



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

CHANNELVIEW IMPROVEMENT DIST      0000132305      HC032290322  
RAN A LEGAL NOTICE  
SIZE BEING: 1 x45 L

Product	Date	Class	Page
Houston Chronicle	Jan 27 2017	Legal Notices	B 4

Victoria Bond HR clerk  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 27th Day of January A.D. 2017



Charles E. Walichowski  
Notary Public in and for the State of Texas

Specifications may be secured from The HARRIS CENTER, Purchasing Department located at 9401 SW Freeway, Houston, Texas 77074; telephone (713) 970-7304 and/or via THE HARRIS CENTER's website [www.mhmrharris.org](http://www.mhmrharris.org) or the Electronic State Business Dailey Site <https://portal.cpa.state.tx.us/> beginning Monday, January 30, 2017. A Pre-Proposal Meeting will be held on Tuesday, February 7, 2017 at 11:00 a.m., 9401 Southwest Freeway, Houston, Texas 77074. Deadline for prospective vendors to submit questions to this RFP is Thursday, February 9, 2017. Proposals must be submitted to Purchasing Services, 9401 SW Freeway, Houston, Texas 77074 by 11:00 a.m., Tuesday, February 21, 2017 in a sealed envelope marked "PROPOSAL - DO NOT OPEN UNTIL - TUESDAY, FEBRUARY 21, 2017, 'AGENCY WIDE TOWING SERVICES'". Any questions pertaining to this solicitation should be addressed in writing to Marguarette Washington, Senior Buyer, via fax at (713) 970-7682 or E-mail questions to [marguarette.washington@mhmrharris.org](mailto:marguarette.washington@mhmrharris.org) cc: [Sharon.brauner@mhmrharris.org](mailto:Sharon.brauner@mhmrharris.org). The HARRIS CENTER reserves all rights to reject any and/or all bids, to waive formalities and reasonable irregularities in submitted documents as it deems to be in its best interests, and is not obligated to accept the lowest bid.

The HARRIS CENTER for Mental Health and IDD (Formerly known as MHMRA of Harris County) in partnership with The Center for Hearing and Speech (CHS) will be accepting proposals for the following:

**Real Estate Brokerage Services for the Sale of Property located at 3630/3636 West Dallas, Houston, Texas 77019.**

Specifications may be secured from The HARRIS CENTER, Purchasing Services located at 9401 SW Freeway, Houston, Texas 77074; telephone (713) 970-7279 and/or via THE HARRIS CENTER website [www.mhmrharris.org](http://www.mhmrharris.org) beginning Monday, January 30, 2017. Deadline for prospective vendors to submit questions to this RFP is Monday, February 6, 2017. Proposals must be submitted to Purchasing Services, 9401 SW Freeway, Houston, Texas 77074 by 10:00 a.m., Thursday, February 16, 2017 in a sealed envelope marked "PROPOSAL - DO NOT OPEN UNTIL - Thursday, February 16, 2017, Real Estate Brokerage Services for the Sale of Property located at 3630/3636 West Dallas". Any questions pertaining to this solicitation should be addressed in writing to Sharon Brauner, C.P.M., Buyer III, Senior Purchasing Coordinator cc: Nina Cook, CPPB, MBA, via fax at (713) 970-7682 or E-mail questions to [sharon.brauner@mhmrharris.org](mailto:sharon.brauner@mhmrharris.org) cc: [nina.cook@mhmrharris.org](mailto:nina.cook@mhmrharris.org). The HARRIS CENTER and CHS reserves all rights to reject any and/or all Proposals, to waive formalities and reasonable irregularities in submitted documents as it deems to be in its best interests, and is not obligated to accept the lowest Proposal.

**LEGAL NOTICE**

Harris County Department of Education (HCDE) will be accepting Request for Proposals (RFP) for the following:

- RFP # 17/025KJ Choice Partners Consulting Services.

All proposals are due February 24, 2017 @ 2:00 pm central time. Interested proposers may go to <https://hcedebid.ionwave.net/Login.aspx> and register to download the solicitation or call 713-696-0744. It is HCDE policy not to discriminate on the basis of race, color, national origin, gender, limited English proficiency or handicapping condition in its programs.

**SER Jobs for Progress is requesting proposals** for General Contracting services to support a new workforce training center at 1710 Telephone Rd, Houston, TX 77023. Bids will be received until 5:00 PM on February 10, 2017. RFQ can be found online at <http://www.serhouston.org/RFP3>

**SER Jobs for Progress is requesting qualifications** for asbestos abatement services to support a new workforce training center at 1710 Telephone Rd, Houston, TX 77023. Bids will be received until 5:00 PM on January 27, 2017. RFQ can be found online at <http://www.serhouston.org/RFQ2>

**Bid Notice**

The Klein Independent School District is accepting electronic bids for Bid # 17-268 Klein Cain High School Theatre and Dance Equipment at 2:00 p.m. on February 14, 2017 in Room 207 of the Central Office Building, Purchasing Specifications, 832-249-4689.

**Bid Notice**

The Klein Independent School District is accepting electronic bids for Bid # 17-264 Cosmetology Supplies, at 2:00 p.m. on February 10, 2017 in Room 207 of the Central Office Building, Purchasing Specifications, 832-249-4683.

In order to view and/or download specifications and plans for this project. There is NO charge to view or download documents. Contact CivCast at 281.376.4577 for assistance in ordering documents or contact the AECOM Bid Center at 281.675.1900 for any assistance needed. If the bidding documents are not immediately available for download, they will be available for review at the office of the Engineer.

**REQUEST FOR COMPETITIVE SEALED PROPOSAL NOTICE**

The Klein Independent School District is accepting competitive sealed proposals for **CSP #17-231 DISPOSAL RECYCLING AND ASSET RECOVERY**. Proposal documents may be obtained at the Klein Independent School District Purchasing Office, room 207, of the Central Office Building located at 7200 Spring-Cypress Road, Klein, TX 77379-3299 or online at [www.kleinisd.net/Departments/Purchasing](http://www.kleinisd.net/Departments/Purchasing). The proposal process will be conducted in accordance with the competitive sealed proposal procedures as set forth in the Texas Education Code 44.031. Proposals are to be submitted to this address by 2:00 pm on February 7, 2017. Proposals will be publicly opened and the proposer's name shall be read from the certification page, in room 209 at the Central Office Building. It is anticipated that the proposals will be awarded at the Board of Trustees meeting on March 6, 2017. The Klein Independent School District reserves the right to postpone, to accept or reject any or all proposals as it deems to be in its best interest and to waive formalities and reasonable irregularities in these proposals.

**NOTICE TO BIDDERS**

Sealed proposals for the Construction of Water, Sewer and Drainage Facilities to serve Hidden Lakes, Section 8B, within Galveston County Municipal Utility District No. 45, will be received at the office of Dannenbaum Engineering Corporation, 3100 West Alabama, Houston, Texas 77098 (Tel. 713-520 9570) until **10:00 A.M. CST, Tuesday, February 7th, 2017** and then publicly opened and read. A **NON-MANDATORY PRE-BID CONFERENCE WILL BE HELD AT THE OFFICE OF DANNENBAUM ENGINEERING CORPORATION ON Tuesday, January 31st, at 10:00 A.M. CST.** Each bid must be accompanied by certified check or bid bond, duly executed, in the amount of five (5%) percent of the bid. Bid documents will be available online at [www.civcastusa.com](http://www.civcastusa.com).

**GALVESTON COUNTY MUNICIPAL UTILITY DISTRICT NO. 45**

obtained from PBK 11 Greenway Plaza 22nd Floor Houston, TX 77046. E-mail to [bids@humble.k12.tx.us](mailto:bids@humble.k12.tx.us) for additional document pick-up locations.

**Varnett Public Schools** will accept proposals for the following:

RFP 01-01-17, Special Education Services Pre-proposal Conference-January 30, 2017, at 9:00 AM

RFP 01-02-17, Landscaping Services Pre-proposal Conference-January 30, 2017, at 10:00 AM

Both Pre-proposal Conferences will be held at Varnett Administration Building, 5025 South Willow Drive, Houston, TX 77035.

Proposals are due no later than Wednesday, February 8, 2017, 2:00 PM CST. Proposals must be delivered to Varnett Public Schools (Business Office), 5025 South Willow Drive, Houston, TX 77035.

Copies of the RFPs may be obtained from Varnett's web site: [varnett.org](http://varnett.org), go to Departments on the home page and drop down to Business.

**Aldine ISD Construction Dept** is accepting competitive bids from qualified general contractors for the new Aldine ISD Johnson Elementary School at Homestead Rd. and Francis Elementary School at Greens Rd. until 3/2/17 at 2 pm in its boardroom, 2520 WW Thorne Blvd. Houston, TX 77073.

The plans and specifications will be available 2/3/17 at [www.aldineisd.org](http://www.aldineisd.org). For information contact Calvin Leung with Morris Architects, Inc. at 713-622-1180 or [calvin.leung@morris-hz.com](mailto:calvin.leung@morris-hz.com).

A pre-bid conference will be held in the boardroom, 2520 WW Thorne Blvd. Houston, TX 77073 on 2/15/17 at 10 am. For information contact Romano Jundos, [rjundos@aldineisd.org](mailto:rjundos@aldineisd.org).

**San Jacinto College (SJC) Request for Proposals Security Consulting Services Project No. 17-07**

SJC is soliciting sealed proposals from qualified firms to provide security consulting services. The solicitation documents are available and proposals may be submitted at <https://sanjac.ionwave.net> until 2:00 P.M. CST on February 21, 2017.

Direct inquiries to [charity.simpson@sjcd.edu](mailto:charity.simpson@sjcd.edu) or 281-998-6328.

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DRAG them into the scene of this motor vehicle collision. As a result, this collision, the Plaintiffs sustained severe injuries.

Notice hereof shall be given by publishing this Citation once a week for four consecutive weeks previous to the day of **FEBRUARY 13, 2017** in some newspaper published in the County of Harris, if there be a newspaper published therein, but if not, then the nearest county where a newspaper is published, and this Citation shall be returned on the **9th day of February, 2017**, which if forty-two days after the date it is issued, and the first publication shall be at least twenty-eight days before said return day.

**HEREIN FAIL NOT**, but have before said court on said return day this Writ with your return thereon, showing how you have executed same.

**WITNESS: Chris Daniel** District Clerk, Harris County, Texas **GIVEN UNDER MY HAND AND SEAL OF SAID COURT** at Houston, Texas this **29th day of DECEMBER, 2016.**

Newspaper: **Houston Chronicle**

(SEAL)

**CHRIS DANIEL** District Clerk Harris County, Texas

By: /s/ Brianna J. Denmon

Issued at the request of: **LOREN G KLITAS** Address: **550 Westcott St., Suite 570 HOUSTON, TEXAS 77007** **713-862-1365** Bar Number: **00786025**

**NOTICE OF INTENT TO INTRODUCE A BILL** Pursuant to the Constitution and laws of the State of Texas, notice is hereby given of the intention to apply to the 85th Legislature of the State of Texas at its regular session in Austin, Texas for the introduction of a bill, the substance of the contemplated law being as follows: An Act relating to the creation of the Channelview Improvement District; providing authority to impose a tax and issue bonds. The Act proposes to create district to be known as Channelview Improvement District, being approximately 18 miles in Harris County, Texas, more particularly described as follows: Approximately 18 miles of land in Harris County, Texas, generally bounded on the east by Bear Lake, bounded on the north by Wallisville Road, and bounded on the west by Sam Houston Parkway. All interested persons will, therefore, take notice of the matters and facts set out in the foregoing statement of the substance of the contemplated laws as required by the Constitution and laws of the State of Texas.

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