

Jon Niermann, *Chairman*  
Emily Lindley, *Commissioner*  
Toby Baker, *Executive Director*



## TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

*Protecting Texas by Reducing and Preventing Pollution*

April 18, 2019

The Honorable Dan Patrick  
Lieutenant Governor of Texas  
Capitol Station  
PO Box 12068  
Austin, Texas 78711

Re: Responsibility of the Texas Commission on Environmental Quality (TCEQ) Pursuant to Article XVI, Section 59(d), Texas Constitution

Senate Bill (SB) 578, as Filed by Senator Bryan Hughes - Relating to the composition of the Riverbend Water Resources District and the terms of the board of directors of that district

Dear Governor Patrick:

The following comments are provided pursuant to the Constitutional requirements referenced above. Under those requirements, the TCEQ must submit, to the Governor, Lieutenant Governor and Speaker of the House of Representatives, the TCEQ's recommendations on specific legislation affecting water districts. We recommend that these comments be considered in the evaluation of the proposed legislation.

This bill amends Section 9601, Special District Local Laws Code, by allowing for a water supply corporation to be a member of the Riverbend Water Resources District. The bill repeals Section 9601.051(f) related to a limit on consecutive terms served and length of time before former director may serve again. The bill also repeals Section 9601.051(g) related to staggered terms of the initial directors. The bill also makes a non-substantive change to clean up the language related to a section that was previously repealed.

Sincerely,

  
Cari-Michel La Caille, Director  
Water Supply Division

cc: Honorable Charles Perry, Chairman, Senate Water & Rural Affairs Committee  
Senator Bryan Hughes, Texas Senate



By: Hughes

S.B. No. 578

A BILL TO BE ENTITLED

AN ACT

relating to the composition of the Riverbend Water Resources District and the terms of the board of directors of that district.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

SECTION 1. Section 9601.001(5), Special District Local Laws Code, is amended to read as follows:

(5) "Member" means a municipality, county, ~~or~~ other political subdivision, or water supply corporation that is a member of the district as provided by Section 9601.005.

SECTION 2. Section 9601.005(b), Special District Local Laws Code, is amended to read as follows:

(b) After receipt of a petition from the governing body of a municipality, county, ~~or~~ other political subdivision, or water supply corporation that desires to join the district, the board may add a member to the district on terms determined by the board to be in the best interests of the district.

SECTION 3. Section 9601.051(c), Special District Local Laws Code, is amended to read as follows:

(c) Directors ~~[Except as provided by Subsection (d), directors]~~ serve staggered terms of four years.

SECTION 4. Sections 9601.051(f) and (g), Special District Local Laws Code, are repealed.

SECTION 5. (a) The legal notice of the intention to introduce this Act, setting forth the general substance of this

1 Act, has been published as provided by law, and the notice and a  
2 copy of this Act have been furnished to all persons, agencies,  
3 officials, or entities to which they are required to be furnished  
4 under Section 59, Article XVI, Texas Constitution, and Chapter 313,  
5 Government Code.

6 (b) The governor, one of the required recipients, has  
7 submitted the notice and Act to the Texas Commission on  
8 Environmental Quality.

9 (c) The Texas Commission on Environmental Quality has filed  
10 its recommendations relating to this Act with the governor, the  
11 lieutenant governor, and the speaker of the house of  
12 representatives within the required time.

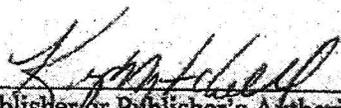
13 (d) All requirements of the constitution and laws of this  
14 state and the rules and procedures of the legislature with respect  
15 to the notice, introduction, and passage of this Act are fulfilled  
16 and accomplished.

17 SECTION 6. This Act takes effect immediately if it receives  
18 a vote of two-thirds of all the members elected to each house, as  
19 provided by Section 39, Article III, Texas Constitution. If this  
20 Act does not receive the vote necessary for immediate effect, this  
21 Act takes effect September 1, 2019.

**NOTICE OF INTENTION TO INTRODUCE A BILL IN  
THE LEGISLATURE OF TEXAS**

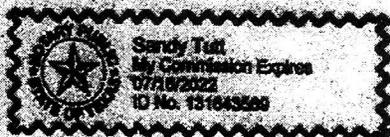
**PUBLISHER'S UNSWORN DECLARATION**

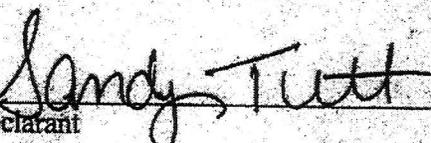
I am the publisher of the Bowie County Citizens Tribune, a newspaper published at New Boston, Bowie County, Texas. The attached Notice of Intention to Introduce a Bill in the Legislature of Texas was published once in the Bowie County Citizens Tribune, a newspaper printed in Bowie County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date that the issue of said newspaper in which said Notice was published was FEBRUARY 13, 2019. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

  
\_\_\_\_\_  
Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/63, and my address is 312 N Center St, Suite 103, New Boston, TX 75570. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Bowie County, State of Texas, on the 13<sup>TH</sup> of FEBRUARY, 2019.



  
\_\_\_\_\_  
Declarant



**public notice**

**PUBLIC NOTICE OF BID**  
Region 7 ESC is soliciting bids on behalf of 148 education entities & two education service centers in the Region 7 Purchasing Cooperative. Bids are solicited for the following:  
CATEGORY/OPENING DATE/TIME  
Cafeteria Equipment & Supplies/Mar 19, 2019/1:30 PM  
Snacks, Beverages, Ala' Carte, & Produce/Mar 19, 2019/1:30 PM  
Athletic Equipment & Supplies/Mar 26, 2019/1:30 PM  
General Office Supplies & Furniture/Mar 26, 2019/1:30 PM  
Bread/Milk/Ice Cream/Juice/May 2, 2019/1:30 PM  
Food Service/May 2, 2019/1:30 PM  
Classroom Calculators/May 7, 2019/1:30 PM  
Copy Paper/May 7, 2019/1:30 PM  
Custodial Supplies/May 21, 2019/1:30 PM  
Library Books & Supplies/May 21, 2019/1:30 PM  
Classroom Furniture & Supplies/May 23, 2019/1:30 PM  
Musical Instruments/Service, Equip/Supplies/May 23, 2019/1:30 PM  
Construction, Building & Supplies/May 30, 2019/1:30 PM  
Electrical Supplies/May 30, 2019/1:30 PM  
Plumbing Supplies/May 30, 2019/1:30 PM  
Educational Activities & Supplies/Jul 16, 2019/1:30 PM  
Uniforms: Athletic; Band; Performance/Jul 16, 2019/1:30 PM  
Contracted Services/Jul 18, 2019/1:30 PM  
Mobile Communication Equip/Supplies/Jul 18, 2019/1:30 PM  
Computer Hardware & Supplies/Jul 23, 2019/1:30 PM  
Network Systems & Supplies/Jul 23, 2019/1:30 PM  
Printing & Printing Supplies/Jul 25, 2019/1:30 PM  
Vocational Equipment & Supplies/Jul 25, 2019/1:30 PM  
Bid specifications may be accessed at: <http://purchasing.ecsc7.net>, (903) 988-6859 or [purchasing@esc7.net](mailto:purchasing@esc7.net). Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative.

**public notice**

**PUBLIC NOTICE**  
Pursuant to the TEC Code 39.053, the New Boston ISD Board of Trustees will conduct a public hearing on February 25, 2019 at 6:00 pm at the New Boston Administration building at 201 Rice Street New Boston, Texas concerning the District Annual Report and the effectiveness of its interventions for students failing to meet the state standards for End-of-Course tests.

**public notice**

No. 42432  
IN THE ESTATE OF RAY NELL TUTT, DECEASED

IN THE PROBATE COURT OF BOWIE COUNTY, TEXAS

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of RAY NELL TUTT, Deceased, were issued to JAMES R. TUTT on February 4, 2019, in Docket No. 42432 pending in the County Court of Bowie County, Texas.

The Executor instructs that claims against this Estate be addressed as follows:

Estate of RAY NELL TUTT, Deceased  
c/o John K. Ross, IV  
Ross & Shoalshire, L.L.P.  
1820 Galleria Oaks Drive  
Texarkana, Texas 75503

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 7th day of February, 2019.

ROSS & SHOALSHIRE, L.L.P.  
1820 Galleria Oaks Drive  
Texarkana, Texas 75503  
Telephone: (903) 223-5653  
Facsimile: (903) 223-5658

By: /s/ John K. Ross  
John K. Ross, IV  
Attorneys for the Executor

**public notice**

**NOTICE OF PUBLIC HEARING**

New Boston Special Industrial Development Corporation

In accordance with the Development Corporation Act, Section 505.159(a) of the Texas Local Government Code, a public hearing will be held by the New Boston Special Industrial Development Corporation, a Type A economic development corporation undertaking a Type B project, on February 20, 2019, at 5:00 P.M. at #1 Trail Head Park Plaza, New Boston, Texas, to consider and take action upon the following project: provide financial assistance not to exceed \$150,000.00 for Phase I improvements to the Scrapp Miller Park. It is requested that you make your views known, either in person or by writing to the New Boston Special Industrial Development Corporation.

**public notice**

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of MARION MCGONIGAL, Deceased, were issued on February 4, 2019, in Cause No. 42,436, pending in the County Court of Bowie County, Texas, to: DEBRA ANNETTE MCGONIGAL DOZIER.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: Mark K. Elliott  
Attorney at Law  
P.O. Box 1221  
New Boston, Texas 75570

DATED the 5th day of February, 2019.

Mark K. Elliott  
Attorney for DEBRA ANNETTE MCGONIGAL DOZIER  
State Bar No.: 24050559  
P.O. Box 1221  
New Boston, Texas 75570  
Telephone: (903) 628-5571  
Facsimile: (903) 628-5868  
E-mail: [melliott@tdaity.com](mailto:melliott@tdaity.com)

**public notice**

**PUBLIC NOTICE**  
CITY OF NEW BOSTON  
TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

The City of New Boston is giving notice of the City's intent to submit Texas Community Development Block Grant Program grant applications for a Community Development Fund grant request of \$275,000 for sewer improvements in the southeastern section of the City. The application is available for review at City Hall during regular business hours. Para obtener una copia en español, comuníquese con Tammy Larey al 903-628-5596.

**garage sale**

NBHS Life Skills Thrift Shop! Take advantage of our large inventory. Bag sale - fill a regular size Walmart bag of gently used clothing for \$5 starting Thursday 9:00 am. Located on high school campus. Follow the signs for great bargains.

**public notice**

**New Boston ISD is seeking proposals for contracted lawn and grounds maintenance. Bid Packets may be picked up at the New Boston Administration Office, 201 Rice St, New Boston, TX or visit <https://www.nbschools.net> online to download. All proposals are due February 27, 2019, by 2PM at the Administration Office. Bid packets available for Proposal #201902**

**public notice**

**NOTICE OF INTENTION TO INTRODUCE A BILL IN THE LEGISLATURE OF TEXAS**

Notice is hereby given of the intention to introduce in the Regular Session of the 86th Legislature of Texas a bill relating to the Board of Directors and the administration of the Riverbend Water Resources District.

**River Place Apartments**

1304 W. Ave. A • Hooks, TX 75561 • Monday - Friday 8:00 - 4:00  
**903-547-6518**  
Rates Based upon Income  
Petite assistance for qualified families of rent low and moderate income applicants  
CENTRAL HEAT & AIR WATER, SEWER & BARRAGE PAID  
ALL ELECTRIC RECREATION AREA  
LAUNDRY ROOM HANDICAP ACCESSIBLE UNITS  
\*This institution is an equal opportunity provider, and employer\*

**for rent**

**Naples, TX - \$525**  
Apartment for rent - All bills paid, including water, electric, wifi, Laundry on site and trash pick-up on site. Other apartments starting at \$375. Call or text Shawn for an appointment at (936) 433-4626.

**HELP WANTED**

**Naples Apartments**  
**Apartment Manager**  
Must have a clear criminal background, money handling experience, computer fluency and must be able to use Excel.  
**Maintenance**  
Must have minor plumbing and electrical experience and a clear criminal background.

**real estate**

Lake Fork Alba, TX  
Furnished Park Home w/ covered deck, located in gated annual lease property w/ boat house & ramp access. \$45K  
903-417-9440 for additional details

**for rent**

House for Rent  
Hooks, TX  
\$250 monthly reduced rent for handyman.  
House needs rehab.  
[olga1375@gmail.com](mailto:olga1375@gmail.com)

**for rent**

Rent House  
New Boston TX  
4 BR 2 BA  
Brick Home  
Stainless Steel  
Appliances  
Privacy Fence  
Newly Remodeled  
\$1000. monthly  
1-903-423-0742

**real estate**

Malta, TX- 1320 GR 3110-5br/2bath on approx 2 acre near Malta school.  
WE FINANCE! Low price, low payments, low price, low payment, easy terms.  
(w.a.c.)  
Call Kevin Oliver  
855-847-8806

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Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.  
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Apply Online at [www.qualitydriveaway.com](http://www.qualitydriveaway.com) or call 574-642-2023

**TYPE-2 DIABETES**  
**WARNING**  
**FOURNIER'S GANGRENE**  
**ATTENTION!**  
This is an important warning for Type 2 Diabetics taking Invokana, Farxiga and Jardiance.  
Gangrene of the genitals has been associated with the use of SGLT2 Inhibitors.  
**CALL 24/7**  
**1-800-800-9815**  
You may be entitled to compensation!  
Submit Law Firm, with or without a lawsuit, to help you recover compensation for the harm of this act.

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Community news for the world you live in.

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**TexSCAN**  
TexSCAN Week of February 10, 2019

**ACREAGE**  
28.32 acres, northwest of Rocksprings. Well, solar pump. Oak and cedar cover. Native game, free ranging exotics, feral hogs, turkey \$4200 down, \$690/mo. (9.9% 20 years.) 800-876-9720, [www.ranchcenterpressid.com](http://www.ranchcenterpressid.com)

**AUCTION**  
Special Replacement Spring Female Sale, Sat. Feb. 23, noon Hallettsville Livestock Commission Co., Hallettsville, TX. Registered Grey Brahman Heifers & Cows, Grey Brahman Heifers, F-1 Tiger Stripe Heifers, Black Brangus Heifers, and more. 361-293-4949, 361-293-8116

**Premier Equine Auctions** Spring Fling Horse Sale April 5th & 6th, Lufkin, Texas. Consignment deadline is March 1st. PremierEquineAuctions.com, Mike Pedersen & Steve Friskup owners. Phone 337-494-1333

**Airline Mechanic Training** - Get FAA certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 800-475-4102

**CHARITY**  
Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, [www.boatangel.com](http://www.boatangel.com)

**EVENTS**  
San Antonio Stock Show & Rodeo, Feb. 7-24. For entertainment lineup and tickets, go to [saroedeo.com](http://saroedeo.com). 210-225-5851

**TEXAS PRESS STATEWIDE CLASSIFIED NETWORK**  
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**NOTICE:** While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-6508 or the Federal Trade Commission at 877-FTC-1131. The FTC web site is [www.ftc.gov/stop](http://www.ftc.gov/stop)

**OIL AND GAS RIGHTS**  
We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 800-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com), Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

**SAWMILLS**  
Sawmills from only \$4,397.00 - Make & Save Money with your own bandmill - Cut lumber any dimension. In stock, ready to ship! Free info/ DVD! [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com) 800-567-0404, Ext 300N

**HUNTING**  
GOT LAND? Our Hunters will Pay You \$55 to hunt your land. Call for a FREE info packet & Quote 1-866-309-1507. [www.fbasecamping.com](http://www.fbasecamping.com)

**LEGAL ASSISTANCE**  
TYPE-2 DIABETICS - Gangrene of the genitals has been associated with the use of SGLT2 Inhibitors, like Invokana, Farxiga, Jardiance. Call Pulaski 800-800-9815 - you may be entitled to compensation!  
Roundup® is a common weed and grass killer, may be linked to the development of Non-Hodgkin's Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. Call 800-460-0606 for professional insight or visit [www.RespectForYou.com/NHL](http://www.RespectForYou.com/NHL)

**TRUCK DRIVERS**  
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FREON R12 WANTED: Certified buyer will PAY CASH for R12 cylinders or cases of cans. 312-291-9169, [www.refrigerantfinders.com](http://www.refrigerantfinders.com)