

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health
TIME & DATE: 10:00 AM, Thursday, May 17, 2018
PLACE: E2.012
CHAIR: Rep. Price

Mental Health and Children

[Kaplow - Presentation](#)

[Bryan - Clarity Presentation](#)

[TEA Presentation](#)

[ESC Testimony](#)

[UTMB](#)

[AISD -- EMinnie - Vida Clinic 2016-2017 Outcomes Report](#)

[AISD - EMinnie - Vida Clinic SDQ Outcomes Report - 4-25-18](#)

[AISD - EMinnie - Testimony](#)

[AISD - TSpinner - Attachment 1 - VOCA Charts](#)

[AISD - TSpinner - Attachment 2 MH Related Telephone Calls](#)

[AISD - TSpinner - Testimony](#)

[AISD - TSpinner and EMinnie Presentation](#)

[HHSC Charge 3 and MHFA](#)

[Hogg Foundation - 5-17-18](#)

[Bluebonnet - ARichardson - School Based Services](#)

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