

**HOUSE OF REPRESENTATIVES  
NOTICE OF FORMAL MEETING**

COMMITTEE: Pensions  
TIME & DATE: 4:00 PM, Thursday, May 04, 2017  
PLACE: Agricultural Museum, 1W.14  
CHAIR: Rep. Dan Flynn

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SB 2190 Huffman  
Relating to the public retirement systems of certain municipalities.

Notice of this meeting was announced from the house floor.

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