

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Business & Commerce  
TIME & DATE: 9:00 AM, Saturday, July 22, 2017  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator Kelly Hancock

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To consider the following:

**SB 8** Creighton | et al.  
Relating to health plan and health benefit plan coverage for elective abortion.

**SB 12** Buckingham  
Relating to limiting the applicability of municipal and county regulations affecting real property.

**SB 13** Burton  
Relating to the issuance of a permit by a political subdivision.

**SB 14** Hall  
Relating to a property owner's right to remove a tree or vegetation.

**SB 15** Huffines | et al.  
Relating to prosecution of certain offenses involving and preemption of local regulation of the use of a wireless communication device while operating a motor vehicle.

**Witness Registration**

**The witness registration will open at 8:00am, and will close at Noon.**

**You may register for this hearing using the Senate kiosk located in the extension hallways.**

**Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name and bill number on each copy. Please mark on your electronic witness registration if you are providing written testimony.**

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