

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Health & Human Services
TIME & DATE: 1:00 PM, Thursday, February 02, 2017
PLACE: E1.028 (Hearing Room)
CHAIR: Senator Charles Schwertner

To consider the following:

SB 11 Schwertner | et al.

Relating to the administration of services provided by the Department of Family and Protective Services, including foster care, child protective, and prevention and early intervention services.

Public testimony will be limited to 3 minutes. If submitting written testimony, please provide 20 copies with your name on each.
