



Relating to the operation of the special education continuing advisory committee.  
*Committee report printed and distributed 05:03 PM, 05/03/17*

**SB 444 (LC)**                                 **Taylor, Van/ et al.**  
Relating to school marshals for private schools.  
*Committee report printed and distributed 05:09 PM, 05/03/17*

**SB 521**   **Creighton**  
Relating to the qualifications required of an appraisal district employee in order to testify as to the value of real property in certain ad valorem tax appeals.  
*Committee report printed and distributed 02:04 PM, 05/04/17*

**SB 585 (LC)**                                 **West**  
Relating to the opportunity of certain patriotic societies to present information regarding the society to public school students during regular school hours.  
*Committee report printed and distributed 08:57 PM, 05/03/17*

**SB 630 (LC)**                                 **Buckingham**  
Relating to documentation regarding an arrest of a person without a warrant.  
*Committee report printed and distributed 02:22 PM, 05/03/17*

**SB 748 (CS)**                                 **Zaffirini**  
Relating to transition planning for a public school student enrolled in a special education program.  
*Committee report printed and distributed 09:07 PM, 05/03/17*

**SB 764**   **Huffines**  
Relating to accounting for costs incurred by this state as a result of the presence of persons who are not lawfully present in the United States.  
*Committee report printed and distributed 11:15 AM, 04/26/17*

**SB 793 (CS)**                                 **Miles**  
Relating to restrictions on the location and operation of concrete crushing facilities.  
*Committee report printed and distributed 03:42 PM, 05/03/17*

**SB 812**   **Kolkhorst**  
Relating to repayment of money contributed by the Texas Department of Transportation or the Texas Transportation Commission for toll projects.  
*Committee report printed and distributed 01:50 PM, 05/03/17*

**SB 830 (CS)**                                 **Rodríguez**  
Relating to the provision of accounting statements by mortgage servicers for certain loans secured by a lien on residential real property.  
*Committee report printed and distributed 03:14 PM, 05/05/17*

**SB 904 (LC)**                                 **Birdwell**  
Relating to the creation of the Cresson Municipal Utility District No. 1 of Hood County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.  
*Corrected Comm. report printed and distributed 06:01 PM, 05/04/17*

**SB 905 (CS) (LC)**                                 **Birdwell**  
Relating to the creation of the Cresson Crossroads Municipal Utility District No. 2; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.  
*Committee report printed and distributed 05:51 PM, 05/04/17*

**SB 926 (CS) (LC)**                                 **Rodríguez**  
Relating to durable powers of attorney.  
*Committee report printed and distributed 06:44 PM, 04/26/17*

**SB 1018 (CS)**                                 **Hughes/ Perry**  
Relating to the licensing of family residential centers by the Department of Family and Protective Services and the detention of certain juveniles.  
*Committee report printed and distributed 02:37 PM, 05/01/17*

- SB 1092 (CS) Seliger**  
 Relating to access to certain meetings and information of private or independent institutions of higher education.  
*Committee report printed and distributed 02:29 PM, 04/24/17*
- SB 1101 (CS) Taylor, Van**  
 Relating to the prescription of epinephrine auto-injectors to and administration of epinephrine auto-injectors in day-care centers; limiting liability.  
*Committee report printed and distributed 04:47 PM, 05/04/17*
- SB 1143 Hall**  
 Relating to a prohibition on converting high occupancy vehicle highway lanes to tolled lanes.  
*Committee report printed and distributed 12:42 PM, 05/03/17*
- SB 1151 (CS) Buckingham**  
 Relating to the protection of expressive activities at public institutions of higher education.  
*Committee report printed and distributed 03:16 PM, 05/05/17*
- SB 1177 (CS) (LC) Hughes/ et al.**  
 Relating to requirements for charter schools established for the benefit of certain juvenile offenders.  
*Committee report printed and distributed 08:31 PM, 05/03/17*
- SB 1185 (LC) West**  
 Relating to criminal history record information obtained or disseminated by certain private entities; providing a civil penalty.  
*Committee report printed and distributed 02:19 PM, 05/03/17*
- SB 1239 (CS) Taylor, Van**  
 Relating to the authority of a municipality to remove directors of the North Texas Municipal Water District.  
*Committee report printed and distributed 11:16 AM, 05/03/17*
- SB 1294 Buckingham/ et al.**  
 Relating to election of professional staff representatives to certain school district planning and decision-making committees.  
*Committee report printed and distributed 05:26 PM, 05/03/17*
- SB 1314 (CS) (LC) Rodríguez**  
 Relating to the regulation of substance abuse facilities and programs for juveniles.  
*Committee report printed and distributed 01:57 PM, 05/04/17*
- SB 1317 (CS) Uresti**  
 Relating to the earliest day a public school teacher may be required to report for service.  
*Committee report printed and distributed 08:19 PM, 04/24/17*
- SB 1360 (CS) Watson**  
 Relating to the information required to be included in or with a school district ad valorem tax bill.  
*Committee report printed and distributed 03:13 PM, 05/05/17*
- SB 1369 (LC) Menéndez/ et al.**  
 Relating to the prosecution for the offense of injury to a child, elderly individual, or disabled individual.  
*Committee report printed and distributed 12:15 PM, 04/26/17*
- SB 1407 Taylor, Van**  
 Relating to the information required to be included in or with a school district ad valorem tax bill.  
*Committee report printed and distributed 01:58 PM, 05/04/17*
- SB 1443 (CS) Creighton**  
 Relating to electronic benefits transfer cards used by recipients of benefits under certain assistance programs.  
*Committee report printed and distributed 01:18 PM, 05/08/17*
- SB 1505 (CS) Hinojosa/ Campbell**

Relating to the application of certain taxes imposed on certain tobacco products and to the allocation of certain revenue from those taxes to increase funding for certain health care education programs.

*Committee report printed and distributed 03:13 PM, 05/05/17*

**SB 1625 (CS) (LC) Uresti**

Relating to the Texas Physician Assistant Board and the licensing and regulation of physician assistants.

*Committee report printed and distributed 03:18 PM, 05/05/17*

**SB 1631 (CS) Rodríguez**

Relating to the child safety zone applicable to a person released on parole or to mandatory supervision.

*Committee report printed and distributed 02:09 PM, 05/04/17*

**SB 1649 (CS) (LC) Watson**

Relating to increasing the punishment for certain conduct constituting the offense of criminal trespass.

*Committee report printed and distributed 01:40 PM, 05/04/17*

**SB 1659 (CS) Taylor, Larry**

Relating to the commissioner of education accepting contributions for the public school system, adopting rules regarding grant compliance, and establishing grants for high-quality educational programs.

*Committee report printed and distributed 11:08 PM, 05/01/17*

**SB 1660 (CS) Taylor, Larry**

Relating to the minimum amount of student instruction required to be provided by school districts and calculation of average daily attendance for public school students.

*Committee report printed and distributed 09:19 PM, 05/03/17*

**SB 1679 (CS) Lucio**

Relating to the use of the fund for veterans' assistance to provide grants to support veterans county service offices.

*Committee report printed and distributed 01:56 PM, 05/01/17*

**SB 1681 (CS) Lucio**

Relating to the establishment of the Communicable Disease and Public Health Center.

*Committee report printed and distributed 07:25 PM, 05/03/17*

**SB 1692 (CS) Lucio**

Relating to the creation of a nutrition education task force.

*Committee report printed and distributed 08:19 PM, 05/03/17*

**SB 1696 (CS) Lucio**

Relating to a periodic study on participation of public schools in a universal lunch program offered through the United States Department of Agriculture.

*Committee report printed and distributed 08:31 PM, 05/03/17*

**SB 1713 (CS) Uresti**

Relating to the collection of, and notices and reports regarding, state sales and use taxes; providing an administrative penalty.

*Committee report printed and distributed 12:06 PM, 04/27/17*

**SB 1785 Uresti/ et al.**

Relating to appraisal of public school teachers.

*Committee report printed and distributed 05:31 PM, 05/03/17*

**SB 1786 Hall**

Relating to the applicability of certain laws to open-enrollment charter schools.

*Committee report printed and distributed 10:34 PM, 05/01/17*

**SB 1793 (CS) (LC) Menéndez**

Relating to complaints filed against certain law enforcement officers, peace officers, detention officers, county jailers, and fire fighters.

*Committee report printed and distributed 01:51 PM, 05/04/17*

**SB 1794 (LC) Menéndez**

Relating to the elimination of a specific requirement that certain school districts develop and implement a plan to increase enrollment of the district's students at institutions of higher education.

*Committee report printed and distributed 05:11 PM, 05/03/17*

**SB 1849 (CS) Whitmire/ et al.**

Relating to interactions between law enforcement and individuals detained or arrested on suspicion of the commission of criminal offenses, to the confinement, conviction, or release of those individuals, and to grants supporting populations that are more likely to interact frequently with law enforcement.

*Committee report printed and distributed 05:44 PM, 05/05/17*

**SB 1873 (CS) Hinojosa**

Relating to a report regarding certain health and safety information prepared by the Texas Education Agency.

*Committee report printed and distributed 08:31 PM, 05/03/17*

**SB 1881 (CS) (LC) Menéndez/ et al.**

Relating to the appointment of foster parents and other qualified persons to serve as educational decision-makers for certain children in the conservatorship of the Department of Family and Protective Services.

*Committee report printed and distributed 01:52 PM, 05/01/17*

**SB 1931 (CS) (LC) West**

Relating to community land trusts.

*Committee report printed and distributed 04:17 PM, 05/02/17*

**SB 1937 (LC) Hughes**

Relating to the participation of certain counties in the collection improvement program.

*Committee report printed and distributed 02:13 PM, 05/03/17*

**SB 1964 (CS) Creighton**

Relating to the use of land in the William Goodrich Jones State Forest.

*Committee report printed and distributed 03:16 PM, 05/05/17*

**SB 1971 (CS) Kolkhorst/ Buckingham**

Relating to the deposit and allocation of certain funds to the Texas Racing Commission escrow account for purses.

*Committee report printed and distributed 03:52 PM, 04/27/17*

**SB 1981 (LC) Schwertner**

Relating to selection of statewide competition locations by the University Interscholastic League.

*Committee report printed and distributed 08:19 PM, 05/03/17*

**SB 1992 (LC) Watson**

Relating to the allocation of housing tax credits to developments within proximate geographical areas.

*Committee report printed and distributed 03:14 PM, 05/02/17*

**SB 2005 (CS) (LC) Watson**

Relating to the transfer of jurisdiction over and management of the property known as the French Legation to the Texas Historical Commission and to certain historic sites under the commission's jurisdiction.

*Committee report printed and distributed 03:21 PM, 05/05/17*

**SB 2039 (CS) Zaffirini**

Relating to the development of a program and training for public schools on the prevention of sexual abuse and sex trafficking and participation by the human trafficking prevention task force in that development.

*Committee report printed and distributed 10:42 PM, 05/01/17*

**SB 2068 (LC) Buckingham**

Relating to the plugging or capping of abandoned, deteriorated, open, or uncovered water wells in the Bandera County River Authority and Groundwater District.

*Committee report printed and distributed 11:16 AM, 05/03/17*

**SB 2079 (CS) Taylor, Larry**

Relating to a requirement that a student's postsecondary transcript include the average or median grade awarded in each class.

*Committee report printed and distributed 11:10 AM, 05/08/17*

**SB 2086 (CS) (LC) West**

Relating to measures to facilitate the transfer of students and course credit within the public higher education system.

*Committee report printed and distributed 11:10 AM, 05/08/17*

**SB 2094 (CS) Hall/ Perry/ et al.**

Relating to establishment of the immigration authority delegation training grant program for local law enforcement agencies.

*Committee report printed and distributed 11:08 AM, 04/27/17*

**(On Third Reading)**

**SB 2095 (LC) Hall**

Relating to regulation of steroid use by students participating in athletic competitions sponsored or sanctioned by the University Interscholastic League.

*Committee report printed and distributed 05:20 PM, 05/03/17*

**SB 2103 (CS) Garcia**

Relating to the authority of certain municipalities to alter prima facie speed limits.

*Committee report printed and distributed 07:41 PM, 05/03/17*

**SB 2119 (CS) Seliger/ Creighton/ et al.**

Relating to the automatic admission of students to general academic teaching institutions.

*Committee report printed and distributed 04:46 PM, 04/24/17*

**SB 2122 (CS) (LC) West**

Relating to the coordination of the transfer of course credit between public institutions of higher education.

*Committee report printed and distributed 11:10 AM, 05/08/17*

**SB 2140 (CS) Lucio/ Hinojosa/ Perry**

Relating to the provision by the Texas Water Development Board of financial assistance for the development of certain projects in economically distressed areas.

*Committee report printed and distributed 03:19 PM, 04/27/17*

**SB 2168 (LC) Huffines**

Relating to the disclosure of records produced in the course of an investigation related to educator misconduct.

*Committee report printed and distributed 05:22 PM, 05/03/17*

**SB 2179 (CS) Taylor, Larry**

Relating to the applicability of certain insurance laws to certain farm mutual insurance companies.

*Committee report printed and distributed 03:18 PM, 05/05/17*

**SB 2247 (CS) (LC) Hughes**

Relating to the Paris Junior College District.

*Committee report printed and distributed 12:11 PM, 05/02/17*

**SB 2287 (LC) Creighton**

Relating to the powers and duties of the Harris County Municipal Utility District No. 525.

*Corrected Comm. report printed and distributed 06:12 PM, 05/04/17*

**HB 271 (CS) (LC) Miller/ Zerwas/ Sheffield/ Blanco/ et al. SP: Buckingham**

Relating to the establishment of the Veterans Recovery Pilot Program to provide certain veterans with hyperbaric oxygen treatment.

*Committee report printed and distributed 03:14 PM, 05/05/17*

**HB 409 (LC) Springer SP: Estes**

Relating to the designation of a portion of Farm-to-Market Road 1810 in Jack County as the Luther G. Prunty Memorial Highway.

*Committee report printed and distributed 02:10 PM, 05/03/17*

**HB 1483 (LC)**                      **Landgraf**                      **SP: Seliger**  
Relating to the designation of State Highway 191 in Ector County as the Chris Kyle Memorial Highway.  
*Committee report printed and distributed 01:25 PM, 05/03/17*

**HB 1612 (LC)**                      **Romero, Jr.**                      **SP: Hancock**  
Relating to the authority of the Texas Alcoholic Beverage Commission to offer a civil penalty in lieu of suspending a permit or license.  
*Committee report printed and distributed 02:10 PM, 05/03/17*

**HB 1818**                              **Gonzales, Larry/ Raymond/**                      **SP: Taylor, Van/ et al.**  
   **Darby/ Thompson, Senfronia/**  
   **Flynn**  
Relating to the continuation and functions of the Railroad Commission of Texas; providing for the imposition of fees.  
*Committee report printed and distributed 02:41 PM, 05/04/17*

**HB 2194**                              **King, Phil/ Springer/ Lang**                      **SP: Estes**  
Relating to the board of trustees of the Weatherford Junior College District.  
*Committee report printed and distributed 01:21 PM, 05/04/17*

**HB 2328 (LC)**                      **Lucio III/ Elkins**                      **SP: Watson**  
Relating to an expedited response by a governmental body to a request for public information.  
*Committee report printed and distributed 07:04 PM, 05/02/17*

**HB 2379 (CS) (LC)**                      **Price/ Raymond/ Burkett/ Rose**                      **SP: Hinojosa**  
Relating to the functions and administration of the Health and Human Services Commission and the commission's office of inspector general in relation to fraud, waste, and abuse in health and human services.  
*Committee report printed and distributed 03:14 PM, 05/05/17*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR