

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Investments & Financial Services  
TIME & DATE: 2:00 PM or upon final adjourn./recess, Tuesday, February 28, 2017  
PLACE: E2.010  
CHAIR: Rep. Parker

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Written Testimony

[Department of Banking Testimony](#)  
[Bond Review Board Testimony](#)  
[Department of Savings and Mortgage Lending Testimony](#)  
[State Securities Board Testimony](#)  
[TX Public Finance Authority Testimony](#)  
[Credit Union Commission Testimony](#)  
[Office of Consumer Credit Commissioner Testimony](#)  
[TX Treasury and Safekeeping Trust Company Testimony](#)

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