

## NOTICE OF INTENT

**Thursday  
May 4, 2017**

**SJR 51 (CS)**

**Estes**

Proposing a constitutional amendment authorizing the legislature to provide that the eligibility of open-space land for ad valorem taxation on the basis of its productive capacity does not end because an oil and gas lessee begins conducting oil and gas operations on the land if the land otherwise continues to be devoted to farm, ranch, or wildlife management purposes or timber production.

*Committee report printed and distributed 11:16 AM, 05/03/17*

**SJR 55 (LC)**

**Hinojosa**

Proposing a constitutional amendment relating to the effect of a sale of property on the tax lien on the property to secure the payment of ad valorem taxes, penalties, and interest imposed on the property as a result of the addition to the appraisal roll of property or property value that was erroneously exempted in a prior year.

*Committee report printed and distributed 12:11 PM, 05/02/17*

**SB 50**

**Zaffirini**

Relating to the offense of hazing.

*Committee report printed and distributed 11:42 AM, 04/27/17*

**SB 195 (CS)**

**Garcia/ et al.**

Relating to funding under the transportation allotment for public school students subject to a high risk of violence while walking to school.

*Committee report printed and distributed 10:10 PM, 05/01/17*

**SB 213 (CS) (LC)**

**Menéndez**

Relating to the office of ombudsman for the Department of Family and Protective Services.

*Committee report printed and distributed 06:48 PM, 04/24/17*

**SB 255 (CS)**

**Zaffirini**

Relating to training for governmental entities and vendors, including purchasing and contract management training; authorizing fees.

*Committee report printed and distributed 03:05 PM, 05/01/17*

**SB 322**

**Seliger**

Relating to authorizing current and former members of the state legislature to conduct a marriage ceremony.

*Committee report printed and distributed 06:33 PM, 04/27/17*

**SB 349 (LC)**

**Creighton/ et al.**

Relating to the prosecution of the offense of possessing a weapon in certain prohibited places associated with schools or postsecondary educational institutions.

*Committee report printed and distributed 11:15 AM, 04/25/17*

**SB 382 (CS) (LC)**

**Burton/ et al.**

Relating to donation of unused prescription drugs; authorizing a fee.

*Committee report printed and distributed 05:45 PM, 04/27/17*

**SB 385 (CS)**

**Burton**

Relating to voter approval of local acceptance and use of federal funds for commuter rail projects.

*Committee report printed and distributed 03:48 PM, 03/23/17*

**SB 430 (CS)**

**Rodríguez/ et al.**

Relating to the regulation of the practice of dental hygiene.

*Committee report printed and distributed 02:16 PM, 04/10/17*

**SB 496 (CS) (LC)**

**Uresti**

Relating to the participation of the school of osteopathic medicine at the University of the Incarnate Word in certain state programs supporting graduate medical education programs.

*Committee report printed and distributed 03:15 PM, 04/27/17*

**SB 517 (CS) (LC) Garcia**

Relating to the compensation provided to the governing body of certain special districts.

*Committee report printed and distributed 05:18 PM, 04/26/17*

**SB 529 (CS) Lucio**

Relating to improving training and staff development for primary and secondary educators to enable them to more effectively serve all students.

*Committee report printed and distributed 10:29 PM, 05/01/17*

**SB 568 (CS) Rodríguez**

Relating to the posting by the Railroad Commission of Texas on its Internet website of certain enforcement information.

*Committee report printed and distributed 11:09 AM, 04/27/17*

**SB 630 (LC) Buckingham**

Relating to documentation regarding an arrest of a person without a warrant.

*Committee report printed and distributed 02:22 PM, 05/03/17*

**SB 631 (LC) Buckingham**

Relating to venue for the disposition of stolen property.

*Committee report printed and distributed 01:54 PM, 05/03/17*

**SB 635 Huffines**

Relating to the award of court costs and attorney's fees in certain actions challenging an order, ordinance, or similar measure of a political subdivision or the failure of an officer of a political subdivision to perform certain actions.

*Committee report printed and distributed 04:14 PM, 05/02/17*

**SB 636 (LC) Huffines**

Relating to procedures for certain municipalities to adopt or amend a national model building code.

*Committee report printed and distributed 06:12 PM, 04/26/17*

**SB 654 Seliger**

Relating to the participation of an advanced practice registered nurse as a primary care or network provider for certain governmental and other health benefit plans.

*Committee report printed and distributed 01:33 PM, 05/03/17*

**SB 749 (LC) Watson**

Relating to certain charges by the Bastrop County Water Control and Improvement District No. 2; authorizing an increase in a fee.

*Committee report printed and distributed 04:19 PM, 05/02/17*

**SB 764 Huffines**

Relating to accounting for costs incurred by this state as a result of the presence of persons who are not lawfully present in the United States.

*Committee report printed and distributed 11:15 AM, 04/26/17*

**SB 801 Seliger/ et al.**

Relating to the instructional material list and supplemental instructional materials adopted by the State Board of Education.

*Committee report printed and distributed 10:35 PM, 05/01/17*

**SB 880 (CS) Uresti**

Relating to a documented member of the Kickapoo Traditional Tribe of Texas hunting certain deer.

*Committee report printed and distributed 11:17 AM, 05/03/17*

**SB 926 (CS) (LC) Rodríguez**

Relating to durable powers of attorney.

*Committee report printed and distributed 06:44 PM, 04/26/17*

**SB 965 (CS) Zaffirini**

Relating to the authority of certain counties to designate a county water recreation safety zone along certain rivers; authorizing a fee.

*Committee report printed and distributed 02:17 PM, 05/02/17*

**SB 1005 (LC) Campbell**

Relating to the use of the SAT or the ACT as a secondary exit-level assessment instrument to allow certain public school students to receive a high school diploma.

*Committee report printed and distributed 11:17 PM, 05/01/17*

**SB 1031 (CS) Taylor, Larry/ et al.**

Relating to a deduction under the franchise tax for certain contracts with the federal government.

*Committee report printed and distributed 11:17 AM, 05/03/17*

**SB 1046 Estes/ et al.**

Relating to sources of funding for the Texas emissions reduction plan.

*Committee report printed and distributed 04:45 PM, 03/30/17*

**SB 1067 Schwertner**

Relating to the dissolution of the Chisholm Trail Special Utility District.

*Committee report printed and distributed 03:49 PM, 05/02/17*

**SB 1092 (CS) Seliger**

Relating to access to certain meetings and information of private or independent institutions of higher education.

*Committee report printed and distributed 02:29 PM, 04/24/17*

**SB 1122 (CS) Huffines/ Hall/ Taylor, Van**

Relating to abolishing certain county boards of education, boards of county school trustees, and offices of county school superintendent.

*Committee report printed and distributed 03:33 PM, 04/26/17*

**SB 1267 Taylor, Larry**

Relating to school district ad valorem tax rates.

*Committee report printed and distributed 02:12 PM, 04/26/17*

**SB 1278 (CS) Taylor, Larry**

Relating to educator preparation programs.

*Committee report printed and distributed 10:49 PM, 05/01/17*

**SB 1289 (CS) Creighton/ et al.**

Relating to the purchase of iron and steel products made in the United States for certain governmental entity projects.

*Committee report printed and distributed 02:33 PM, 05/01/17*

**SB 1317 (CS) Uresti**

Relating to the earliest day a public school teacher may be required to report for service.

*Committee report printed and distributed 08:19 PM, 04/24/17*

**SB 1318 (CS) Taylor, Van**

Relating to designation of mathematics innovation zones by the commissioner of education and to the establishment of pay for success programs to provide necessary funding.

*Committee report printed and distributed 10:54 PM, 05/01/17*

**SB 1338 (CS) Whitmire/ et al.**

Relating to bail and to judicial education regarding bail practices.

*Committee report printed and distributed 02:11 PM, 04/24/17*

**SB 1353 (CS) Taylor, Larry**

Relating to state financial assistance for a school district to which an academically unacceptable school district is annexed.

*Committee report printed and distributed 08:16 PM, 04/24/17*

**SB 1369 (LC) Menéndez/ et al.**

Relating to the prosecution for the offense of injury to a child, elderly individual, or disabled individual.

*Committee report printed and distributed 12:15 PM, 04/26/17*

- SB 1426 (LC)**                                 **Hancock/ et al.**  
 Relating to the calculation and dissemination of certain ad valorem tax rates.  
*Committee report printed and distributed 11:17 AM, 04/26/17*
- SB 1441**   **Creighton**  
 Relating to the right of certain appellants to supersede a judgment or order on appeal.  
*Committee report printed and distributed 05:06 PM, 04/10/17*
- SB 1514 (CS)**                                 **Estes**  
 Relating to the eligibility of land to continue to be appraised for ad valorem tax purposes as qualified open-space land if the land begins to be used for oil and gas operations.  
*Committee report printed and distributed 01:10 PM, 05/03/17*
- SB 1572 (CS)**                                 **Watson**  
 Relating to the operation of a motor vehicle dealership by certain manufacturers or distributors.  
*Committee report printed and distributed 03:15 PM, 04/27/17*
- SB 1588 (CS)**                                 **Huffines/ Perry/ Uresti/  
 Whitmire/ et al.**  
 Relating to the elimination of regular mandatory vehicle safety inspections and the imposition of replacement fees.  
*Committee report printed and distributed 03:15 PM, 04/27/17*
- SB 1643 (CS)**                                 **Watson**  
 Relating to certain disclosures of electronic toll collection customer account information by a toll project entity.  
*Committee report printed and distributed 04:46 PM, 04/20/17*
- SB 1656**   **Watson/ et al.**  
 Relating to the eligibility of certain municipalities to establish homestead preservation districts and reinvestment zones.  
*Committee report printed and distributed 04:09 PM, 05/02/17*
- SB 1673 (CS)**                                 **Lucio**  
 Relating to natural disaster housing recovery.  
*Committee report printed and distributed 04:08 PM, 04/24/17*
- SB 1679 (CS)**                                 **Lucio**  
 Relating to the use of the fund for veterans' assistance to provide grants to support veterans county service offices.  
*Committee report printed and distributed 01:56 PM, 05/01/17*
- SB 1713 (CS)**                                 **Uresti**  
 Relating to the collection of, and notices and reports regarding, state sales and use taxes; providing an administrative penalty.  
*Committee report printed and distributed 12:06 PM, 04/27/17*
- SB 1745 (LC)**                                 **Hinojosa**  
 Relating to the effect of a sale of property on the tax lien on the property to secure the payment of taxes, penalties, and interest imposed on the property as a result of the addition to the appraisal roll of property or appraised value that was erroneously exempted in a prior year.  
*Committee report printed and distributed 12:13 PM, 05/02/17*
- SB 1782 (CS) (LC)**                             **West**  
 Relating to the elimination of certain formula funding and dropped course restrictions for returning adult students at public institutions of higher education.  
*Committee report printed and distributed 03:28 PM, 04/24/17*
- SB 1804 (CS)**                                 **Lucio**  
 Relating to the use of municipal hotel occupancy tax revenue by certain municipalities.  
*Committee report printed and distributed 11:08 AM, 04/27/17*
- SB 1820 (CS) (LC)**                             **Burton**

Relating to an application for a ballot to be voted by mail.  
*Committee report printed and distributed 12:17 PM, 05/02/17*

**SB 1824 (LC)                      Burton/ et al.**

Relating to punishment for the offense of forgery and to a fee imposed on certain defendants who commit the offense.

*Committee report printed and distributed 12:06 PM, 04/26/17*

**SB 1839 (CS)                      Hughes/ et al.**

Relating to the preparation, certification, and classification of public school educators.

*Committee report printed and distributed 11:12 PM, 05/01/17*

**SB 1845 (LC)                      Campbell**

Relating to the development of transferable degree or certificate program curricula for which qualified veterans or military service members may be awarded course credit based on military service.

*Committee report printed and distributed 01:13 PM, 05/01/17*

**SB 1870 (LC)                      Zaffirini**

Relating to county prohibition of the possession of glass containers within the boundaries of a state-owned riverbed; creating an offense.

*Committee report printed and distributed 11:40 AM, 04/19/17*

**SB 1881 (CS) (LC)                Menéndez/ et al.**

Relating to the appointment of foster parents and other qualified persons to serve as educational decision-makers for certain children in the conservatorship of the Department of Family and Protective Services.

*Committee report printed and distributed 01:52 PM, 05/01/17*

**SB 1882 (CS)                      Menéndez/ Bettencourt/ et al.**

Relating to a school district contract to partner with an open-enrollment charter school to operate a district campus.

*Committee report printed and distributed 03:26 PM, 04/26/17*

**SB 1883 (CS)                      Campbell**

Relating to the approval of open-enrollment charter schools and the review of challenges by open-enrollment charter schools or school districts to accountability determinations.

*Committee report printed and distributed 10:07 PM, 05/01/17*

**SB 1886 (CS) (LC)                Bettencourt**

Relating to the oversight of public education, including the creation of the office of inspector general at the Texas Education Agency.

*Committee report printed and distributed 11:00 PM, 05/01/17*

**SB 1893 (CS)                      Birdwell/ Zaffirini**

Relating to the administrative judicial regions in this state.

*Corrected Comm. report printed and distributed 11:36 AM, 05/03/17*

**SB 1931 (CS) (LC)                West**

Relating to community land trusts.

*Committee report printed and distributed 04:17 PM, 05/02/17*

**SB 1942                                Hughes**

Relating to the transportation or storage of a handgun or other firearm or ammunition by a license holder in a motor vehicle in a parking area of a primary or secondary school.

*Committee report printed and distributed 08:42 PM, 05/01/17*

**SB 1972 (CS)                      Kolkhorst**

Relating to the deposit and distribution by the Texas Racing Commission of certain pari-mutuel wagering funds to benefit the Texas-bred program.

*Committee report printed and distributed 04:08 PM, 04/27/17*

**SB 1979 (LC)                      Schwertner**

Relating to liability for the additional tax imposed on land appraised for ad valorem tax purposes as agricultural land if the use of the land changes as a result of a condemnation.

*Committee report printed and distributed 11:17 AM, 04/26/17*

**SB 1980 (LC)**                                **Schwertner**  
Relating to performance bonds for certain public improvements in certain municipalities.  
*Committee report printed and distributed 01:00 PM, 05/03/17*

**SB 1990**                                        **Watson/ et al.**  
Relating to low income housing tax credits awarded for certain developments.  
*Committee report printed and distributed 02:37 PM, 05/02/17*

**SB 2026 (CS) (LC)**                        **Rodríguez**  
Relating to a biennial report on stormwater infrastructure in this state.  
*Committee report printed and distributed 11:16 AM, 05/03/17*

**SB 2039 (CS)**                                **Zaffirini**  
Relating to the development of a program and training for public schools on the prevention of sexual abuse and sex trafficking and participation by the human trafficking prevention task force in that development.  
*Committee report printed and distributed 10:42 PM, 05/01/17*

**SB 2054 (CS)**                                **West/ et al.**  
Relating to the offense of possessing a weapon in a secured area of an airport.  
*Committee report printed and distributed 01:14 PM, 05/01/17*

**SB 2068 (LC)**                                **Buckingham**  
Relating to the plugging or capping of abandoned, deteriorated, open, or uncovered water wells in the Bandera County River Authority and Groundwater District.  
*Committee report printed and distributed 11:16 AM, 05/03/17*

**SB 2119 (CS)**                                **Seliger/ Creighton/ et al.**  
Relating to the automatic admission of students to general academic teaching institutions.  
*Committee report printed and distributed 04:46 PM, 04/24/17*

**SB 2144 (CS)**                                **Taylor, Larry/ et al.**  
Relating to the creation of a commission to recommend improvements to the public school finance system.  
*Committee report printed and distributed 10:46 PM, 05/01/17*

**SB 2238 (CS) (LC)**                        **Garcia**  
Relating to the creation of the offense of sexual coercion.  
*Committee report printed and distributed 11:38 AM, 04/27/17*

**SB 2243 (LC)**                                **Buckingham**  
Relating to the powers and duties and election of the board of directors of the West Travis County Municipal Utility District No. 3.  
*Committee report printed and distributed 03:15 PM, 05/02/17*

**SB 2244 (CS) (LC)**                        **West**  
Relating to the creation of the University Hills Municipal Management District; providing authority to issue bonds; providing authority to impose assessments or fees.  
*Committee report printed and distributed 04:06 PM, 05/02/17*

**SB 2270 (A)**                                **Lucio**  
Relating to expansion of a pilot program under the foundation school program for funding prekindergarten programs provided by certain school districts with early high school graduation programs.  
*Committee report printed and distributed 11:08 AM, 04/27/17*

**SB 2279**                                        **Hancock**  
Relating to the ownership, control, or operation of a franchised or nonfranchised dealer or dealership by certain manufacturers.  
*Committee report printed and distributed 04:55 PM, 04/20/17*

**HB 217 (LC)**                                **Canales/ Moody/ Collier**                        **SP: Hinojosa**

Relating to the authority of certain persons to defer or abate the collection of ad valorem taxes on a person's residence homestead.

*Committee report printed and distributed 12:03 PM, 05/02/17*

**HB 409 (LC)**

**Springer**

**SP: Estes**

Relating to the designation of a portion of Farm-to-Market Road 1810 in Jack County as the Luther G. Prunty Memorial Highway.

*Committee report printed and distributed 02:10 PM, 05/03/17*

**HB 890 (LC)**

**Geren/ Gutierrez/ Minjarez/  
Holland/ Lambert**

**SP: Estes**

Relating to providing information to the public and to purchasers of real property regarding the impact of military installations.

*Committee report printed and distributed 01:47 PM, 05/03/17*

**HB 1140 (LC)**

**Anderson, Charles "Doc"/  
Guillen/ Raney/ Cospers/ Israel/  
et al.**

**SP: Hinojosa**

Relating to the allocation categories for state funding of public transportation.

*Committee report printed and distributed 01:03 PM, 05/03/17*

**HB 1346 (LC)**

**Button/ Bonnen, Dennis/  
Johnson, Eric**

**SP: Taylor, Van**

Relating to the date for prepayment of taxes on a dealer's heavy equipment inventory.

*Committee report printed and distributed 12:21 PM, 05/02/17*

**HB 1995 (LC)**

**Elkins**

**SP: Hughes**

Relating to the Texas Uniform Trade Secrets Act.

*Committee report printed and distributed 07:08 PM, 05/02/17*

**HB 3220 (LC)**

**Phillips**

**SP: Hancock**

Relating to the regulation of insurance holding company systems, including internationally active insurance groups; authorizing a fee.

*Committee report printed and distributed 07:49 PM, 05/02/17*

- (A) AMENDED IN COMMITTEE
- (CS) COMMITTEE SUBSTITUTE
- (LC) RECOMMENDED FOR LOCAL CALENDAR