#### \*\* REVISION \*\*

### HOUSE OF REPRESENTATIVES

# NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs

TIME & DATE: 9:30 AM, Thursday, September 6, 2018

PLACE: E2.014

CHAIR: Rep. Byron Cook

# PLEASE NOTE DATE AND LOCATION CHANGE FROM PREVIOUS POSTING

The Committee will meet to address the following interim charge:

Charge #6: Monitor the agencies and programs under the Committee's jurisdiction and oversee the implementation of relevant legislation passed by the 85th legislature, including SB 11 85(1)-2017.

INVITED TESTIMONY ONLY

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See Committee Coordinator for previous versions \*\* of the schedule, if applicable.

#### NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.