

Jon Niermann, *Chairman*  
Emily Lindley, *Commissioner*  
Toby Baker, *Executive Director*



## TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

*Protecting Texas by Reducing and Preventing Pollution*

April 16, 2019

The Honorable Dan Patrick  
Lieutenant Governor of Texas  
Capitol Station  
PO Box 12068  
Austin, Texas 78711

Re: Responsibility of the Texas Commission on Environmental Quality (TCEQ) Pursuant to Article XVI, Section 59(d), Texas Constitution.

Senate Bill (SB) 627, as Filed by Senator Birdwell, et al.-relating to the Red River Authority, following the recommendations of the Sunset Advisory Commission.

Dear Governor Patrick:

The following comments are provided pursuant to the Constitutional requirements referenced above. Under those requirements, the TCEQ must submit, to the Governor, Lieutenant Governor and Speaker of the House of Representatives, the TCEQ's recommendations on specific legislation affecting water districts. We recommend that these comments be considered in the evaluation of the proposed legislation.

The bill amends the Acts of the 56<sup>th</sup> Legislature, Regular Session, Chapter 279, for the Red River Authority (RRA) to adopt a comprehensive asset management plan, a policy to ensure public input on rate changes and inform customers on the Public Utility Commission of Texas appeal process for water or sewer rate changes. The bill provides for gubernatorial designation of the presiding officer, provides grounds for board member removal, requires board member training, separates duties of staff from the board, requires public testimony be included in each board meeting agenda, requires maintenance of complaint information, and promotes alternative dispute resolution. RRA's next Sunset review will occur during 2031 and the Texas State Auditor's Office will conduct an audit of RRA no later than December 1, 2022.

Sincerely,

Kim Nygren, Director  
Water Availability Division

cc: The Honorable Charles Perry, Chairman, Senate Committee on Water and Rural Affairs  
Senator Brian Birdwell, Texas Senate  
Senator Dawn Buckingham, Texas Senate  
Senator Bob Hall, Texas Senate  
Senator Robert Nichols, Texas Senate  
Senator Kirk Watson, Texas Senate  
Senator Judith Zaffirini, Texas Senate

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LETTER OF TRANSMITTAL  
TEXAS SENATE  
STATE OF TEXAS

SB 627

Bill Number

TO: The Honorable Governor of Texas  
SUBJECT: A Bill Relating to a Conservation and Reclamation District

This is to transmit to you and the Texas Commission on Environmental Quality copies of a bill relating to a conservation and reclamation district and copies of the notice of intention to introduce the bill. One copy is for your files and one for you to forward to the Texas Commission on Environmental Quality, under Section 59(d), Article XVI, Constitution of the State of Texas.

3/13/2019

Date transmitted to  
Governor's Office

  
Secretary of the Senate

TO: Texas Commission on Environmental Quality  
SUBJECT: A Bill Relating to a Conservation and Reclamation District

This is to forward to you a copy of a bill relating to conservation and reclamation district and a copy of the notice of intention to introduce the bill.

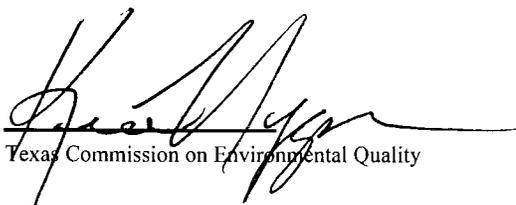
March 18, 2019

Date transmitted to  
Texas Commission on Environmental Quality

  
Governor

TO: The Honorable President of the Senate  
The Honorable Speaker of the House of Representatives  
The Honorable Governor of Texas  
SUBJECT: A Bill Relating to a Conservation and Reclamation District

Attached are recommendations of the Texas Commission on Environmental Quality in compliance with Section 59(d), Article XVI, Constitution of the State of Texas.

  
Texas Commission on Environmental Quality

By: Birdwell, et al.

S.B. No. 627

A BILL TO BE ENTITLED

1 AN ACT

2 relating to the Red River Authority, following recommendations of  
3 the Sunset Advisory Commission.

4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

5 SECTION 1. Section 1A(a), Chapter 279, Acts of the 56th  
6 Legislature, Regular Session, 1959, is amended to read as follows:

7 (a) The Authority is subject to review under Chapter 325,  
8 Government Code (Texas Sunset Act), but may not be abolished under  
9 that chapter. The review shall be conducted under Section 325.025,  
10 Government Code, as if the Authority were a state agency scheduled  
11 to be abolished September 1, 2031 [~~2019~~], and every 12th year after  
12 that year.

13 SECTION 2. Chapter 279, Acts of the 56th Legislature,  
14 Regular Session, 1959, is amended by adding Sections 4a and 4b to  
15 read as follows:

16 Sec. 4a. (a) It is a ground for removal from the Board that  
17 a director:

18 (1) does not have at the time of taking office the  
19 qualifications required by Section 4 of this Act;

20 (2) does not maintain during service on the Board the  
21 qualifications required by Section 4 of this Act;

22 (3) is ineligible for directorship under Chapter 171,  
23 Local Government Code;

24 (4) cannot, because of illness or disability,

1 discharge the director's duties for a substantial part of the  
2 director's term; or

3 (5) is absent from more than half of the regularly  
4 scheduled Board meetings that the director is eligible to attend  
5 during a calendar year without an excuse approved by a majority vote  
6 of the Board.

7 (b) The validity of an action of the Board is not affected by  
8 the fact that it is taken when a ground for removal of a director  
9 exists.

10 (c) If the general manager has knowledge that a potential  
11 ground for removal exists, the general manager shall notify the  
12 president of the Board of the potential ground. The president shall  
13 then notify the Governor and the Attorney General that a potential  
14 ground for removal exists. If the potential ground for removal  
15 involves the president, the general manager shall notify the next  
16 highest ranking director, who shall then notify the Governor and  
17 the Attorney General that a potential ground for removal exists.

18 Sec. 4b. (a) A person who is appointed to and qualifies for  
19 office as a director may not vote, deliberate, or be counted as a  
20 director in attendance at a Board meeting until the person  
21 completes a training program that complies with this section.

22 (b) The training program must provide the person with  
23 information regarding:

24 (1) the law governing Authority operations;

25 (2) the programs, functions, rules, and budget of the  
26 Authority;

27 (3) the scope of and limitations on the rulemaking

1 authority of the Authority;

2 (4) the results of the most recent formal audit of the  
3 Authority;

4 (5) the requirements of:

5 (A) laws relating to open meetings, public  
6 information, administrative procedure, and disclosure of conflicts  
7 of interest; and

8 (B) other laws applicable to members of the  
9 governing body of a river authority in performing their duties; and

10 (6) any applicable ethics policies adopted by the  
11 Authority or the Texas Ethics Commission.

12 (c) A person appointed to the Board is entitled to  
13 reimbursement for the travel expenses incurred in attending the  
14 training program regardless of whether the attendance at the  
15 program occurs before or after the person qualifies for office.

16 (d) The general manager shall create a training manual that  
17 includes the information required by Subsection (b) of this  
18 section. The general manager shall distribute a copy of the  
19 training manual annually to each director. Each director shall  
20 sign and submit to the general manager a statement acknowledging  
21 that the director has received the training manual.

22 SECTION 3. Sections 5, 7, 9, 10, and 11, Chapter 279, Acts  
23 of the 56th Legislature, Regular Session, 1959, are amended to read  
24 as follows:

25 Sec. 5. The directors of the Authority shall organize by  
26 electing one director [~~of their members president, one~~]  
27 vice-president, one secretary, and one treasurer. Five (5)

1 directors shall constitute a quorum at any meeting and a  
2 concurrence of a majority of those present shall be sufficient in  
3 all matters pertaining to the business of the district, except the  
4 letting of construction contracts and the authorization of issuance  
5 of warrants paying therefor, which shall require the concurrence of  
6 seven (7) directors. Warrants for the payment of money may be drawn  
7 and signed by two (2) officers or employees designated by standing  
8 order entered in the minutes of the Authority when such accounts  
9 have been contracted and ordered paid by the Board of Directors.

10       Sec. 7. The Governor shall designate a director of the Board  
11 as the president of the Board to serve in that capacity at the  
12 pleasure of the Governor. The president shall preside at all  
13 meetings of the Board and shall be the chief executive officer of  
14 the Authority. The vice-president shall act as president in case of  
15 the absence or disability of the president. The secretary shall act  
16 as secretary of the Board and shall be charged with the duty of  
17 keeping a record of all proceedings and all orders of the Board.  
18 The treasurer shall receive and receipt for all moneys received and  
19 expended. In case of the absence or inability of the secretary to  
20 act, a secretary pro tem shall be selected by the directors.

21       Sec. 9. A complete book of accounts shall be kept. The  
22 account books and records of the Authority and of the depository of  
23 the Authority shall be audited by a Certified Public Accountant  
24 annually as soon as practicable after the end of the district's  
25 fiscal year, such audit to cover a fiscal year ending September 30  
26 of each year, and a report thereon shall be submitted to the first  
27 regular meeting of the Board of Directors thereafter. A copy of the

1 ~~[Said]~~ report shall be ~~[in quadruplicate, one copy being]~~ filed ~~[in~~  
2 ~~the office of the Authority, one with the depository of the~~  
3 ~~Authority, one]~~ in the office of the auditor. The copy ~~[and one~~  
4 ~~with the Texas Department of Water Resources, all of which]~~ shall be  
5 open to public inspection.

6       Sec. 10. (a) Unless the Board by resolution increases the  
7 fee to an amount authorized by Section 49.060, Water Code, the ~~[The]~~  
8 directors shall receive as fees of office the sum of not to exceed  
9 Twenty-Five (\$25.00) Dollars per day for each day of service  
10 necessary to the discharge of their duties, in addition to all  
11 traveling expenses, provided the same is authorized by vote of the  
12 Board of Directors, they shall file with the secretary on the last  
13 day of each month, or as soon thereafter as practicable, a verified  
14 statement showing the actual amount due and warrants shall be  
15 issued therefor.

16       (b) In all areas of conflict with Subsection (a) of this  
17 section, Section 49.060, Water Code, takes precedence.

18       Sec. 11. The directors may employ a general manager for the  
19 Authority and may give him full authority in the management and  
20 operation of the Authority's affairs (subject only to the orders of  
21 the Board of Directors). The term of office and compensation to be  
22 paid such manager and all employees shall be fixed by the Board of  
23 Directors and all employees may be removed by the Board. A director  
24 may not be employed as general manager ~~[and at such compensation as~~  
25 ~~may be fixed by a majority of the other directors, and when so~~  
26 ~~employed he shall continue to perform the duties of a director, but~~  
27 ~~shall receive no compensation as such director].~~

1 SECTION 4. Chapter 279, Acts of the 56th Legislature,  
2 Regular Session, 1959, is amended by adding Section 11a to read as  
3 follows:

4 Sec. 11a. The Board shall develop and implement policies  
5 that clearly separate the policymaking responsibilities of the  
6 Board and the management responsibilities of the general manager  
7 and staff of the Authority.

8 SECTION 5. Section 14a, Chapter 279, Acts of the 56th  
9 Legislature, Regular Session, 1959, is amended to read as follows:

10 Sec. 14a. (1) In addition to other purposes heretofore  
11 authorized by law, the Authority shall have and is vested with all  
12 the powers of the state of Texas under Section 59, Article XVI,  
13 Constitution of the State of Texas, and shall likewise, have and is  
14 vested with all powers, rights, privileges, and functions conferred  
15 upon navigation districts by General Law. The Authority is  
16 governed by and subject to Chapters 49, 60, and 62, Water Code, but  
17 in all areas of conflict, Chapter 62 takes precedence. The [~~Without~~  
18 ~~limitation of the generality of the foregoing, the~~] Authority shall  
19 have and is hereby authorized to exercise the following powers,  
20 rights and privileges, and functions;

21 (2) to promote, construct, maintain and operate or aid  
22 and encourage, the construction, maintenance and operation of  
23 navigable canals or waterways and all navigational systems or  
24 facilities auxiliary thereto using the natural bed and banks of the  
25 Red River, where practicable and thence traversing such route as  
26 may be found by the Authority to be more feasible and practicable to  
27 connect Red River in Texas with any new navigation canals to be

1 constructed in the lower reaches of Red River or to connect Red  
2 River with the intercoastal canal. The Authority is empowered to  
3 construct or cause to be constructed a system of artificial  
4 waterways and canals, together with all locks and other works,  
5 structures and artificial facilities as may be necessary and  
6 convenient for the construction, maintenance and operation of  
7 navigation canals or waterways and all navigational systems and  
8 facilities auxiliary thereto;

9           (3) the right, power, and authority to acquire,  
10 purchase, improve, extend, take over, construct, maintain, repair,  
11 operate, develop and regulate ports, levees, wharves, docks, locks,  
12 warehouses, grain elevators, dumping facilities, belt railways,  
13 lands, and all other facilities or aids to navigation or aids  
14 necessary to the operation or development of ports, or waterways  
15 within the Red River Basin in Texas, provided, the powers conferred  
16 on the Authority under the provisions of this subdivision extend to  
17 a facility or aid authorized under this subdivision only if the  
18 facility or aid is situated in a county or counties included as part  
19 of said Authority;

20           (4) to acquire by gift or purchase any and all  
21 properties of any kind, including lighters, tugs, barges and other  
22 floating equipment of any nature, real, personal or mixed, or any  
23 interest therein within or outside of the boundaries of the  
24 Authority necessary to the exercise of the powers, rights,  
25 privileges and functions conferred upon it by this Act and by  
26 condemnation in the manner provided in Section 18 of the Act  
27 creating the Authority, provided that the Authority shall not be

1 required to give bond for appeal or bond for costs in any judicial  
2 proceedings;

3           (5) to control, develop, store and use the natural  
4 flow and floodwaters of the Red River and its tributaries for the  
5 purpose of operating and maintaining said navigable canals or  
6 waterways and all navigational systems or facilities auxiliary  
7 thereto, provided, however, that such navigational use shall be  
8 subordinate to consumptive use of water, and navigation shall be  
9 incidental thereto;

10           (6) to effectuate the construction, maintenance and  
11 operation of bank stabilization facilities and~~[ ]~~ channel  
12 rectification or alignment in order~~[ ]~~ to prevent and aid in  
13 preventing devastation of lands from recurrent over-flows and the  
14 protection of life and property in the watershed of the Red River in  
15 Texas or any tributaries thereof within the Authority from  
16 uncontrolled flood waters; to store and conserve to the greatest  
17 beneficial use the storm, flood and unappropriated waters of the  
18 Red River in Texas or any tributaries thereof within the Authority,  
19 so as to prevent the escape of any water without maximum beneficial  
20 use either within or without the boundaries of the Authority;

21           (7) if ~~[in the event]~~ the construction or maintenance  
22 and operation of navigable canals or waterways and all navigational  
23 systems or facilities auxiliary thereto on the Red River in Texas is  
24 taken over or performed by the Federal Government or any agency of  
25 the Federal Government, then ~~[and in such event]~~ the Authority may:

26           (A) ~~[shall be fully authorized to make and]~~ enter  
27 into ~~[any such]~~ contracts that ~~[as]~~ may be ~~[lawfully]~~ required by

1 the Federal Government, including ~~[such]~~ assignments and transfers  
2 of property, ~~[and rights of]~~ property rights, ~~[and]~~ easements, and  
3 privileges; and

4 (B) take any ~~[and all]~~ other action ~~[lawful~~  
5 ~~things and acts may be necessary and]~~ required by ~~[in order to meet~~  
6 ~~the requirements of]~~ the Federal Government or any agency of the  
7 Federal Government ~~[in taking over the construction or maintenance~~  
8 ~~and operation of said navigable canals or waterways and all~~  
9 ~~navigational systems or facilities auxiliary thereto];~~

10 (8) the Authority shall have the power to acquire  
11 additional land adjacent to any permanent improvement heretofore or  
12 hereafter constructed within the Authority for the purpose of  
13 developing public parks and recreational facilities; the power to  
14 acquire necessary right-of-way for public ingress and egress to  
15 such areas. The Authority may provide recreational facilities and  
16 services, and may enter into contracts and agreements with the  
17 Federal Government or any agency thereof; the Parks and Wildlife  
18 Department of the State of Texas, any county, municipality,  
19 municipal corporation, person, firm or nonprofit organization for  
20 the construction, operation and maintenance of such park or  
21 recreational facility. It is legislative intent that the Authority  
22 will coordinate the development of any public parks and  
23 recreational facilities with the Parks and Wildlife Department for  
24 conformity with the land and water resources conservation and  
25 recreation plan. ~~['State Comprehensive Outdoor Recreation Plan.']~~  
26 The Authority may perform all functions necessary to qualify for  
27 state or federal recreational grants and loans;

1           (9) in addition to other purposes heretofore  
2 authorized by law and as a necessary aid to the conservation,  
3 control, preservation, and distribution of such water for  
4 beneficial use, the Authority is authorized to purchase, construct,  
5 improve, repair, operate and maintain works and facilities  
6 necessary for the collection, transportation, treatment and  
7 disposal of sewage and industrial waste and effluent and to issue  
8 negotiable bonds for such purposes, and the Authority may make  
9 contracts with cities and others under which the Authority will  
10 collect, transport, treat and dispose of sewage from such cities or  
11 other entities. The Authority may also make contracts with any city  
12 for the use of any collection, transportation, treatment or  
13 disposal facilities owned by such city or by the Authority;

14           (10) the bonds which may be issued under this Section,  
15 shall be payable from revenues under any contract or contracts  
16 described herein or from other income of the Authority. Such bonds  
17 shall be in the form and shall be issued in the manner prescribed by  
18 law for other revenue bonds and as provided in Sections 26, 27, 28  
19 and 29, Article 8280-228.

20           SECTION 6. Chapter 279, Acts of the 56th Legislature,  
21 Regular Session, 1959, is amended by adding Section 14e to read as  
22 follows:

23           Sec. 14e. (a) In this section, "system" means a system for  
24 the:

25                   (1) provision of water to the public for human  
26 consumption; or

27                   (2) collection and treatment of wastewater.

- 1        (b) The Authority shall adopt an asset management plan by:  
2                (1) preparing an asset inventory that identifies the  
3 assets of each system and the condition of the assets;  
4                (2) developing criteria to prioritize assets for  
5 repair or replacement, including:  
6                        (A) the date by which the asset will need to be  
7 repaired or replaced;  
8                        (B) the importance of the asset in providing safe  
9 drinking water and complying with regulatory standards;  
10                        (C) the importance of the asset to the effective  
11 operation of the system; and  
12                        (D) other criteria as determined by the  
13 Authority;  
14                (3) estimating asset repair and replacement costs;  
15                (4) identifying and evaluating potential financing  
16 options; and  
17                (5) prioritizing systems that are not in compliance  
18 with federal or state regulatory standards, including water quality  
19 standards.  
20        (c) The Authority shall review and revise the plan as  
21 necessary to account for regulatory changes and other developments.  
22        (d) The Board shall approve the plan annually as part of its  
23 budgeting process.  
24        SECTION 7. Sections 17 and 20, Chapter 279, Acts of the 56th  
25 Legislature, Regular Session, 1959, are amended to read as follows:  
26        Sec. 17. (a) The Authority may seek and accept  
27 contributions to its funds from any source for ~~For~~ the purpose of

1 funding:

2           (1) [~~providing funds requisite to secure the~~]  
3 necessary studies;

4           (2) [~~7~~] engineering and other services; and

5           (3) [~~which may be necessary,~~] the collection and  
6 computation of data respecting regional and general conditions that  
7 influence [~~influencing~~] the character and extent of the  
8 improvements necessary to effect the purposes of the [~~creation of~~  
9 ~~this~~] Authority to the greatest public advantage[~~, it is hereby~~  
10 ~~provided that the Authority may solicit, seek and accept~~  
11 ~~contributions to its funds from any other district, authority or~~  
12 ~~municipality, the Federal Government or the State of Texas, or from~~  
13 ~~any other source~~].

14           (b) Any and all grants and gratuities shall be strictly  
15 accounted for and shall be subject to the same rules, regulations  
16 and orders as are other funds handled or disbursed by the Authority.

17           Sec. 20. The Authority shall establish and collect rates  
18 and other charges for the sale or use of water or for its services  
19 sold, furnished or supplied which fees and charges shall be  
20 reasonable and nondiscriminatory but sufficient to produce  
21 revenues adequate to pay the expenses of the Authority in carrying  
22 out its functions for which it is created and to fulfill the terms  
23 of any agreements made with the holders of any of its obligations.  
24 Provided, however, that the rates and charges for the sale or use of  
25 water shall be subject to review by the Public Utility Commission of  
26 Texas [~~State Board of Water Engineers~~], as provided by general law.

27           SECTION 8. Chapter 279, Acts of the 56th Legislature,

1 Regular Session, 1959, is amended by adding Sections 20a and 20b to  
2 read as follows:

3 Sec. 20a. (a) In this section and Section 20b, "affected  
4 person" has the meaning assigned by Section 13.002, Water Code.

5 (b) The Board shall establish a process to ensure that,  
6 before the Authority makes a significant change to a rate or charge  
7 for the sale and use of water, affected persons are provided:

8 (1) notice of proposed change; and

9 (2) an opportunity to provide to the Board comments  
10 regarding the proposed change.

11 (c) The process established under Subsection (b) must  
12 include:

13 (1) the provision of notice of a proposed change:

14 (A) on the Authority's website; and

15 (B) in an affected person's utility bills; and

16 (2) appropriate informational meetings or rate  
17 hearings that provide affected persons the opportunity to provide  
18 public comments about the proposed change to be held:

19 (A) before sending a statement of intent required  
20 under Chapter 13, Water Code;

21 (B) in locations as necessary to enable affected  
22 persons to attend; and

23 (C) after the provision of notice under  
24 Subdivision (1) of this subsection.

25 (d) The Board by rule shall establish a percentage change in  
26 a rate or charge such that a change greater than or equal to that  
27 percentage is considered significant for purposes of Subsection (b)

1 of this section.

2 Sec. 20b. (a) The Authority shall notify affected persons  
3 of their right to appeal changes to rates:

4 (1) in any notices related to changes to rates;

5 (2) in utility bills sent before the deadline for  
6 initiating an appeal under Chapter 13, Water Code; and

7 (3) on the Authority's website.

8 (b) The notice required by Subsection (a) of this section  
9 must include descriptions of:

10 (1) the appeals process;

11 (2) the requirements for an appeal, including the  
12 number of signatures needed on a petition; and

13 (3) the methods available for obtaining additional  
14 information related to rates.

15 SECTION 9. Section 22, Chapter 279, Acts of the 56th  
16 Legislature, Regular Session, 1959, is amended to read as follows:

17 Sec. 22. The Authority may:

18 (1) ~~shall~~ make bylaws for the management and  
19 regulation of its affairs;

20 (2) ~~to adopt and~~ use a corporate seal;

21 (3) ~~to~~ appoint officers, attorneys, agents, and  
22 employees, ~~and to~~ prescribe their duties, and fix their  
23 compensation;

24 (4) ~~to~~ make ~~such~~ other contracts and execute  
25 instruments necessary or convenient to the exercise of the ~~its~~  
26 powers, rights, privileges and functions conferred on the Authority  
27 ~~upon it~~ by this Act and the general laws of the state pertaining

1 to water control and improvement districts;

2           (5) ~~to~~ borrow money for its corporate purposes ~~and~~  
3 ~~without limitation of the generality of the foregoing~~; and

4           (6) ~~to~~ borrow money and accept grants from the  
5 United States of America, ~~or~~ the State of Texas, or any other  
6 source, and in connection with any such loan or grant, ~~to~~ enter  
7 into ~~such~~ agreements and assume ~~such~~ obligations as may be  
8 required.

9           SECTION 10. Chapter 279, Acts of the 56th Legislature,  
10 Regular Session, 1959, is amended by adding Sections 33, 34, 35, and  
11 36 to read as follows:

12           Sec. 33. (a) The Board shall develop a policy to encourage  
13 the use of:

14                   (1) negotiated rulemaking procedures under Chapter  
15 2008, Government Code, for the adoption of Authority rules; and

16                   (2) appropriate alternative dispute resolution  
17 procedures under Chapter 2009, Government Code, to assist in the  
18 resolution of internal and external disputes under the Authority's  
19 jurisdiction.

20           (b) The Authority's procedures relating to alternative  
21 dispute resolution must conform, to the extent possible, to any  
22 model guidelines issued by the State Office of Administrative  
23 Hearings for the use of alternative dispute resolution by state  
24 agencies.

25           (c) The Authority shall:

26                   (1) coordinate the implementation of the policy  
27 adopted under Subsection (a) of this section;

1           (2) provide training as needed to implement the  
2 procedures for negotiated rulemaking or alternative dispute  
3 resolution; and

4           (3) collect data concerning the effectiveness of those  
5 procedures.

6           Sec. 34. (a) The Board shall develop and implement  
7 policies that provide the public with a reasonable opportunity to  
8 appear before the Board and to speak on any issue under the  
9 jurisdiction of the Authority.

10           (b) At each regular meeting of the Board, the Board shall  
11 include public testimony as a meeting agenda item and allow members  
12 of the public to comment on other agenda items and other matters  
13 under the jurisdiction of the Authority. The Board may not  
14 deliberate on or decide a matter not included in the meeting agenda,  
15 except that the Board may discuss including the matter on the agenda  
16 for a subsequent meeting.

17           Sec. 35. (a) The Authority shall maintain a system to  
18 promptly and efficiently act on complaints filed with the  
19 Authority. The Authority shall maintain information about the  
20 parties to and subject matter of the complaint, a summary of the  
21 results of the review or investigation of the complaint, and the  
22 disposition of the complaint.

23           (b) The Authority shall make information available  
24 describing its procedures for complaint investigation and  
25 resolution.

26           (c) The Authority shall periodically notify the complaint  
27 parties of the status of the complaint until final disposition.

1       Sec. 36. (a) The state auditor shall conduct an audit of  
2 the Authority to evaluate whether the Authority has addressed the  
3 operational challenges identified in the report on the Authority by  
4 the Sunset Advisory Commission presented to the 86th Legislature.

5       (b) The state auditor may not begin the audit required by  
6 Subsection (a) of this section before December 1, 2021, and shall  
7 prepare and submit a report of the findings of the audit to the  
8 chairman and executive director of the Sunset Advisory Commission  
9 not later than December 1, 2022.

10       (c) The state auditor shall include the auditor's duties  
11 under this section in each audit plan under Section 321.013,  
12 Government Code, that governs the auditor's duties for the period  
13 specified by Subsection (b) of this section.

14       (d) This section expires January 1, 2023.

15       SECTION 11. Section 13, Chapter 279, Acts of the 56th  
16 Legislature, Regular Session, 1959, is repealed.

17       SECTION 12. (a) The term of the president of the board of  
18 directors of the Red River Authority serving on the effective date  
19 of this Act expires September 1, 2019. The director serving as  
20 president on the effective date of this Act may continue to serve on  
21 the board of directors until the expiration of that director's  
22 term.

23       (b) Not later than September 2, 2019, the governor shall  
24 designate a director as president of the board of directors of the  
25 Red River Authority as required by Section 7, Chapter 279, Acts of  
26 the 56th Legislature, Regular Session, 1959, as amended by this  
27 Act.

1           SECTION 13. (a) Notwithstanding Section 4b(a), Chapter 279,  
2 Acts of the 56th Legislature, Regular Session, 1959, as added by  
3 this Act, a person serving on the board of directors of the Red  
4 River Authority may vote, deliberate, and be counted as a director  
5 in attendance at a meeting of the board until December 1, 2019.

6           (b) This section expires January 1, 2020.

7           SECTION 14. (a) The legal notice of the intention to  
8 introduce this Act, setting forth the general substance of this  
9 Act, has been published as provided by law, and the notice and a  
10 copy of this Act have been furnished to all persons, agencies,  
11 officials, or entities to which they are required to be furnished  
12 under Section 59, Article XVI, Texas Constitution, and Chapter 313,  
13 Government Code.

14           (b) The governor, one of the required recipients, has  
15 submitted the notice and Act to the Texas Commission on  
16 Environmental Quality.

17           (c) The Texas Commission on Environmental Quality has filed  
18 its recommendations relating to this Act with the governor, the  
19 lieutenant governor, and the speaker of the house of  
20 representatives within the required time.

21           (d) All requirements of the constitution and laws of this  
22 state and the rules and procedures of the legislature with respect  
23 to the notice, introduction, and passage of this Act are fulfilled  
24 and accomplished.

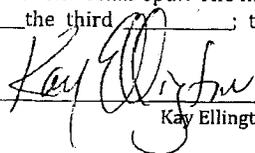
25           SECTION 15. This Act takes effect September 1, 2019.

MAR 01 2019

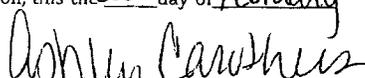


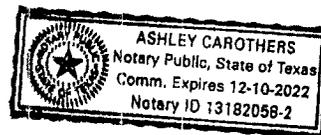
**AFFIDAVIT TO PRINTED COPY OF PUBLICATION**

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED Kay Ellington, who on her oath stated, "I am the Publisher of *The Texas Spur*, a newspaper published in Dickens County with general circulation and is the legal paper for Dickens County, Texas, and know the facts stated in the affidavit." The above printed matter is a true and correct copy of the publication of the citation of which is purports to be a copy, as same appeared in such newspaper in the respective issues of *The Texas Spur*. The first of which was published 2/07/14; the second \_\_\_\_\_ the third \_\_\_\_\_; the fourth \_\_\_\_\_.

  
Kay Ellington

Subscribed and sworn to me before the said Kay Ellington, this the 25<sup>th</sup> day of February 2014, to certify which witness my hand and seal of office.

  
Notary Public in and for  
Dickens County, Texas



# The Classifieds

Classified@spur.com

Use in The Texas Spur Classifieds: **\$9.00\* for 35 words or less, 20¢ each additional word.** Deadline **Monday.** Bring your ad with payment to our office at 424 Burlington Ave, Spur. Or call us with a card at 806.271.3381. \*If paid by cash or check in advance of run date

## Jeffrey I Isom

Jeffrey Lane formerly of Lut the age of 62, on Ralls, Texas.

He was a graduate of Terry High School and Tech University. He has a bachelor's degree in accounting and worked for PCB in Lubbock and Dallas. He was also a member of the Hills Baptist Church and the Baptist Church of First Baptist Church.

Jeffrey was killed by his partner Lee Isom, Jr. and son Isom, and by Robert B Isom and He is survived by: children, Brenda I Trevor Isom and his son, of Plano, and his wife and her husband blessed with two children, Colt Lane Isom and Moreno; his siblings, spouses, Andy and of Granbury, David Isom of Granbury, Texas.

### COMMUNITY

**PLAY OR SING?** Spurville gets together weekly to and acoustic music. All come. Saturday 2 PM at 1st Ave., Spur (gray house). at (512) 461-8701.

### REAL ESTATE

For real estate needs contact Dillahaw, Ekdahl Real # 583913, Mobile (806) 284-5172, email dahlrealestate.

### HELP WANTED



**CLASS A CDL DRIVER** needed for Spur, Dickens & Matador area. Must have side-load trash truck experience. Call Albert, (806) 778-8962. 34-2tpd

### HELP WANTED

**JAYTON-GIRARD ISD** is seeking qualified applicants for the position of Custodian. Applications are available from the superintendent's office or online at [www.jayton-jaybirds.com](http://www.jayton-jaybirds.com). Completed applications should be returned to: Trig Overbo, Superintendent, JGISD, PO Box 168, Jayton, TX 79528 [toverbo@esc17.net](mailto:toverbo@esc17.net). 806-237-2991

### GARAGE SALE

**WINTER WONDERLAND GARAGE SALE.** FEBRUARY 9, OPENS AT 8 A.M. North Dickens County Senior Citizens Winter Wonderland Garage Sale, Saturday, February 9, at 511 Montgomery in Dickens. Garage sale opens at 8 a.m. Accepting donations until the day of the sale. Please contact the center at 623-5520 for information.

### ★ Be Your Own Boss ★★ ★★ ★

#### Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX. Experience preferred. Must have DOT physical and be able to keep logs. No DUIs in last 10 years, clean MVR.

Quality Apply Online at [www.qualitydriveaway.com](http://www.qualitydriveaway.com)

**Donate A Boat or Car Today!**  
Boat Angel

"2-Night Free Vacation!"  
**800-700-BOAT**  
(2628)

[www.boatangel.com](http://www.boatangel.com)

sponsored by boat angel network center STOP DONOR ABANDON CRUISE



## TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

# TexSCAN

**TexSCAN Week of February 3, 2019**

**ACREAGE**

Land for sale - Boerne, TX. Call Scott McGill at (817) 778-178.

Northwest Edwards County. Rugged hunting.

**OIL AND GAS RIGHTS**

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

**Ethel And Morgan 1920-2019**

Graveside service

Members of the 86th Legislature  
January 15, 2019  
Page 32

APPENDIX J. PUBLISHER'S AFFIDAVIT OF PUBLICATION

PUBLISHER'S AFFIDAVIT

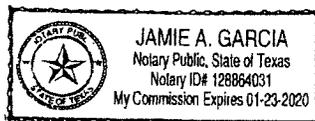
STATE OF TEXAS

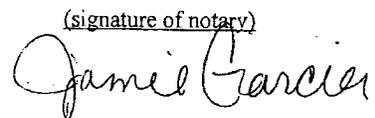
COUNTY OF Lipscomb

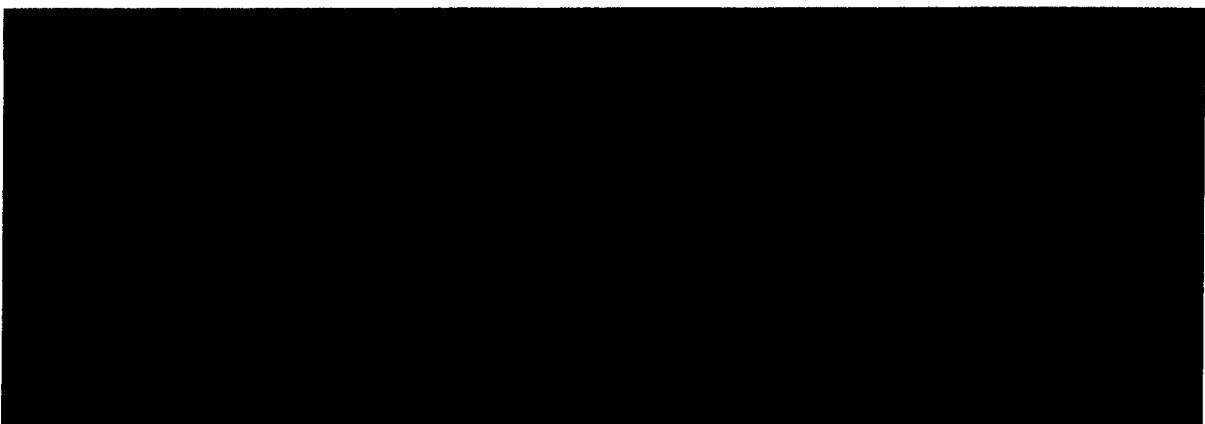
Before me, a Notary Public in and for Lipscomb County, this day personally appeared Joni Yara, Publisher of The Booker News, who, being duly sworn, states that the attached advertisement was published in The Booker News on February 7, 2019:

  
(signature of affiant)

Sworn to and subscribed before me this 21 day of February, 2019.



(signature of notary)  




# CLASSIFIEDS

Classified advertising rate is 45¢ a word with a minimum charge of \$17.50 first insertion. Classified display ad rate is \$8.50 per column inch. A \$1 billing charge is added to all ads not paid in advance. CALL YOURS IN TODAY!

**District 1-1A seeding game  
Booker vs Follett  
Friday 7:30 Miami HS**

## For Rent

### Booker Housing Foundation

TDD 1-800-735-2989  
658-4652  
Night 658-4489

- One & Two Bedroom Apartments
- Appliances Furnished
- Central Heat & Air
- Site Manager & Maintenance
- Rent Based on Income



This institution is an equal opportunity provider and employer.

## Help Wanted

**PERRYTON HOME DESIGN**  
Center, 321 S. Main Perryton, TX, 806-648-1864

- Knowledgeable in Construction and Remodeling
- Mandatory drug and alcohol

## For Sale

**OK&T ANGUS SALE** February 20th in Buffalo, Oklahoma. Outwest Angus bull sale March 12, Beaver, Oklahoma. Contact Dennis Jenkins for catalogs 580-938-1094. J-4-4tp

**FIREWOOD FOR SALE** - Mixed ricks, and oak ricks delivered. Call Marly at 806-435-9862. M-4-4tc

## Public Notice

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill, relating to the Sunset Commission's recommendations for the Red River Authority of Texas. S-6-1tc

## On This Day February 7th

### In History

1795 - The 11th Amendment to the U.S. Constitution was ratified.  
1818 - "Academician" began publication in New York City.  
1877 - The first Guernsey Cattle Club was organized in New York City.  
1882 - The last bareknuckle fighting championship took place in Mississippi City.  
1893 - Elisha Gray patented a machine called the relautograph. It automatically signed autographs to documents.  
1913 - The Turks lost 5,000 men in a battle with the Bulgarian army in Gallipoli.  
1922 - DeWitt and Lila Boston Bruins. He scored six goals and four assists.  
1977 - Russia launched Soyuz 24.  
1984 - Space shuttle astronaut Bruce McCandless II and Robert L. Stewart made the first untethered space walk.  
1985 - "Sports Illustrated" released its annual swimsuit edition. It was the largest regular edition in the magazine's history at 218 pages.  
1985 - "New York, New York" became the official anthem of New York City.  
1986 - Haitian President-for-Life Jean-Claude Duvalier fled his country ending 28 years of family rule.  
1991 - The Rev. Jean-Bertrand Aristide was sworn in as Haiti's first democratically elected president.  
1999 - NASA's Stardust space probe was launched. The mission was to return comet dust samples from

## Five-Star Quality Rated

By Centers for Medicare and Medicaid Services

# GOD BLESS

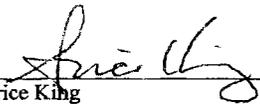
**FOR LEASE:** in Booker, commercial warehouse on highway. In Follett, rental house. Call Linda Lewis for details, 806 658-2998. Rex Hoover, Broker.

The Weekly News  
of COOKE COUNTY

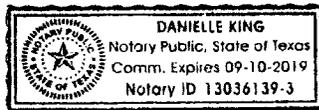
216 W. Pecan St.  
Gainesville, TX 76240

PUBLISHER'S AFFIDAVIT

"I solemnly swear that the Sunset Commission Legal Notice  
was published one (1) time(s) in The Weekly News of Cooke County a newspaper  
published in Gainesville, Cooke County, Texas, as provided for the service of Citation,  
Notice of Publication or specific legal action, and the date borne by the issue of the  
newspaper in which said notice was published was  
February 6, 2019."

  
Grice King  
Owner / Publisher

SWORN TO AND SUBSCRIBED BEFORE ME by GRICE KING  
on this the 8 day of February, 2019.



  
Notary Public, State of Texas

# Classifieds

Classified deadline is 5 p.m. Friday. Payment is required at the time the order is placed. Cash, check or MasterCard/Visa/Discover is accepted. Call 940.665.2320 or e-mail Sales.Team@TheWeeklyNewsOC.com.

## Help Wanted

Now Hiring - Waitresses, busboy, dishwasher at Los Mariachis Restaurant. Apply in Person. 319 N Commerce St. 01/20

Care for the Elderly in their home. Earn \$150 per day. Works 4 days off 4 days (\$2250 per month working only 15 days each month). Must NOT have any criminal history, drug screening is required. Call 903-813-8477 for interview. 01/20

K-9 Kluips and Kennel is Seeking a Grooming and Receptionist- Full Time/Part Time Weekends and Holidays. Apply in Person @ 7450 E. US Hwy. 82, Gainesville (Oak Ridge). 02/20

Estimando un trabajo limpio mesas, y lavavajillas en Los Mariachis Restaurant. Aplique en persona. 319 N Commerce St. 01/20

Driver's CDL-A: Looking for an incredible career? Don't Wait! Earn Top Pay. Sign On Bonus, Quarterly Safety Bonus, Excellent Benefits: Health, Life, Dental & Vision Insurance, 401K and More! Must have 1yr CDL Experience with X-end. Apply @ www.gulfmarkenergy.com or call 866-448-4068 EOE... 02/20

The Weekly News offers classified ads for as low as \$7.50 per week. 940.665.2320.

Now Hiring Landscape Help. Galvan Landscape 940-665-1545. 02/04

## Legal Notices

This is to give notice of intent to introduce in the 88th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas. 02/06

No. PR 17634  
IN THE ESTATE OF SANDRA B. CURRIE,  
DECEASED  
IN COUNTY COURT AT LAW OF COOKE  
COUNTY, TEXAS

### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of SANDRA B. CURRIE, Deceased, were issued on January 24, 2019, in Cause No. PR 17634, in the County Court at Law of Cooke County, Texas, to: ROBERT GARRETT OSWALD. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: JONATHAN W. HENLEY  
Attorney at Law  
Adams, Bennett, Duncan & Henley  
100 East Broadway  
Gainesville, Texas 76240

DATED the 29th day of January, 2019.

### NOTICE OF PUBLIC HEARING

By order of the Commissioner's Court of Cooke County, Texas, a public hearing will be held to deliberate and consider possible action on the request to vacate all of the Young Subdivision, or Young Estates (Lots 1 through 7) located on County Road 414 in Pct. 4, Cooke County, Texas. The said public hearing will be set for Monday, the 25th day of February, 2019 at 10:00 a.m. in the Commissioners Courtroom, 101 South Dix Street, 1st Floor, Gainesville, Texas.

Given this 24th day of January, 2019.  
Jason Brinkley  
County Judge  
Cooke County, Texas 02/06

### PUBLIC NOTICE OF HEARING REGARDING INTENTION OF COOKE COUNTY TO CONSIDER ADOPTION OF PROPOSED LAKE RAY ROBERTS PLANNING AND ZONING REGULATIONS

Pursuant to Chapter 231 of the Texas Local Government Code, and Chapter 2007 of the Texas Government Code, notice is hereby given regarding the intention of Cooke County, Texas, acting by and through its Commissioners Court, to conduct a public hearing on March 11, 2019, at 10:00 AM in the Commissioners'

# PUBLISHER'S AFFIDAVIT

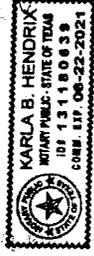
STATE OF TEXAS }  
County of Wilbarger }

On this 7th day of Feb, 2019, personally, appeared before me, the undersigned, a Notary Public in and for said county and state, **Clint McCormick**, assistant publisher of *The Vernon Daily Record*, a newspaper published at Vernon, county of Wilbarger, state of Texas, who, being by me duly sworn, on oath, states that the attached advertisement, a true copy of which is hereto annexed, was published in said newspaper in 1 issue/issues there of on the following dates

Feb 6, 2019.  
\_\_\_\_\_, 2019.  
\_\_\_\_\_, 2019.

  
\_\_\_\_\_  
Assistant Publisher

Subscribed and sworn to before me, this 7th day of Feb, 2019.



  
\_\_\_\_\_  
Notary Public Wilbarger County, Texas

# CLASSIFIEDS

**Phone: 940-552-5454**

E-mail: [classified@vernonrecord.com](mailto:classified@vernonrecord.com)



Monday-Thursday 9 a.m. to 4:00 p.m.

Friday 9 a.m. to 3:00 p.m.



**Fax: 940-553-4823**

3214 Wilbarger Vernon, TX 76384

### PLEASE READ YOUR AD THE FIRST DAY!

All errors should be reported immediately. The Record assumes no responsibility for errors other than to re-run the ad one day after the error is called to our attention. Initials, name, address, and phone numbers are counted and charged as part of the ad.

### DEADLINE TO PLACE, CANCEL OR CORRECT ADS

**Published**  
Sunday  
Wednesday

**In-column ads**  
12 p.m. Wednesday  
12 p.m. Monday

**Classified display**  
12 p.m. Tuesday  
12 p.m. Friday

Tired of waiting for your  
business to

# GROW?



## WE CAN HELP



**940-552-5454**

#### Notices

THIS IS TO give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

#### Business Services

**NT SELF STORAGE** 4300 Wilbarger. Indoor climate controlled units. Electronic gate access, RV & boat storage, electric hook ups for RV. 940-552-8188

**BELL ROOFING CO.** Free Estimates. Philip Bell. 940-839-8632.

**R & I STORAGE** Move

#### Business Services

**TEXOMA SELF STORAGE**, 4027 Main. Storage units, RV, trailer, car & boat storage. Electronic gate access. Moving supplies. 940-552-8188

**REMODELING, TILE, DRY-WALL, roofing-welding,** tree trimming, metal fencing, clean-up. Free estimates. 553-3405 or 839-6925.

**TEXOMA INSULATION:**

#### Business Services

**VERNON SELF STORAGE** 4507 Wilbarger. Lowest priced storage units in Vernon. Moving supplies. 940-552-8188

**ALANIZ MOVING SERVICES** Call for estimates. 940-473-1234 Tommy Alaniz.

**KINGS LAWN SERVICE.** IT IS TIME TO SPRAY

#### Business Services

**FREE ESTIMATES**

Professional Equipment  
Tree Thinning  
Complete Removal  
Stump Grinding  
Bucket, Truck and Chipper  
Tree, Turf and Gravel

#### Business Services

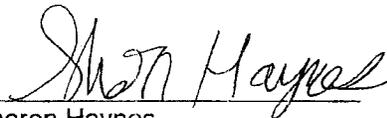
**1978 Ford F150 4X4**

**\$13,500**  
• 351 Modified

All errors should be re-

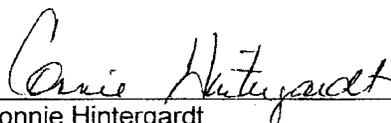
**PUBLISHER AFFIDAVIT**

I solemnly swear that the following notice {Introducing in the 86<sup>th</sup> Legislature, Regular Session, a bill relating to the Sunset commission's Recommendations for the Red River Authority of Texas} ran 1 time(s) in The Fannin County Leader, a newspaper printed in Bonham, Texas, Fannin County, and of general circulation in said county, as provided in the Texas Probate Code for the service of citation or notice by publication. The notice ran in the following issues of said newspaper February 5, 2019. Copy of the notices published, clipped from the newspaper, are attached hereto.



Sharon Haynes  
Classifieds Manager

Subscribed and sworn to before me by Sharon Haynes, this 7 day of February, 2019, to certify which witness my hand and seal of office.



Connie Hintergardt  
Notary Public, State of Texas





Continued From Page 18

**RED RIVER HEALTH CARE** is needing attendants for the Bonham and Bailey area. Must be at least 18 years of age with no criminal history. Must have own transportation with car insurance. Please call 1-800-289-6555.

**BOYD BAPTIST CHURCH** is seeking a **part-time Children's Ministry Director** to help guide and develop our growing children's ministry. The Children's Ministry Director needs to be a visionary leader who is passionate about helping our children grow in their love for Jesus Christ. If you are interested in joining us on this exciting journey, email your resume to boydbaptist@cableone.net or mail to 3707 N. State Hwy. 78, Bonham, TX 75418.

**REPUTABLE LOCAL COMPANY** is now hiring Class A or B CDL Concrete Mixer Drivers at our Bonham and Commerce Plants. Verifiable driving experience and a clean driving record is necessary. Will train for mixer operation. Competitive salary and benefits package. Please apply in person at Bonham Concrete,

805 W Sam Rayburn Dr. in Bonham (across from Sam Rayburn Library) or Hope Concrete, 2110 Wolfe City Dr. Commerce, TX. We are a drug free workplace with random drug testing.

**CNC LATHE/MILL MACHINIST POSITION OPENING**  
B.F. Gammon Tool & Die is accepting applications for a immediate opening. 40 hours per week plus overtime. Full benefits including paid healthcare, retirement benefits and holiday, vacation and sick pay. Climate controlled shop. 7:30am-4:00pm, 5 days per week. Send resume via email to [brett@brgammon.com](mailto:brett@brgammon.com) 903-583-3597

**IMMEDIATE OPENINGS FOR THE FOLLOWING POSITIONS**

HVAC Technicians, Journeyman Electrician, and HVAC/Electric Apprentices & Helpers. Competitive wages based on experience, vacation, and company paid insurance. For more information,

**LEGAL NOTICE**

This is to give notice of intent to introduce to the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

**UNLIMITED DATA IS HERE.**

information call 903-583-4018 or apply in person at Miami Service Company, 7258 N. Hwy 78 in Ravenna.

**THE CITY OF BONHAM STREET** is accepting applications for the position of **Equipment Operator**. Requirements: Experience in heavy equipment operation, street repair and construction; perform heavy manual labor; able to lift 50 lbs. unassisted and work in all types of weather conditions. Must have valid Texas driver's license and ability to obtain a CDL. \$11.09 per hour starting pay, health insurance, retirement, vacation, sick leave and uniforms. Pre-employment physical and drug test required. Application and full job description is available at Bonham City Hall, 514 Chestnut, Bonham, TX 75418 or online at [www.cityofbonham.org](http://www.cityofbonham.org). Resumes submitted without an application will not be accepted. Position open until filled. **The City of Bonham is an Equal Opportunity Employer.**



**OFFICE EQUIPMENT FOR SALE**

- Brother scanner \$75;
  - Used Canon fax phone \$100;
  - Canon all in one copy, scan, fax. \$200.
- Call: 903-583-0010



**Taxes**

Continued from page 13

If paying by check, simply detach the stub and mail it with your payment to the address indicated on the stub. If you would like a receipt, please provide a postage paid self-addressed envelope with your payment. The District does not accept counter checks (checks that are not pre-printed with the account holder's information) or credit card checks. Is there a fee for paying by credit card or e-check? Yes, the vendor charges a 2.3% convenience fee for credit card payments and \$1.00 for e-check service.

These fees do not go to the District or the Taxing Units. In summary, the delinquency date for 2018 property taxes has arrived. There are options available to assist property owners. Property owners are encouraged to make arrangements with the Appraisal District Collections staff in order to get the taxes paid and avoid costly penalties, interest and attorney fees. There is really nothing I or my staff can do to prevent the effects of delinquency once it occurs. Feel free to stop by or call should you have questions on these provisions. The collections staff at the Appraisal District may be reached at 903-583-8701.

**PUBLIC NOTICE**

To the Registered Voters of the City of Ravenna, Texas: Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 4, 2019 for voting in a General election, to elect Council Member #1 (At-Large). LOCATION OF POLLING PLACE: Ravenna City Hall 103 N. Main Ravenna, Texas. Early voting by personal appearance will be conducted each weekday at Ravenna City Hall, 103 N. Main St. Ravenna, Texas between the hours of 2p.m. and 5:00 p.m. beginning on April 22, 2019 and ending on April 30, 2019. Applications for ballot by mail shall be mailed to: Diane Wheelless, 103 N. Main St, PO Box 88 Ravenna, TX 75476. Applications for ballots by mail must be received no later than the close of business on April 23, 2019. Claude L. Lewis, Mayor

**AVISO PÚBLICO**

A los votantes registrados de la ciudad de Ravenna, Texas: Por medio de la presente, se anuncia que las casillas electorales abajo mencionadas, se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 4 de Mayo del 2019 para votar en una Elección General, para escoger a los Miembros del Consejo #uno de los distritos electorales. DIRECCIONES DE LAS CASILLAS ELECTORALES: Ravenna City Hall, 103 N. Main St. Ravenna, Texas. La votación temprana en persona se llevará a cabo de lunes a viernes entre las 2:00 p.m. y las 5:00 p.m. empezando el 22 de Abril del 2019 y terminando el 30 de Abril del 2019. RavennaCity Hall, 103 N. Main St. Ravenna, Texas. Las solicitudes para boletas por correo deberán enviarse a: Diane Wheelless, 103 N. Main St. P.O. Box 88 Ravenna, TX 75476. Las solicitudes para boletas por correo deberán recibirse a más tardar para el fin del día de actividades del 23 de Abril del 2019. Claude L. Lewis, Alcalde

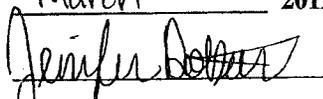
Texarkana Gazette  
101 East Broad St.  
Texarkana, AR 71854  
903-330-7550

COUNTY OF BOWIE  
STATE OF TEXAS

I, Amanda Otwell, do solemnly swear that I am the Legal Clerk of the Texarkana Gazette, a newspaper published in Bowie County and having a bona fide circulation therein; that said newspaper is authorized by law to publish legal advertisements; and that the advertisement annexed hereto was published in said newspaper on the following dates:  
02/02/19

  
Amanda Otwell  
Legal Clerk

Subscribed and sworn to before me, this 8<sup>th</sup> day of  
March 2019.

  
Notary Public

~~Miller County, Arkansas~~ - Bowie County, Texas - JD

My Commission expires: 12-21-2022



empire... real...  
 announce...  
 700-550-1111  
 500 Unique...  
**classifieds**

**ANNOUNCEMENTS**  
 IF YOU DRINK That's your business. IF YOU WANT to stop call ALCOHOLICS Anonymous...  
 800-522-3344

**JOBS**  
 HIRING for DISPATCHING POSITION at a leading freight brokerage company...  
 870-772-4250

**BUY IT/SELL IT**  
 MAKE READY PERSON/...  
 800-286-3357

**RENTALS**  
 GARAGE APT. 1/4 EXTRA MILES HEAT & AIR. NEW STOVE & SINK...  
 800-522-3344

**BUY IT/SELL IT**  
 BEAUTIFUL 21.5 CAR...  
 800-522-3344

**RENTALS**  
 GARAGE APT. 1/4 EXTRA MILES HEAT & AIR...  
 800-522-3344

**RENTALS**  
 GARAGE APT. 1/4 EXTRA MILES HEAT & AIR...  
 800-522-3344

**RENTALS**  
 GARAGE APT. 1/4 EXTRA MILES HEAT & AIR...  
 800-522-3344

**BUY IT/SELL IT**  
 BEAUTIFUL 21.5 CAR...  
 800-522-3344

**RENTALS**  
 GARAGE APT. 1/4 EXTRA MILES HEAT & AIR...  
 800-522-3344

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 800-522-3344

**2019**  
 Happy New Year  
 \$99 First Month RENT

**ADVERTISE WITH US**  
 • Business Directory  
 • Just Posted  
 • Bingo  
 • Sudoku  
 • Church Page

**LEGAL NOTICES**

**City's Qualifications**  
 This is to give notice of intent to introduce in the 66th Legislature, Regular Session, a bill relating to the State Commission's recommendations for the Red River Authority of Texas.

**Mineral Springs Public School District**  
 The District is seeking bids for qualified vendors for the custodial services contract for Mineral Springs Public School District.

**Request for proposal can be**  
 Request for proposal can be obtained from the City of Texarkana, 2019.

**4189 Home for Sale**  
 Tuxedo, AR 3 bed 2 bath, 2 Car Garage, fenced yard, Move in ready. Griffin Realtors 972-774-8181

**4177 74 590 - beautiful up-**  
 4177 74 590 - beautiful up-...  
 903-672-774-8181

**4182 Apartments (Independent)**  
 4182 Apartments (Independent)...

**4189 Home for Sale**  
 AR, 3/22 FR, 1 1/2 acres, NO PETS, \$325,000...  
 870-774-2505 or 802-748-8747

**4189 Home for Sale**  
 507 WESTLAWN NEW ON THE MARKET HI Come see this beautiful 31/2...  
 903-244-8504

**4189 Home for Sale**  
 FOR SALE Approx. 18 acres Sugarhill Road on the ridge...  
 903-276-7077

**4189 Home for Sale**  
 116 BEDROOMS, 8500 & UP...  
 503-933-658-354

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 503-933-658-354

Sunset

**AFFIDAVIT OF PUBLICATION**

**THE STATE OF TEXAS  
COUNTY OF RED RIVER**

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared Lou Antonelli, who after being by me duly sworn, deposes and says that he is the Managing Editor of The *Clarksville Times*, a newspaper of general circulation, published in the City of Clarksville, Red River County, Texas, and that he published a true copy of

Authority Notice

In said paper on the following dates:

7 day of February, 2019  
\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_ day of \_\_\_\_\_

as evidence by the attached clipping

Lou Antonelli

SWORN TO AND SUBSCRIBED before me, this, the 7 day of Feb, 2019

(SEAL)

Connie R. [Signature]  
Notary Public In and For Red River County, Texas



**LEGALS**

**PUBLIC NOTICE**

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

**PUBLIC NOTICE**

Alla Towers is proposing to construct a new telecommunications tower facility located at 15630 FM 44, Avery, Red River County, TX 75554 (+/-2,100 feet southeast of the intersection of FM 44 & County Rd 4630). The new facility will consist of a 320-foot guyed telecommunications tower. Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any historic property may do so by sending comments to: Project 6118010020-CTJ c/o EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403, or via telephone at (219) 313-5458.

**STORAGE**

**PRIVATE STORAGE AVAILABLE**

Garage - Shop - Gas station - Homes (Storage only). 903-933-1721

**FOR RENT**

**RED RIVER RENTALS**

Houses for rent:  
2BR starting at \$300  
3BR starting at \$400  
903-933-1721

**THE AVERY HOUSING AUTHORITY**

Is now accepting applications for admission to our Public Housing Authority. Hours are Monday-Wednesday, 8:00 a.m. till 12:00 noon. Equal Housing Opportunity.

**WANT TO BUY**

**BUYING FIREWOOD YEAR-ROUND**

Split or un-split. 18" long. \$55/rick split (nothing larger than 3" x 4"). \$40/rick not split (nothing smaller than 3"). Prefer Oak. No Elm, Hackberry, Sweet Gum or Persimmon. Good solid wood only. 1 rick minimum. 8 AM to 5 PM only. No Sundays. Kelley Plant Farms/Johnstown 903-632-4437

**FOR SALE**

**HOMEMADE CROCHET HATS**



Soft quality yarn, thick and warm! If I don't have your color, I can get it. A bargain at only \$15. Call 903-905-3630 May leave message

**HELP WANTED**

**HELP WANTED**

Local newspaper in Deport, TX looking for Ad/Sales Rep. Base + comm. Please send resume or inquiries to steve@boonpublishing.org.

**HEALTH/WEALTHINESS**

Are the stresses of life getting you down? Or could you use a little help in protecting your family against the toxins we're exposed to on a daily basis? We can help. We come to you. All you need is to provide your living room and invite friends over and we'll do the rest. No obligation to purchase anything! We will give you a gift for hosting this event. Call or text 903-933-1162 for info and to book your FREE class!

**WANT TO BUY**

**BUYING FIREWOOD YEAR-ROUND**

Split or un-split. 18" long. \$55/rick split (nothing larger than 3" x 4"). \$40/rick not split (nothing smaller than 3"). Prefer Oak. No Elm, Hackberry, Sweet Gum or Persimmon. Good solid wood only. 1 rick minimum. 8 AM to 5 PM only. No Sundays. Kelley Plant Farms/Johnstown 903-632-4437

**REAL ESTATE**

**FOR SALE**

Farm or Pasture, 163+ Ac, can subdivide. Two 51.75, One 60.1 Ac. 3500' on CR 4240. Pete Miesch, Broker 214-734-1800.

**CENTURY 21** 903-427-3500  
Harvey Properties 800-785-8495  
www.c21harvey.com  
1700 W Main - Clarksville



**WELL KEPT 3BD IBA home** just outside of downtown Bogata. Kitchen updated in last 5 years with new cabinets, counter top and flooring. Multi-level breakfast bar, open breakfast room. Fenced backyard is spacious enough for a garden and has a covered patio. MLS#32112 \$89,900

**COUNTRY HOME!!** Sitting on 11 plus acres in Jointown. 2 bedroom. 2 full bath and 2- 1/4 bath Home has carrier room. AC units in the bedrooms and main areas. 42x8 covered front porch for sitting and rocking while enjoying all the shade trees. Storm shelter, new roof in 2013. Rivercrest ISD. MLS#3203C \$133,000

**BIG CORNER LOT** at the edge of industrial park and residential area. Lots of possibilities for this property. Near a dry cleaners, beauty shop and storage buildings. One block off Main St. property could be zoned by submitting to the Zoning committee. MLS#32635 \$12,000

**66 ACRE** recreational tract with paved CR frontage Water and electric available. Partially wooded with some improved pasture and partially cut over and earth stock tank. MLS#32583 \$171,600

Each office is independently owned and operated.

**AD DEAD LINES MONDAYS AT NOON**

TEXSCAN

# THE PARIS NEWS

P.O. Box 1078  
Paris, TX 75461  
903-785-8744

## STATE OF TEXAS COUNTY OF LAMAR

Before me, the undersigned authority, on this day personally appeared Emily Sheffield known to me, who being by me duly sworn on her oath deposes and says that she is the Bookkeeping Clerk of *THE PARIS NEWS*, a newspaper published in Paris, Lamar County, Texas and that a copy of the within citation was published in said newspaper *THE PARIS NEWS*, such publication being on the following dates:  
02/01/19

and a newspaper copy of this is hereto attached.

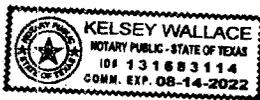
Signed: Emily Sheffield  
Emily Sheffield

## STATE OF TEXAS COUNTY OF LAMAR

Before me, Kelsey Wallace a notary public, on this day personally appeared Emily Sheffield, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for purposes and consideration therein expressed.

Given under my hand and seal of office  
This 5th day of February, A.D. 2019

Kelsey Wallace  
Kelsey Wallace



## Affidavit

### LEGAL NOTICE

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

### LEGAL NOTICE

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

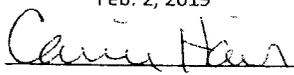
**AFFIDAVIT OF PUBLICATION  
STATE OF TEXAS  
COUNTY OF GRAY**

Before me, the undersigned authority,  
a Notary Public, in and for said County  
and State, this day personally appeared  
**Carrie Hair**, known to me, and who  
being by me first duly sworn, on oath,  
deposes and says that she is the  
**Business Manager**  
of The Pampa News, a newspaper  
published in said Gray, County Texas;  
that said newspaper is one of general circulation  
in Roberts County, Texas,  
regularly published for a period of  
not less than one year preceding  
the date or the first publication of the attached

**NOTICE:**

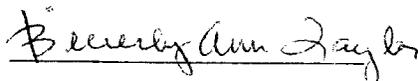
This is to give notice of intent to  
Introduce in the 86<sup>th</sup> Legislature,  
Regular Session, a bill relating to the  
Sunset Commission's recommendations for  
the Red River Authority of Texas

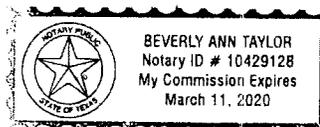
In the County of Roberts, State of Texas, that  
a copy of the attached was inserted in said  
Newspaper for 1 issue(s) such publications  
on the following day (s) to wit:  
Feb. 2, 2019

  
**Business Manager**

**THE PAMPA NEWS**

Sworn to and subscribed before me,  
this the 4th day of Feb., 2019





# TOP OF TEXAS CLASSIFIEDS

Reaching over 12,000+ readers daily — Call Us at (806) 669-2525

<p><b>Personal</b></p> <p><b>A PLACE FOR MOM.</b> The nation's largest senior living referral service. Contact our trusted local experts today! Our service is FREE / no obligation. CALL 1-888-308-0576</p> <p><b>DENTAL INSURANCE.</b> Call Physicians Mutual Insurance Company for details. NOT just a discount. Plan, REAL coverage for 350 procedures. 844-467-3468 or <a href="http://www.dental50plus.com/pam-pnews4476118">http://www.dental50plus.com/pam-pnews4476118</a></p>	<p><b>Carpentry</b></p> <p><b>DIAZ CONTRACTING PROFESSIONAL PAINTING &amp; REMODELING</b></p> <p>*TREE SERVICE *SIDING *PAINTING *DRYWALL *FLOORS *BATHROOMS *WINDOWS Etc. QUALITY WORK GUARANTEED! &amp; Insured <b>TOMAS DIAZ OWNER</b></p> <p>Situated on a Corral lot! This Brick Home with a Car Attached Garage, Show Feed Back, and a Great Concept of the Living Room, Dining and Kitchen with New Tile Flooring. Patio off the Dining Area, Granite Counter Tops in Kitchen, New Appliances, Texture and Paint throughout in Gray and White Tones make it feel like a home! The Hall Bath has Granite Counter Top, All New Fixtures, Spa Tub and Tile Flooring. The 3 Bedrooms Have New Texture, Paint and Carpet. The Master has a 75 Bath with a 2 Sink Vanity with Granite complete with tile floor. Call Today to View</p>	<p><b>Help Wanted</b></p> <p><b>Great Job Opportunity</b></p> <p><b>PALO DURO NURSING HOME</b> Claude, TX 79019</p> <p>*C.N.A. - FT &amp; PT \$1000 sign-on bonus for FULL TIME W/Shift Differential We offer excellent wages and benefits!</p>	<p><b>Help Wanted</b></p> <p><b>Great Job Opportunity</b></p> <p><b>PALO DURO NURSING HOME</b> Claude, TX 79019</p> <p>*L.V.N. - FT \$2000 sign-on bonus for FULL TIME W/Shift Differential We offer excellent wages and benefits!</p>	<p><b>Help Wanted</b></p> <p><b>Unfurnished Apts.</b></p> <p>SINGLE Hand Combo APTS., Houses, Duplexes, Full-time position, incl. benefits. Must req. K&amp;B Properties, pass ASME code test, 6G position. Drug test required. Vessel fabrication exp. Minimum 5 yrs. exp. in shop. APPLY 118 Blumson St., Berger, TX. WWWYCONNER INDUSTRIES.TX.COM</p> <p>TEXAS Rose Steakhouse is hiring Cook &amp; Dishwashers. No Part-time. Apply in person 2841 Porton Pkwy. TEXAS Size Apts. CONSTRUCTION</p>
---	---	---	--	---

**Garage Sale!** Sat. 6:50am - 2pm. Feb. 2nd, starting at 8 a.m. Appliances, furniture and more!! 1505 Williston

**CYCLE VISION**  
EASY Rider 5 and 12cc  
LOTS of Chrome \$4,500 ORO  
62-8604.

**Pets & Supplies**

FREE to good home 4 male & 1 female mix pup, 6-12 weeks old. Call 806-802-9402 ask for Linnell.

**General Services**

COX Fence Company. Repair old fence or build new. Free estimate. Call 669-7769

**Regals / Public Notice**

THIS is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

**SEE MORE PHOTOS & ALL OUR LISTINGS AT: [PanhandlePlainsRealty.com](http://PanhandlePlainsRealty.com)**

**NEW PRICE \$9000**

**PANHANDLE PLAINS REALTY**  
(806) 662-1312 • 516 S. Russell St. - Pampa, TX

**HAPPY VALENTINE'S DAY**

**PANHANDLE PLAINS REALTY** Available Properties

Address - City	Acreage Sq. Ft.	Bed/Bath
742 E Malone Ave - Pampa	1,072	2bed/1ba
710 N Cheney St - Pampa	1,257	2bed/2ba
700 E Kingsland Ave - Pampa	1,610	3bed/2ba
701 N Main St - Pampa	1,094	3bed/1ba
424 N Main St - Pampa	972	2bed/1ba
1284 E Kingsland Ave - Pampa	783	2bed/1ba
613 S Sumner St - Pampa	884	2bed/1ba
131 N Burdette St - Pampa	2,113	4bed/2ba
216 N Bradley Dr - Pampa	859	2bed/1ba
516 N Bradley Dr - Pampa	1,080	2bed/1ba
343 S Lamar St - Pampa	3,674	6bed/2ba
1772 Pr St - Pampa	2,350	3bed/2ba
2306 N Evergreen St - Pampa	2,350	3bed/2ba

**Commercial - Acreage - Lots & Land**

304 N Caylor St - Pampa	Commercial
519 W Main - Other	Commercial
1405 Alcock St - Pampa	Commercial
1192 S Mohart St - Pampa	Commercial
493 S Twister - Wheeler	Commercial
201 E 2nd St - LeFors	Commercial
1100 Farley St - Pampa	Commercial
816 N Hobart St - Pampa	Commercial
732 Fredric St - Pampa	Commercial
205 E Strawn St - Pampa	Commercial
12051 E Fredric Ave - Pampa	Commercial
320 W Francis Ave - Pampa	Commercial
1304 S Hobart St - Pampa	Commercial
1300 S Hobart St - Pampa	Commercial
209 Marshall - Other	Commercial
801 W Francis Ave - Pampa	Commercial
12055 E Fredrick Ave - Pampa	Commercial
1708 W Kentucky Ave - Pampa	Commercial
Borger Shopping PLZ - Borger	Commercial
12051 E Fredrick Ave - Pampa	Commercial
516 E Francis Ave - Pampa	Commercial
1741 Coffee St - Pampa	Commercial
1509 N Banks St - Pampa	Commercial
1511 N Banks St - Pampa	Commercial
2342 St - Pampa	Acreage
10566 Acres - McLean	Acreage
306 Ave & Charles St - Pampa	Acreage
W/ 2005 & Charles 45.59 acres - Pampa	Commercial Lots
605 S Cuyler St - Pampa	Commercial Lots
200 S Main St - McLean	Commercial Lots
401-404 S Ballard St - Pampa	Commercial Lots

Affidavit of Publication

FEB 04 2019

STATE OF TEXAS)  
COUNTY OF GRAYSON) SS:

SUNSET ADVISORY COMMISSION  
P.O. BOX 13066  
AUSTIN TX 78711

Account # 185043  
Ad Number 0001204871

Jeanine Sewell, being 1st duly sworn, deposes and says: That (s)he is the Legal Clerk for the Herald Democrat, a daily newspaper regularly issued, published and circulated in the City of Sherman, County of Grayson, State of Texas, and that the advertisement,

This is to give notice of Intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red R

a true copy attached for, was published in said Herald Democrat in 1 edition(s) of said newspaper issued from 02/01/2019 to 02/01/2019, on the following days:  
02 / 01 / 19

*Jeanine Sewell*  
/s/ Jeanine Sewell  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 1st day of February, 2019

Notary *Michelle Henderson*



# Classifieds

IN PRINT

- LINE ADS - ON LINE - UPDATED DAILY -

FRIDAY, FEBRUARY 01, 2019

Visit our Web Site: [www.herald-democrat.com](http://www.herald-democrat.com)

Call: 903-893-8181 or 903-465-7171



Fax: 903-868-1930

## Announcements

### Lost and Found

#### SHERMAN ANIMAL SHELTER FOUND ANIMALS

##### ANIMALS FOUND ON 1-18-19

**DIH-CAT**  
ADULT/FEMALE  
GRAY  
FOUND IN THE 500 BLOCK OF  
OSSUM TROTT HOLLOW RD.

**POODLE MIX**  
ADULT/MALE  
WHITE  
FOUND IN THE 500 BLOCK OF  
OSSUM TROTT HOLLOW RD.

**MIX-BREED DOG**  
PUPPY/MALE  
BLACK/BROWN  
FOUND IN THE  
90 BLOCK OF ADAMS RD.

**MIX-BREED DOG**  
PUPPY/FEMALE  
WHITE  
FOUND IN THE  
90 BLOCK OF ADAMS RD.

**MIX-BREED DOG**  
PUPPY/FEMALE  
WHITE  
FOUND IN THE  
90 BLOCK OF ADAMS RD.

##### ANIMALS FOUND ON 1-22-19

**LABRADOR MIX**  
ADULT/MALE  
WHITE  
FOUND ON  
377 IN SHERWOOD SHORES

##### ANIMALS FOUND ON 1-23-19

**PIT BULL/BOXER MIX**  
ADULT/FEMALE  
WHITE/TAN  
FOUND ON LUELLEA RD.

**UNCLAIMED ANIMALS ARE  
OFFERED FOR ADOPTION**

Mon-Sat 10am-4pm  
Closed daily from 12pm-1pm  
Wed & Sun-closed  
1800 E. Ida Rd - 903-892-7255

#### SHERMAN ANIMAL SHELTER FOUND ANIMALS

##### ANIMALS FOUND ON 1-25-19

**DSH-CAT**  
ADULT/MALE  
WHITE/TABBY  
FOUND IN THE  
400 BLOCK OF DIXON CIRCLE

**LABRADOR**  
ADULT/MALE  
BLACK  
FOUND IN THE  
2700 BLOCK OF HILLTOP DR.

**PYRENEES MIX**  
ADULT/FEMALE  
WHITE/TAN  
FOUND IN THE  
900 BLOCK OF PATRICIA

##### ANIMALS FOUND ON 1-26-19

**SPANIEL MIX**  
ADULT/MALE  
BROWN/WHITE

## Announcements

### Lost and Found

#### SHERMAN ANIMAL SHELTER FOUND ANIMALS

##### ANIMALS FOUND ON 1-28-19

**HEELER MIX**  
PUPPY/MALE  
WHITE/BLACK  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**HEELER MIX**  
PUPPY/FEMALE  
WHITE/BLACK  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**HEELER MIX**  
PUPPY/FEMALE  
WHITE/RED/BLACK  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**HEELER MIX**  
PUPPY/FEMALE  
WHITE/BROWN  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**HEELER MIX**  
PUPPY/MALE  
WHITE/BLACK  
FOUND IN THE  
700 BLOCK OF ROSEDALE

**MIX-BREED DOG**  
PUPPY/MALE  
GRAY/WHITE  
FOUND IN THE 3400 BLOCK OF  
SOUTH CAROLINA

**MIX-BREED DOG**  
PUPPY/MALE  
BLACK/WHITE  
FOUND IN THE 3400 BLOCK OF  
SOUTH CAROLINA

**MIX-BREED DOG**  
PUPPY/FEMALE  
BLACK/WHITE  
FOUND IN THE 3400 BLOCK OF  
SOUTH CAROLINA

**MIX-BREED DOG**  
PUPPY/FEMALE  
BLACK/WHITE  
FOUND IN THE 3400 BLOCK OF  
SOUTH CAROLINA

##### ANIMALS FOUND ON 1-29-19

**POINTER MIX**  
ADULT/MALE  
WHITE/BLACK  
FOUND IN THE 1400 BLOCK OF  
TAYLOR RD. - DORCHESTER

**MIX-BREED DOG**  
PUPPY/MALE  
TAN/WHITE  
FOUND IN THE  
1000 BLOCK OF CENTENNIAL

##### ANIMALS FOUND ON 1-30-19

**DMH-CAT**  
ADULT/MALE  
GRAY  
FOUND IN THE  
500 BLOCK OF S. ANDREWS

**UNCLAIMED ANIMALS ARE  
OFFERED FOR ADOPTION**

Mon-Sat 10am-4pm  
Closed daily from 12pm-1pm

### Lost and Found

#### SHERMAN ANIMAL SHELTER FOUND ANIMALS

##### ANIMALS FOUND ON 1-24-19

**BOXER MIX**  
ADULT/MALE  
BROWN/WHITE  
FOUND IN THE  
5000 BLOCK OF FM 1897 -  
BELLS

**HOUD MIX**  
ADULT/FEMALE  
MERLE  
FOUND AT CROSSROADS MHP

**HOUD MIX**  
ADULT/MALE  
TRI-COLOR  
FOUND AT CROSSROADS MHP

**MIX-BREED DOG**  
ADULT/MALE  
RED  
FOUND IN THE  
1700 BLOCK OF MILDRED

**TERRIER MIX**  
ADULT/MALE  
GRAY  
FOUND IN THE  
1700 BLOCK OF MILDRED

**DSH-CAT**  
KITTEN/FEMALE  
WHITE/BLACK  
FOUND AT  
LANGE VETERINARY CLINIC

**UNCLAIMED ANIMALS ARE  
OFFERED FOR ADOPTION**

Mon-Sat 10am-4pm  
Closed daily from 12pm-1pm  
Wed & Sun-closed  
1800 E. Ida Rd - 903-892-7255

### Legal Notices

#### CITATION BY PUBLICATION

NOTICE TO DEFENDANT: You have been sued. You may employ an attorney. If you or your attorney does not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and petition, a default judgment may be taken against you.

TO: The Unknown Heirs at Law of Steven W. Palmore, Deceased

You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before ten o'clock a.m. on the Monday after the expiration of 42 days after the date of issuance of this citation, before the Honorable 397th District Court of Grayson County, Texas at the Justice Center, 10:00 a.m., Monday, of said County in Sherman, Texas on this the 23rd day of January, 2019 in this case, numbered CV-19-0108 on the docket of said court, and styled:

Independent Bank, Collinsville Branch VS Estate of Steven W. Palmore, Deceased, Woodford Palmore, Jeffrey Palmore, Stacy

### Legal Notices

This suit is brought in order to rescind the Vendor's Lien retained in that one certain Warranty Deed with Vendor's Lien dated April 19, 2005, executed by Keith R. Meyer and Cathy A. Meyer, husband and wife, as Grantors, in favor of Steven W. Palmore, a single man, as Grantee, of record in Volume 3844, Page 617, Official Public Records of Grayson County, Texas.

ISSUED AND GIVEN UNDER MY HAND AND SEAL OF SAID COURT at Sherman, Texas, on this the 24th day of January, 2019.

**KELLY ASHMORE,**  
DISTRICT CLERK  
GRAYSON COUNTY, TEXAS

Shannon Helms  
DEPUTY

**LEGAL NOTICE APPLICATION  
HAS BEEN MADE WITH THE  
TEXAS ALCOHOLIC  
BEVERAGE COMMISSION  
FOR WINE ONLY PACKAGE  
STORE PERMIT AND BEER  
RETAIL DEALER'S OFF  
PREMISE LICENSE BY SMA  
ENTERPRISES L.L.C. DBA  
LUCKY TRUCK STOP  
LOCATED AT 31242  
HIGHWAY 82, WHITESBORO,  
GRAYSON, TEXAS. OFFICERS  
OF SAID LOCATION ARE  
MEMBER TY OSMANI AND  
MEMBER SAIRA OSMANI**

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

### Employment

#### Help Wanted

**Apartment Complex  
hiring for  
Maintenance  
Technician**  
Must have reliable  
transportation and tools.  
Apply at  
4919 Timberview Drive  
Sherman, TX 75090

STARR AIRCRAFT

### Help Wanted

Are you tired of corporate call center environments but good at working on the phone? Do you like making incentive pay but don't want to be in Sales? We are hiring a dedicated 5 person call team to seek out and establish leads for our Sales staff, Monday-Friday, 8-5 in a medium sized, business casual environment in Sherman. Eager candidates with call experience in Provider Relations, Medical Collections, Customer Service or any supervisor experience in a call center are encouraged to apply. Competitive wages plus productivity bonuses paid on a weekly basis. We are not a call center, but we are hiring call center super stars who want a change of pace and an immediate opportunity for more income. Send resumes to [aharkins@royalcase.com](mailto:aharkins@royalcase.com) or apply on our website [www.royalcase.com](http://www.royalcase.com).

**CARE FOR THE ELDERLY IN  
THEIR HOME. EARN \$18.00 PER  
DAY. WORK 4 DAYS, THEN  
BE OFF 4 DAYS (\$250/MO.  
WORKING ONLY 15 DAYS PER  
MONTH). MUST NOT HAVE ANY  
CRIMINAL HISTORY. DRUG  
SCREENING IS REQUIRED. CALL  
903-813-8477 FOR INTERVIEW.**

## CARRIERS WANTED!

Newspaper routes available in the following areas: Sherman & Bonham areas and Durant, OK. Routes will take anywhere from 2.5 to 4 hours. Pay is approx. \$300-\$850 every two weeks, depending on route size. Hours are 1am-6am, Tues-Sun. If interested, please call 903-893-8181 or email [tkern@heralddemocrat.com](mailto:tkern@heralddemocrat.com)

Class A End Dump and Belly Dump Drivers needed. Some out-of-town time required. Insurance, 401K & paid vacation. Apply at [www.rkhal.net](http://www.rkhal.net) or call Dennis (903) 647-0569 EOE Employer.

WFL DCC

AFFIDAVIT of PUBLICATION STATE

of TEXAS, COUNTY of LUBBOCK

Before me, the undersigned authority, on this day personally appeared Cindy McGaha the Legal Clerk of the Lubbock Avalanche Journal a newspaper having general circulation in the counties of: Cochran, Crosby, Dawson, Floyd, Gaines, Garza, Hale, Hockley, Lamb, Lubbock, Lynn, Motley, Terry, and Yoakum, TEXAS, who being duly sworn, deposes and says that the foregoing attached notice was published in said newspaper on the following date(s), to wit:

2-1-19

Cindy McGaha

Legal Clerk

LUBBOCK AVALANCHE-JOURNAL

Gatehouse Media Texas Holding Inc.

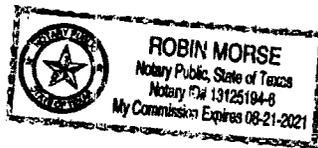
This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sentent Commission's recommendations for the Red River Authority of Texas.

Robin Morse

NOTARY PUBLIC in and for the State of Texas

My commission expires ~~1-7-2022~~  
8-21-21

Subscribed and sworn to before me this 8<sup>th</sup> day of March, 2019.



AFFIDAVIT of PUBLICATION STATE

of TEXAS, COUNTY of POTTER

Before me, the undersigned authority, on this day personally appeared Cindy McGaha the Legal Clerk of the Amarillo Globe-News a newspaper having general circulation in the counties of: Armstrong, Carson, Castro, Collingsworth, Deaf Smith, Donley, Dallam/Hartley, Gray, Hall, Hansford, Hemphill, Hutchinson, Moore, Ochiltree, Oldham, Parmer, Potter, Randall, Sherman, Swisher, Wheeler, TEXAS, who being duly sworn, deposes and says that the foregoing attached notice was published in said newspaper on the following date(s), to wit: 2-1-19

Cindy McGaha

Legal Clerk

Amarillo Globe News

Gatehouse Media Texas Holding Inc.

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

Robin Morse

NOTARY PUBLIC in and for the State of Texas

My commission expires 8-21-21

Subscribed and sworn to before me this 8<sup>th</sup> day of March, 2019.



**Affidavit of Publication**

STATE OF TEXAS  
COUNTY OF HALL

BEFORE ME, the undersigned authority, on this day personally appeared  
Joel Minick who under oath, stated:

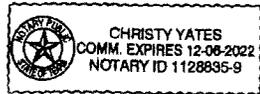
I am the Publisher of The Caprock Courier, a newspaper published weekly in the City of Turkey, Hall County, Texas, and which is the paper of largest circulation in Briscoe County, Texas; Motley County, Texas; Cottle County, Texas; and King County, Texas. The printed matter attached hereto is a true and correct copy published in The Caprock Courier on the

7th day(s) of Feb., 20 19.

Joel Minick  
Signature

SUBSCRIBED AND SWORN TO before me this the

8th day of MARCH, 2019.



Christy Yates  
Notary Public



# Times Record News

PART OF THE USA TODAY NETWORK

## PROOF OF PUBLICATION

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

SUNSET ADVISORY COMMISSION

PO BOX 13066  
AUSTIN, TX 78711

This is to give notice of intent to introduce in the 86th Legislature, Regular Session, a bill relating to the Sunset Commission's recommendations for the Red River Authority of Texas.

STATE OF TEXAS, COUNTY OF WICHITA

On this **March 8, 2019 AD**, personally appeared before me, the undersigned authority for the Times Publishing Company of Wichita Falls, publishers of the Wichita Falls in Wichita County, Texas, and of general circulation in said county, and upon being duly sworn by me, on oath states that the attached advertisement is a true and correct copy of advertising published in 1 day (1) issues hereof on the following date:

**February 1, 2019**

Debra Burnett

Legal Clerk

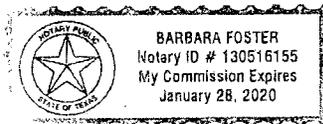
Subscribed and sworn to before on March 8, 2019:

Barbara Foster

Notary, State of TX, County of Wichita

1-28-20

My commission expires



Ad#: 2222434  
P.O.: 86th Legislature  
# of Affidavits: 0

PROOF OF PUBLICATION

The State of Texas

The County of Foard

I, Lisa Hopkins, proprietor of The Foard County News, a weekly newspaper published and circulated in Foard County, Texas, affirm that the attached

Legal Notice

was published in The Foard County News for 1 consecutive weeks, as follows:

2-7-19

Publisher's Fee \$ 12.00

Lisa Hopkins Proprietor

Sworn and subscribed before me this 11 day of March, 2019



Chelsea Bivins

Notary Public, Foard County, Texas

My commission expires March 29, 2020