

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health  
TIME & DATE: 8:00 AM, Tuesday, February 21, 2017  
PLACE: E2.012  
CHAIR: Rep. Price

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Public Health

[Health and Human Services -- Executive Commissioner Smith](#)  
[Department State Health Services -- Commissioner Hellerstedt](#)  
[Overview of Services and State Hospitals](#)  
[Review of Health Licensing Agencies Undergoing Sunset Review](#)

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