

WITNESS LIST

SB 1198
Senate Committee Report
Agriculture, Water & Rural Affairs

April 3, 2017 - 2:00 PM or upon adjournment

FOR:

Moore, Graham Executive Director (also providing written testimony) (Self; Hays
Caldwell Public Utility Agency), San Marcos, TX

Registering, but not testifying:

FOR:

Lauderback, Bill Executive VP, Public Affairs (Lower Colorado River Authority),
Austin, TX

ON:

Flatten, Charles Water policy (Self; Hill Country Alliance), Bee cave, TX