

**LEGISLATIVE BUDGET BOARD**  
**Austin, Texas**

**FISCAL NOTE, 85TH LEGISLATIVE REGULAR SESSION**

**May 12, 2017**

**TO:** Honorable Donna Campbell, Chair, Senate Committee on Veteran Affairs & Border Security

**FROM:** Ursula Parks, Director, Legislative Budget Board

**IN RE:** **HB2008** by Cospers (Relating to deferred presentment transactions made to military borrowers.), **As Engrossed**

**No fiscal implication to the State is anticipated.**

**Local Government Impact**

No fiscal implication to units of local government is anticipated.

**Source Agencies:** 450 Department of Savings and Mortgage Lending, 451 Department of Banking, 466 Office of Consumer Credit Commissioner, 696 Department of Criminal Justice

**LBB Staff:** UP, SLE, CL, EH, AO