                **Uresti**  
Relating to the authority of a judge to compel a criminal defendant who lacks capacity to take psychoactive medication.  
*Committee report printed and distributed 02:44 PM, 03/23/17*

**SB 790 (LC)**                                **Miles/ et al.**  
Relating to the continuation of the women's health advisory committee.  
*Committee report printed and distributed 11:12 AM, 03/22/17*

**SB 826 (LC)**                                **Taylor, Larry**  
Relating to the sequencing of required English language arts courses and mathematics courses in schools.  
*Committee report printed and distributed 02:41 PM, 03/23/17*

**SB 864 (LC)**                                **Perry**  
Relating to the procedure for obtaining a right to use state water if the applicant proposes an alternative source of water that is not state water.  
*Committee report printed and distributed 12:10 PM, 03/21/17*

**SB 865 (LC)**                                **Perry**  
Relating to a groundwater conservation district's use of electronic fund transfers.  
*Committee report printed and distributed 12:39 PM, 03/14/17*

**SB 870**                                        **Bettencourt**  
Relating to the scheduling by an appraisal review board of a hearing on a protest.  
*Committee report printed and distributed 02:09 PM, 03/16/17*

**SB 929 (CS)**                                **Hughes**  
Relating to continuing education requirements for county tax assessor-collectors.  
*Committee report printed and distributed 12:14 PM, 03/29/17*

**SB 944 (LC)**                                **Hughes**  
Relating to the adoption of the Uniform Foreign-Country Money Judgments Recognition Act.  
*Committee report printed and distributed 06:26 PM, 03/28/17*

**SB 946**                                        **Bettencourt**  
Relating to deadlines for performing various functions in connection with the ad valorem tax system.  
*Committee report printed and distributed 02:08 PM, 03/16/17*

**SB 1051 (CS) (LC)**                        **Watson**  
Relating to the accommodation of a deaf or hard of hearing student in driver education; authorizing a fee.  
*Committee report printed and distributed 03:57 PM, 03/23/17*

**SB 1066 (LC)**                                **Schwertner/ Buckingham/  
Campbell/ Huffman/ Nelson/ et al.**  
Relating to meeting the graduate medical education needs of new medical degree programs offered by public institutions of higher education.  
*Committee report printed and distributed 03:13 PM, 03/15/17*

**SB 1078 (LC)**                                **Burton**  
Relating to the offense of leaving a motor vehicle unattended.  
*Committee report printed and distributed 03:36 PM, 03/23/17*

**SB 1091 (LC)**                                **Seliger/ et al.**  
Relating to limitations on courses that may be offered for dual credit by school districts and public institutions of higher education.  
*Committee report printed and distributed 03:22 PM, 03/15/17*

**SB 1096 (LC)**                                 **Zaffirini**  
Relating to guardianships; authorizing a fee.  
*Committee report printed and distributed 06:27 PM, 03/28/17*

**SB 1158 (CS) (LC)**                         **Miles**  
Relating to certified food managers in food establishments in certain counties.  
*Committee report printed and distributed 12:28 PM, 03/29/17*

**SB 1172**   **Perry**  
Relating to the regulation of seed by a political subdivision.  
*Committee report printed and distributed 12:52 PM, 03/29/17*

**SB 1539 (CS)**                                 **Watson**  
Relating to the application of the sales and use tax to certain property and services.  
*Committee report printed and distributed 01:04 PM, 03/29/17*

**SB 1557 (CS)**                                 **Kolkhorst**  
Relating to the administration of gasoline and diesel fuel motor fuels taxes and the fee on the delivery of certain petroleum products.  
*Committee report printed and distributed 01:33 PM, 03/29/17*

**SB 2190 (CS)**                                 **Huffman**  
Relating to the public retirement systems of certain municipalities.  
*Committee report printed and distributed 02:11 PM, 03/27/17*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR