

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 8:00 AM, Tuesday, March 07, 2017  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 6** Kolkhorst | et al.

Relating to regulations and policies for entering or using a bathroom or changing facility; authorizing a civil penalty; increasing criminal penalties.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.

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\*\* See Committee Coordinator for previous versions of the schedule \*\*