

**HOUSE OF REPRESENTATIVES**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 10:30 AM or upon final adjourn./recess  
Wednesday, March 15, 2017  
PLACE: E2.036  
CHAIR: Rep. Byron Cook

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SB 4 Perry | et al.  
Relating to the enforcement by certain state and local governmental entities and campus police departments of state and federal laws governing immigration and to related duties of certain law enforcement and judicial entities in the criminal justice system; providing civil and criminal penalties.

PUBLIC TESTIMONY WILL BE LIMITED TO 3 MINUTES

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.